



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
SHEILA KUEHL
JANICE HAHN
KATHRYN BARGER

February 5, 2021

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Rodrigo Castro-Silva, County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: February 5, 2021

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, February 9, 2021.

1. ADD:

Appointments to Commissions/Committees/Special Districts

Recommendation for appointment/reappointment for the following
Commissions/Committees/Special Districts (+ denotes
reappointments): **Documents on file in the Executive Office.**

Supervisor Kuehl

Robert F. Hutchinson and Cori Sampson, Assessment Appeals
Board (21-0032)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

57-A. Piloting a Crisis Response and Trauma Informed System of Care

Recommendation as submitted by Supervisor Solis: Instruct the Director of Public Health, through the Office of Violence Prevention, in collaboration with relevant County Departments, including the Directors of Workforce Development, Aging and Community Services, Arts and Culture, Parks and Recreation, Mental Health and Health Services, through the Youth Development and Diversion Division, the Alternatives to Incarceration Initiative, the Executive Director of the Human Relations Commission, the District Attorney, through the Bureau of Victim Services Division, the Sheriff's Community Partnerships Bureau, and community and faith-based organizations, as well as survivors and impacted residents, to develop and report back to the Board in writing in 30 days with a robust and comprehensive plan, with strategies and recommendations to address gang-related violence and trauma for those regions in the County that have been the most impacted by gun and gang-related violence, including:

An analysis of data to identify communities with the highest rates of violence;

Asset mapping to assess existing resources and gaps within the identified communities;

Identification of a comprehensive array of prevention and intervention strategies to prevent violence and address the unique needs of most impacted communities;

Recommendations for a protocol for regional coordination across jurisdictions, including cities and unincorporated communities, schools and law enforcement agencies and government agencies;

A draft implementation timeline identifying short-term and long-term activities, lead agencies and partners, and recommended policy and systems change efforts; and

A draft budget identifying public and private funding sources to support violence prevention and intervention work. (21-0782)

[Motion by Supervisor Solis](#)

[Motion by Supervisor Kuehl](#)

[Public Comment/Correspondence](#)

57-B. A Countywide Strategy for Equitable Economic Recovery

Recommendation as submitted by Supervisor Solis: Instruct the Director of Workforce Development, Aging and Community Services to convene a workgroup, consisting of the Chief Executive Office, the Los Angeles County Development Authority, the Women and Girls Initiative, the Departments of Consumer and Business Affairs, Regional Planning, Public Health, Health Services, Public Social Services and Arts and Culture, and other relevant stakeholders, and report back to the Board in 45 days with a Pathways for Economic Resiliency Implementation Plan including, at a minimum, actionable and time-bound steps the County must take to implement each recommendation, a prioritization of each recommendation, proposed funding levels needed to implement the recommendations, and any progress to date on accomplishing each recommendation; and instruct the above-referenced workgroup to report back to the Board in 45 days with any additional recovery strategies needed to effectuate long-term economic recovery, based on historical best practices and best practices from other jurisdictions, including any additional County structures or mechanisms needed to oversee implementation of the recommendations and other related economic empowerment and recovery efforts. (21-0780)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Motion by Supervisors Barger and Solis](#)

57-C. Proclaiming “Women in Science and Culture Day” in Los Angeles County

Recommendation as submitted by Supervisor Solis: Proclaim February 18, 2021 as “Women in Science and Culture Day” throughout Los Angeles County. (21-0781)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

57-D. Preparing for the Closure of the Division of Juvenile Justice

Recommendation as submitted by Supervisors Mitchell and Kuehl: Instruct the Division of Juvenile Justice (DJJ) Subcommittee of the Juvenile Justice Coordinating Committee, whose membership is established by State legislation, to consult with local justice, health, community and other relevant stakeholders, to report back to the Board in writing in 120 days with recommendations that consider and incorporate, where appropriate, the Youth Justice Work Group’s recommendations, including those from the report entitled, “Youth Justice Reimagined: Recommendations of the Youth Justice Work Group DJJ Transition Team,” and submit its final DJJ Plan (Plan) for approval by the Board prior to submitting the Plan to the State and institute a standing report back to the Board on an annual basis to update the Plan, as needed; and instruct the Subcommittee to report back to the Board in writing in 20 days with a description of the support needed to complete this task, with consideration for, among other things, participation of designees with relevant expertise from the Chief Executive Officer, County Counsel and other County Departments, as well as any logistical or administrative support needed to fulfill the above directives. (21-0758)

[Motion by Supervisors Mitchell and Kuehl](#)

[Public Comment/Correspondence](#)

[Division of Juvenile Justice Team Report](#)