



SACHI A. HAMAI
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

November 6, 2009

TO: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich
William T Fujioka, Chief Executive Officer
Robert Kalunian, Acting County Counsel
Press Room

FROM: Sachi A. Hamai
Executive Officer

POSTED: November 6, 2009

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, November 10, 2009.

Agenda No. **Change**

ADD:

Presentation of scroll to Yvonne Mounsey, co-founder of the Westside Academy of Dance and Westside Ballet Company in Santa Monica, in honor of her 90th birthday and for her lifelong contributions to the art of dance and the field of dance education, as arranged by Supervisor Yaroslavsky. (08-3646)

Agenda No. **Change (Continued)**

4. **AMEND:**

Recommendation as submitted by Supervisor Knabe: Submit three additional names to the Senate Rules Committee California Coastal Commission:

- 6) The Honorable John Sibert, Councilmember, City of Malibu
- 7) The Honorable Pam O'Connor, Mayor Pro Tem, City of Santa Monica
- 8) The Honorable Richard Bloom, Councilmember, City of Santa Monica (09-2542)

[Motion by Supervisor Knabe](#)
[Motion by Supervisor Knabe](#)

19. **REQUEST:**

The Director of Children and Family Services requests that this item be continued one week to November 17, 2009. (09-2468)

[Board Letter](#)

20. **REQUEST:**

The Director of Children and Family Services requests that this item be continued one week to November 17, 2009. (09-2472)

[Board Letter](#)

22. **REQUEST:**

The Director of Public Social Services requests that this item be continued one week to November 17, 2009. (09-2508)

[Board Letter](#)

Agenda No. Change (Continued)

46.

REQUEST:

Supervisor Ridley-Thomas requests that this item be continued two weeks to November 24, 2009. (09-2495)

[Board Letter](#)

52.

REVISED:

...Title 22 - Planning and Zoning relating to amendments to the Topanga Canyon and Santa Monica Mountains North Area Community Standards Districts ("CSD")... (09-1375)

[Board Letter](#)

[Ordinance](#)

55-59.

REQUEST:

The Chief Executive Officer requests that these items be continued one week to November 17, 2009. (09-2413)

[Report](#)

SUPPLEMENTAL AGENDA

61-A.

Recommendation as submitted by Supervisor Antonovich: Direct the Chief Executive Officer, the County's Legislative Advocates in Sacramento and the Director of Children and Family Services to work with appropriate Statewide associations, advocate groups, Legislative staff, the California Department of Social Services and the Administration, to fully restore funding for Emancipated Youth Stipends and the Independent Living Program through the State Budget process; and direct the Chief Executive Officer, the Director of Children and Family Services, and the Chief Probation Officer to report back to the Board within 30 days on developing a coordinated plan to continue meeting the ongoing service needs of youth receiving Emancipated Youth Stipends and Independent Living Program services. (09-2583)

[Motion by Supervisor Antonovich](#)

- 61-B.** Recommendation as submitted by Supervisor Antonovich: Waive permit fees, excluding the cost of liability insurance, for utilizing the County Mall area of the Kenneth Hahn Hall of Administration from 5:30 to 7:30 p.m. for the period November 9 through December 18, 2009 for Extreme Boot Camp to provide 18 workout sessions to County employees. (09-2585)

[Motion by Supervisor Antonovich](#)