



LORI GLASGOW  
EXECUTIVE OFFICER

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
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### MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

November 3, 2017

**TO:** Supervisor Mark Ridley-Thomas, Chairman  
Supervisor Hilda L. Solis  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Lori Glasgow  
Executive Officer

**POSTED:** November 3, 2017

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, November 7, 2017.

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**Agenda No.**      **Change**

3.

**REVISE:**

**Revised** recommendation as submitted by Supervisor Ridley-Thomas:  
Find that the proposed Ujima Housing Corporation Property Acquisition  
is within the scope of the Earvin "Magic" Johnson Park Master Plan  
and the Final Environmental Impact Report adopted and approved by  
the Board on February 23, 2016; ~~approve the purchase of the property  
at the appraised value of \$1,760,000 inclusive of title, escrow fees and  
any other closing costs;~~ approve the Notice of Intention to purchase  
86,046 sq ft of real property located at 900 and 946 East 126th Street,

in the unincorporated area of Willowbrook, from the Ujima Housing Corporation, for the purchase price of \$1,760,000; instruct the Executive Officer of the Board to publish the Notice of Intention; and authorize and direct the Chief Executive Officer to take the necessary actions consistent with implementation of the recommendations and return to the Board on December 12, 2017 or thereafter with all further actions required to consummate the purchase. (17-5114)

[Motion by Supervisor Ridley-Thomas](#)

[Revised motion by Supervisor Ridley-Thomas](#)

**8. REVISE:**

**Revised** recommendation as submitted by Supervisor Hahn: Direct the Chief Executive Officer, in coordination with County Counsel, the Directors of Public Works, Beaches and Harbors and Parks and Recreation and request the Sheriff to conduct a security evaluation of bike paths, walking trails and promenades within the responsibility of the County, to ensure the safety of pedestrians and bicyclists using them, and report back to the Board in 45 days. (17-5116)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisor Hahn](#)

**19. REQUEST:**

**Supervisor Ridley-Thomas requests that the following item be continued one week to November 14, 2017:**

Report by the Director of the Health Agency and Department Heads on the integration of the Departments of Mental Health, Health Services and Public Health, as requested at the Board meeting of August 11, 2015. RECEIVE AND FILE (15-3904)

[Report](#)

[Presentation](#)

**SUPPLEMENTAL AGENDA**

- 29-A.** Recommendation as submitted by Supervisors Ridley-Thomas and Hahn: Accept the recommendations and strategies contained in the report entitled “A Roadmap For Advancing Youth Diversion in Los Angeles County” submitted by the Youth Diversion Subcommittee of the Countywide Criminal Justice Coordination Committee to the Board on October 30, 2017; and take the following actions:

In order to improve coordination, expansion and implementation of youth diversion efforts throughout Los Angeles County, instruct the Acting Director of Health Services in conjunction with the Chief Executive Officer and County Counsel, as appropriate, to establish a division within the Office of Diversion and Re-Entry (ODR), entitled Youth Diversion and Development (YDD), allocate four new positions to YDD by approving interim ordinance authority pursuant to Section 6.06.020 of the County Code, that shall include expertise in youth development, mental and social health and legal/justice issues, subject to allocation by the Chief Executive Office, Classification Division and establish a steering committee that is convened regularly by ODR’s division on YDD and comprised of membership from the previously established Youth Diversion Subcommittee, with adjustments made as needed and the purpose of the steering committee being to provide ongoing communication and guidance around implementation, systemic challenges, data and evaluation and future efforts aimed at supporting youth diversion, development and well-being;

Direct the Chief Executive Officer to report back to the Board in writing within two weeks with potential funding sources available within the Chief Executive Office, Probation Department and the Department of Mental Health and an appropriation adjustment to implement the recommendations reflected in the Roadmap for Youth Diversion Report; and

Instruct the Director of the Office of Diversion and Re-Entry, YDD, to report back to the Board at a Board meeting and in writing within 180 days on how the implementation of youth diversion efforts are progressing Countywide and any recommended updates on the budget; and provide bi-annual reports to the Board thereafter detailing this work, including information on youth arrest and demographic data Countywide, the development of a digital diversion referral system, identification of additional funding and opportunities to further coordinate and enhance youth diversion at different stages of the justice system as well as youth development. (17-5156)

[Motion by Supervisors Ridley-Thomas and Hahn](#)  
[Report dated October 30, 2017](#)

- 29-B.** Recommendation as submitted by Supervisor Ridley-Thomas: Instruct the Director of Public Health to report at the Board meeting of November 7, 2017 to provide information on the Hepatitis A vaccine supply in the County, and make recommendations regarding measures to prevent the spread of Hepatitis A to first-responders within the County, including the role of vaccination of these individuals. (17-5152)

[Motion by Supervisor Ridley-Thomas](#)

- 29-C.** Recommendation as submitted by Supervisors Barger and Hahn: Instruct the Director of Public Health to interface with the Los Angeles Police Department, Sheriff, Fire Chief and other law enforcement and fire agencies, to ensure that first responders who are most at-risk of being exposed to Hepatitis A have access to vaccinations; and report back to the Board in 14 days with the County's current Hepatitis A vaccination supply and forecast the demand for additional vaccinations based on enhanced efforts, while also identifying methods and resources to help attain additional vaccinations. (17-5153)

[Motion by Supervisors Barger and Hahn](#)