



LORI GLASGOW  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

October 20, 2017

**TO:** Supervisor Mark Ridley-Thomas, Chairman  
Supervisor Hilda L. Solis  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Lori Glasgow   
Executive Officer

**POSTED:** October 20, 2017

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, October 24, 2017.

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**Agenda No.**      **Change**

**8.**                      **ADD:**

Recommendation for appointment/reappointment for the following  
Commissions/Committees/Special Districts (+ denotes  
reappointments): **Documents on file in the Executive Office.**

Blue Ribbon Commission on Public Safety  
Karren Lane and Josh Green, appointments by Supervisor  
Ridley-Thomas (17-0176)

**Agenda No.**      **Change (continued)**

**16.**                    **REVISE:**

Recommendation as submitted by Supervisor Ridley-Thomas: Pursuant to Government Code Section 26227, find that the County property comprised of approximately 5,616 sq ft area in Building 2 South on the Harbor-UCLA Medical Center campus located at 1000 West Carson Avenue in the ~~City of~~ unincorporated area of Torrance to be leased to Exodus Foundation... (17-4835)

[Motion by Supervisor Ridley-Thomas](#)

**19.**                    **REVISE:**

**Revised** recommendation: Approve an ordinance for introduction amending County Code, Title 6 - Salaries, to add one new classification in the Department of Health Services, delete five non-represented classifications, change the title for one non-represented classification, and reclassify 50 positions in the Departments of Auditor-Controller, Board of Supervisors, Children and Family Services, Consumer and Business Affairs, District Attorney, Fire, Health Services, Internal Services, Mental Health, Parks and Recreation, Public Defender, Public Health, Public Works, Regional Planning, Registrar-Recorder/County Clerk and Sheriff; and approve in the classification plan the deletion of 12 vacant represented classifications and title change of a represented classification, which have been approved by the Employee Relations Commission. (Relates to Agenda No. 25) (Continued from the meeting of 10-17-17) (17-4711)

[Board Letter](#)

[Revised Board Letter](#)