



LORI GLASGOW
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

June 23, 2017

TO: Supervisor Mark Ridley-Thomas, Chairman
Supervisor Hilda L. Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM:  Lori Glasgow
Executive Officer

POSTED: June 23, 2017

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, June 27, 2017.

ADD:

Presentation of scrolls to Los Angeles County Sheriff's Deputies
Katherine Zubo and Juan Gonzalez-Valencia, who arrested a
dangerous suspect at the Sierra Madre Gold Line Station, as arranged
by Supervisor Barger. (17-0115)

Agenda No. **Change**

SET MATTER 11:00 A.M.

S-1

ADD:

Public Hearing on the authorization of the continued operation and expansion of Chiquita Canyon Landfill. (Relates to Agenda No. 8) (17-2987)

COMMUNITY DEVELOPMENT COMMISSION

2-D.

ADD:

Recommendation as submitted by Supervisor Solis: Authorize the Executive Director of the Community Development Commission to accept and incorporate up to \$717,000 into the Commission's approved Fiscal Year 2017-18 budget as needed for the City Terrace Park Improvement Project located at 126 North Hazard Avenue in the unincorporated City Terrace; and execute a funding agreement and take all related actions necessary to transfer the funds to the Commission. (17-2985)

[Motion by Supervisor Solis](#)

15.

CORRECTION:

Recommendation as submitted by Supervisor Solis: Waive \$450 in parking fees for 75 vehicles and \$318.36 in facility fees for use of Area D No. 7 at Whittier Narrows Recreation Area, excluding the cost of liability insurance, for the Los Angeles County's Hispanic Managers Association and Chicano Employees Association family picnic, to be held ~~June~~ July 29, 2017. (17-2945)

[Motion by Supervisor Solis](#)

SUPPLEMENTAL AGENDA

- 23-A.** Recommendation as submitted by Supervisor Hahn: Instruct the Director of Public Health, in coordination with other relevant County Departments including, but not limited to, the Departments of Agricultural Commissioner/Weights and Measures and Public Works, the five County Vector Control Districts, and the Cities of Long Beach and Pasadena to prevent the spread of *Aedes* mosquitoes in Los Angeles County and to educate the public as to the risk of Zika, and report back to the Board in 90 days on what was accomplished.
(17-2983)
[Motion by Supervisor Hahn](#)
- 23-B.** Recommendation as submitted by Supervisors Barger and Ridley-Thomas: Direct the Chief Executive Officer to establish U-C.A.N. (Conquer Addiction Now), a working group to specifically examine drug overdose and deaths related to opioids in Los Angeles County and include in the working group the Health Agency, Sheriff's Department, Fire Department, SAFE MED LA and other relevant agencies and organizations; examine avenues for grants and ongoing funding options to ensure the Sheriff's Department will have adequate supplies of naloxone to distribute to deputies throughout the County; and take the following related actions:
- Develop a mechanism for programs and services locally that allows people with substance use disorders to report to safe locations to receive immediate help, including immediate transport to withdrawal management and treatment facilities;
 - Develop a marketing, education and outreach campaign, and identify funding to prevent the misuse of all drugs, with a focus on the abuse of opioids in vulnerable populations, as well as a focus encouraging people with substance use disorder to seek immediate help in safe locations;
 - Instruct the identified and relevant agencies to analyze the geographical areas with the highest rate of death and abuse related to opioids and recommendations to strategically distribute naloxone resources to these identified locations; and

Report back to the Board in writing in 60 days and provide follow up reports every 90 days thereafter, providing innovative solutions, services and programs that successfully accomplish the stated goals. (17-2986)

[Motion by Supervisors Barger and Ridley-Thomas](#)

- 23-C.** Recommendation as submitted by Supervisor Barger: Waive the \$20 per vehicle parking fee for 20 vehicles, for an amount not to exceed \$400, at the Music Center Garage, excluding the cost of liability insurance, for participants of the San Gabriel Valley corridor cities' meeting regarding next steps for State Route 710, hosted by the First and Fifth Supervisorial Districts, to be held July 12, 2017 at 10:00 a.m. (17-2974)

[Motion by Supervisor Barger](#)

- 23-D.** Recommendation: Authorize the Acting Public Defender to execute an amendment to a consulting services contract with Public Consulting Group Technology Consulting to extend the term for six months from July 1, 2017 through December 31, 2017, to assist in the development and implementation of an integrated Case Management System. **(Public Defender) APPROVE** (*NOTE: The Acting Chief Information Officer recommends approval of this item.*) (17-2956)

[Board Letter](#)

- 23-E.** Recommendation: Authorize the Sheriff, as an agent of the County, to execute an amendment to a Law Enforcement Services Agreement with the Southern California Regional Rail Authority, to extend the term of the agreement from July 1, 2017 through June 30, 2018, at a total annual amount not to exceed \$8,491,683; and execute amendments including increasing or decreasing the agreement amount and/or modify the scope of services as requested by the contractor. **(Sheriff's Department) APPROVE** (17-2982)

[Board Letter](#)