



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
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## MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

October 18, 2019

**TO:** Supervisor Janice Hahn, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** October 18, 2019

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, October 22, 2019.

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## ADD:

Presentation of scroll to Artis Lane, in recognition of her many artistic accomplishments and contributions to the country, as arranged by Supervisor Ridley-Thomas. (19-0278)

**1-D. REVISE:**

**Legal Settlement in the Lead Paint Public Nuisance Litigation to Fund the Countywide Lead-Based Paint Hazard Remediation Program**

**Revised** recommendation as submitted by Supervisors Hahn and Barger: Acting as a responsible agency for the Lead-Based Paint Hazard Mitigation Program (Program), consider the Initial Study/Mitigated Negative Declaration (IS/MND) adopted by the County as Lead Agency, together with any comments received during the public review process; ... **4-VOTES** (Relates to Agenda Nos. 17, and 21 and 26-A) (19-6821)

[Motion by Supervisors Hahn and Barger](#)

[Revised motion by Supervisors Hahn and Barger](#)

**17. REVISE:**

**Legal Settlement in the Lead Paint Public Nuisance Litigation to Fund the Countywide Lead-Based Paint Hazard Remediation Program**

**Revised** recommendation as submitted by Supervisors Hahn and Barger: Instruct the Acting Auditor-Controller to establish an interest-bearing special revenue fund to implement the Lead Paint Hazard Mitigation Program (Program) and authorize the Director of Public Health to accept and deposit the settlement funds (Settlement), ...; approve an appropriation adjustment in the amount of \$22,137,000 to increase appropriation and revenue to implement the Program, of which \$18,505,000 will be for a funding agreement with the Los Angeles County Development Authority, \$2,500,000 will be for contract services and \$1,132,000 will be set aside in Provisional Financing Uses for legal fees received in the Settlement ~~approve an appropriation adjustment in the amount of \$24,000,000 to increase appropriation and revenue to implement the Program;~~ and take the following actions: **4-VOTES** (Relates to Agenda Nos. 1-D, and 21 and 26-A) (19-6820)

[Motion by Supervisors Hahn and Barger](#)

[Revised motion by Supervisors Hahn and Barger](#)

**24. REQUEST:**

**The Chief Probation Officer requests that the following item be continued one week to October 29, 2019:**

**Clerical Services Contract Amendments**

Recommendation: Authorize the Chief Probation Officer to execute amendments for two contracts with AppleOne Employment Services, Inc. to extend the term for one year, with a one year extension option, for the continued provision of clerical services at Barry J. Nidorf Juvenile Hall (BJNJH) and Central Juvenile Hall (CJH) ... **(Probation Department)** APPROVE (Continued from the meeting of 10-15-19) (19-6703)

[Board Letter](#)

**SUPPLEMENTAL AGENDA**

**26-A. Developing a Robust Community Outreach, Education and Engagement Plan for the Countywide Lead-Based Paint Hazard Remediation Program**

Recommendation as submitted by Supervisor Solis: Instruct the Director of Public Health to develop and implement a community outreach, education and engagement plan that reflects robust community input and details culturally-competent, tailored and varied outreach methods that will be utilized to ensure as many homes as possible receive remediation services from the Countywide Lead-Based Paint Hazard Remediation Program, and report back to the Board in 90 days; work with the Executive Director of the Office of Immigrant Affairs to review the household application process for the Countywide Lead-Based Paint Hazard Remediation Program and make revisions, as needed, to ensure a simplified and accessible process for immigrants eligible for services; and report back to the Board on a quarterly basis with an update on enrollment. (Relates to Agenda Nos. 1-D, 17 and 21) (19-6899)

[Motion by Supervisor Solis](#)

**26-B. Bio-Flex Presentation Parking Fee Waiver**

Recommendation as submitted by Supervisor Ridley-Thomas: Waive the \$20 per vehicle parking fee for up to 40 vehicles, in a total amount not to exceed \$800, at the Music Center Garage, excluding the cost of liability insurance, for graduates of the Bio-Flex Pre-Apprenticeship Program who will be recognized at a breakfast reception, to be held October 29, 2019. (19-6895)

[Motion by Supervisor Ridley-Thomas](#)

**26-C. Proclaiming October 20 through 26, 2019 as “National Retirement Security Week”**

Recommendation as submitted by Supervisor Hahn: Proclaim October 20 through 26, 2019 as “National Retirement Security Week” throughout Los Angeles County, to raise awareness of the importance of saving enough money while working to live comfortably when we retire. (19-6898)

[Motion by Supervisor Hahn](#)

**26-D. Reinstatement of Reward Offer in the Investigation of the Murder of Robert Calderon**

Recommendation as submitted by Supervisor Barger: Reinstate the \$20,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the heinous murder of 28-year-old Robert Calderon, who was found lying on the parkway, suffering from gunshot wounds on the 600 block on North Mentor Avenue in Pasadena on December 18, 2015, at approximately 10:45 p.m. (16-1837)

[Motion by Supervisor Barger](#)