



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KEN HAHN HALL OF ADMINISTRATION  
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## MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

November 8, 2019

**TO:** Supervisor Janice Hahn, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** November 8, 2019

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, November 12, 2019.

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### ADD:

Presentation of scroll to Hector Barajas, in recognition of his  
commitment to providing services and resources to our Veterans, as  
arranged by Supervisor Solis. (19-0284)

**23. REQUEST:**

**The Director of Health Services requests that the following item be continued one week to November 19, 2019:**

**Security Services Agreements**

Recommendation: Authorize the Director of Health Services to execute amendments to existing Board approved Proposition A security services agreements with Securitas Security Services, USA, Incorporated and Allied Universal Security Services to shift each security agreement's work requirements and funding up to the maximum amount of the other agreement's work requirements and funding, as needed, ...

**(Department of Health Services) APPROVE** (Continued from the meeting of 11-5-19) (19-6987)

[Board Letter](#)

**36. AMEND:**

**Community Workforce Agreement**

Recommendation: Authorize the Chief Executive Officer to execute a community workforce agreement with the Los Angeles/Orange Counties Building and Construction Trades Council and its respective unions for certain proposed major capital projects (1, 2, 4 and 5), to facilitate employment of local residents. **(Department of Public Works)** APPROVE (Relates to Agenda Nos. 30 and 45-B)

**Amendment to Agenda Item No. 36**

**Also, consideration of Supervisor Hahn's recommendation to add the Rancho Los Amigos National Rehabilitation Center Restorative Care Village projects to the list of capital projects that the Community Workforce Agreement will be applied. (19-7162)**

[Board Letter](#)

[Motion by Supervisor Hahn](#)

**SUPPLEMENTAL AGENDA**

**45-A. Supporting the Family First Transition Act, House Resolution 4980/ Senate Bill 2777**

Recommendation as submitted by Supervisors Hahn and Solis: Direct the Chief Executive Officer to send a five-signature letter to the Los Angeles County Congressional Delegation, Senate and House Leadership, the Chairs and Ranking Members of the House Ways and Means Committee and the Senate Finance Committee, expressing the County's strong support of House Resolution (H.R.) 4980 and Senate Bill 2777, the Family First Transition Act, which would provide the flexibility and resources needed to successfully transition to the Family First Prevention Services Act, and respectfully urge the passage of this critical legislation before the end of the year to ensure that vulnerable children and families are not placed at risk by the disruption of vital services and programs; and send a five-signature letter to Congressman Danny Davis and Senator Chuck Grassley, the sponsors of H.R. 4980 and S. 2777, expressing the County's strong support of the Family First Transition Act and gratitude for their leadership on this important issue. (19-7330)

[Motion by Supervisors Hahn and Solis](#)

**45-B. Establishment of Local Targeted Worker Hire Program Aspirational Goals and Project Labor Agreement on LAC+USC Medical Center Campus Capital Projects**

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer and the Director of Public Works, in consultation with County Counsel, to establish a Local Targeted Worker Hire Program aspirational goal of an additional 20% over the mandated 30% for California craft worker hours to be performed for LAC+USC Medical Center Recuperative Care Center, Residential Treatment Programs and demolition projects; and negotiate with the Los Angeles/Orange Counties Building Trades to add relevant scope of work from future phases of the LAC+USC Restorative Care Village and other capital projects to the list of projects covered by the Community Workforce Agreement. (Relates to Agenda Nos. 30 and 36) (19-7270)

[Motion by Supervisor Solis](#)

**45-C. Recognizing “Geographic Information Systems (GIS) Day” in the County of Los Angeles**

Recommendation as submitted by Supervisor Ridley-Thomas:  
Recognize November 13, 2019 as “GIS Day” throughout the County of Los Angeles and promote the County’s 12th Annual GIS Day Celebration at Grand Park from 9:00 a.m. to 3:00 p.m.; and support County employees and the public to attend GIS Day to learn about the various ways GIS provides mapping and imaging technology in support of health and social services, infrastructure and planning, the 2020 Census and elections in service to residents in the County. (19-7321)

[Motion by Supervisor Ridley-Thomas](#)