



LORI GLASGOW
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

October 6, 2017

TO: Supervisor Mark Ridley-Thomas, Chairman
Supervisor Hilda L. Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Lori Glasgow
Executive Officer

POSTED: October 6, 2017

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, October 10, 2017.

6. REQUEST:

Supervisor Barger requests that the following item be continued one week to October 17, 2017:

Recommendation as submitted by Supervisor Barger: Instruct the Director of Mental Health and County Counsel to provide a verbal report at the October 10, 2017 Board meeting on the findings and recommendations in response to the motion entitled, "Standard of Care for the Mentally Ill" approved by the Board under Board Order No. 5 of April 4, 2017. (17-4658)

[Motion by Supervisor Barger](#)

14. REQUEST:

The Acting Director of Health Services requests that the following item be continued one week to October 17, 2017:

Recommendation: Authorize the Director of the Health Agency and/or the Chief Probation Officer to execute agreements with individuals, organizations, joint ventures and other interested providers as a result of competitive processes to obtain services for justice-involved adults and juveniles with such services to include, but not limited to, containment model services (therapy and polygraph), Re-Entry Center wraparound, substance use disorder treatment, behavioral health, supportive and employment services, provided such agreements do not exceed current and future budget appropriations for Senate Bill (SB) 678 and Juvenile Justice Crime Prevention Act (JJCPA) programs, whether those appropriations are within the Probation Department or the Health Agency;.... (17-4479)

[Board Letter](#)

SUPPLEMENTAL AGENDA

- 36-A.** Recommendation as submitted by Supervisor Barger: Waive the \$1,250 fee for use of the County Bandwagon, excluding the cost of liability insurance, for the City of Pasadena's 17th Annual Latino Heritage Parade and Jamaica festival at the Villa Parke Community Center, to be held October 14, 2017. (17-4698)
[Motion by Supervisor Barger](#)
- 36-B.** Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer to send a five-signature letter to Amazon in support of the Los Angeles Economic Development Corporation's response to Amazon's Request for Proposals for the siting of Amazon's second headquarters; and communicate to Amazon the Board's support for locating Amazon's second headquarters in Los Angeles County. (17-4713)
[Motion by Supervisor Solis](#)
- 36-C.** Recommendation as submitted by Supervisor Solis: Waive the \$20 per vehicle parking fee for 100 vehicles for a total of \$2,000 at the Music Center Garage, excluding the cost of liability insurance, for a reception to acknowledge the courageous men and women of the Los Angeles County Fire Department's Urban Search and Rescue team, to be held October 10, 2017. (17-4712)
[Motion by Supervisor Solis](#)