



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

December 17, 2021

**TO:** Supervisor Holly J. Mitchell, Chair  
Supervisor Hilda L. Solis  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Rodrigo Castro-Silva, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** December 17, 2021

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, December 21, 2021.

---

**S-1.**

**REVISE:**

### **American Rescue Plan Funding Report**

Report by the Chief Executive Officer and appropriate Department Heads as necessary, on the status of the American Rescue Plan Funding, and consideration of necessary actions, as requested by the Chair of the Board. RECEIVE AND FILE (21-4859)

[Public Comment/Correspondence](#)

**SET MATTER 11:00 A.M.**

**S-2. ADD:**

**Public Health Order**

Discussion and consideration of necessary actions on the Public Health Order related to COVID-19, as requested by the Chair of the Board and status on the COVID-19 vaccine. (20-4861)

[Public Comment/Correspondence](#)

[Public Health Presentation](#)

[Health Services Presentation](#)

**4. REVISE:**

**Los Angeles County Social Connectivity Initiative**

**Revised** recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, in collaboration with the Directors of Mental Health, Health Services, Public Health, Public Social Services, Consumer and Business Affairs, Parks and Recreation and Beaches and Harbor, ~~the Acting Director of the~~ Executive Director of the Aging and Community Services branch within the Department of Workforce Development, Aging and Community Services, the Superintendent of Schools of the Los Angeles County Office of Education, as well as the Interim Director of the Los Angeles County Homeless Initiative, the Alliance for Health Integration, and interested stakeholders, to initiate a Los Angeles County Social Connectivity Initiative and report back to the Board within 90 days with a landscape analysis that addresses the following: ... (21-4863)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Solis](#)

7. **AMEND:**

**Memorandum of Agreement for Provision of Mental Health Services to Justice-Involved Individuals**

Recommendation as submitted by Supervisors Hahn and Solis:  
Authorize the Directors of Mental Health and Health Services to execute a Memorandum of Agreement (MOA) setting forth the respective roles and responsibilities of the Departments in the provision of mental health treatment and services by the Department of Health Services' Office of Diversion and Re-Entry to individuals impacted by the criminal justice system in the County; and execute any future amendments to the MOA with 30 days prior notice to the Board.

**Also, consideration of Supervisor Mitchell's recommendation to instruct the Acting Director of the Office of Diversion and Re-Entry and the Director of Mental Health, in collaboration with other relevant stakeholders, to report back to the Board in writing in 90 days and every 180 days thereafter with an analysis of how the implementation of this Memorandum of Agreement (MOA) and its operational components will impact or is impacting, if at all, the amount and quality of services provided, including any impact of new reporting requirements imposed by Medi-Cal and the Department of Mental Health on providers as a result of this MOA. (21-4860)**

[Motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

[Motion by Supervisor Mitchell](#)

**SUPPLEMENTAL AGENDA**

**31-A. Reestablish the Reward Offer in the Disappearance and Death of Mitrice Richardson**

Recommendation as submitted by Supervisor Mitchell: Reestablish the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the suspicious disappearance and death of 24-year-old Mitrice Richardson, who was released from the Los Angeles County Sheriff's Lost Hills Substation in Agoura on September 17, 2009, and on August 9, 2010 Ms. Richardson's remains were found in Dark Canyon by local rangers. (09-2319)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

**31-B. Five-Signature Letter Urging Rich's Products Corporation to Bargain and Approve a Contract with The Bakery, Confectionery, Tobacco Workers and Grain Millers International Union Local 37**

Recommendation as submitted by Supervisor Hahn: Direct the Chief Executive Officer to send a five-signature letter urging Richard Ferranti, Chief Executive Officer of Rich's Products Corporation parent company of Jon Donaire Desserts, to bargain in good faith and approve a contract with Bakery, Confectionery, Tobacco Workers and Grain Millers International Union Local 37. (21-4890)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Solis](#)

**NOTICES OF CLOSED SESSION FOR DECEMBER 21, 2021**

**CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (2) of subdivision (d) of Government Code Section  
54956.9)

Significant exposure to litigation (two cases). (20-2580)

[Public Comment/Correspondence](#)

**CS-2. DEPARTMENT HEAD PERFORMANCE EVALUATIONS**  
(Government Code Section 54957)

Department Head performance evaluations. (11-1977)

[Public Comment/Correspondence](#)