



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

April 15, 2022

**TO:** Supervisor Holly J. Mitchell, Chair  
Supervisor Hilda L. Solis  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, Acting County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** April 15, 2022

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, April 19, 2022.

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**Set Matter 1. REQUEST:**

**Supervisor Mitchell requests that the following item be continued  
two weeks to May 3, 2022:**

**American Rescue Plan Funding Report**

Report by the Chief Executive Officer and appropriate Department  
Heads as necessary, on the status of the American Rescue Plan  
Funding, and consideration of necessary actions, as requested by the  
Chair of the Board. (21-4859)

[Public Comment/Correspondence](#)

**Set Matter 2. REQUEST:**

**Supervisor Mitchell requests that the following item be continued two weeks to May 3, 2022:**

**Public Health Order**

Discussion and consideration of necessary actions on the Public Health Order related to COVID-19, as requested by the Chair of the Board and status on the COVID-19 vaccine. (20-4861)

[Public Comment/Correspondence](#)

**10. ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment and removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Kuehl

Eunisses Hernandez (Removal), and Sophia Li (Alternate) (Removal), Los Angeles County Care First and Community Investment Advisory Committee

Supervisor Mitchell

Emilia (Mily) C. Huntley, Civil Service Commission  
Jack Barbour, M.D., Los Angeles County Mental Health Commission (22-0059)

[Public Comment/Correspondence](#)

26.

**REVISE:**

**Proclaiming April 24 through 30, 2022 as “National Crime Victims’ Rights Week”**

**Revised** recommendation as submitted by Supervisors Solis and Barger: Proclaim the week of April 24 through 30, 2022 as “National Crime Victims’ Rights Week” throughout Los Angeles County, in solidarity with survivors of harm and honors the work of County Departments, community-based organizations and providers that provide services and supports to residents in Los Angeles County. (22-1569)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Barger](#)

28.

**REVISE:**

**Investing in Strengthening the County Health Care Workforce**

**Revised substitute** recommendation as submitted by Supervisors Mitchell and Solis: Instruct the Alliance of Health Integration to work with representatives assigned by the Directors of Health Services, Mental Health, Public Health and Personnel, the Executive Director of the Economic Development Branch of Workforce Development, Aging and Community Services, the Worker Education and Resource Center, the Chief Executive Officer, in consultation with Acting County Counsel, the Regional Consortium of Los Angeles County Community Colleges and labor partners and other relevant stakeholders, to implement the recommendations of the March 22, 2022 Alliance for Health Integration memo to the Board with the following modifications: (Continued from the meeting of 4-5-22)

- a. Create a timeline and prioritization - plan to:
  - i. Implement Recommendation Nos. 2, 3, 4, 5, 7, 8, 10, 11, 13, and 18 ~~and 19~~;

- ii. Implement Recommendation Nos. 1, 9, 12, 14, 15, 16 and 17 to the extent that the recommendations only affect health care workforce job positions and classifications that are unique to the three Health Departments;
- iii. In place of adopting Recommendation No. 19 as written in the memo:
  - 3. Instruct the Alliance of Health Integration to work with representatives assigned by the Directors of Health Services, Mental Health and Public Health, to report back to the Board in writing in 90 days with an alternative proposal for providing education and staff development on the topics that comprise the County's current Board-mandated training programs;
  - 4. Instruct the Director of Personnel, the Chief Executive Officer and the Directors of any other relevant County Departments to develop a process for new mandated trainings that takes into account the Health Departments' critical staffing needs and incorporates feedback from the Departments on how such trainings can be best contextualized in a healthcare setting;
- b. Report back to the Board in writing in 60 days on options to:
  - i. Beyond the specific recommendations to be adopted in full as noted above, streamline the existing Chief Executive Office, and ~~Departmental~~ Departments of Personnel, Mental Health, Public Health and Health Services' process for actions related to the recruitment, hiring and allocation of Health Department positions, including both healthcare and non-healthcare classifications, to ensure an expedient, consistent and equitable hiring process, with these streamline options

to also apply to reorganization requests and include suggested reasonable timelines by which requests are deemed automatically approved if not acted upon after a set number of days and the report back should include, for the Board's consideration, a discussion of any concerns raised regarding the streamlining options; and ...

- f. ~~Seek funding for short-term and long-term solutions at the local, State and Federal level, including California Workforce Development Board funds, State and Federal Apprenticeship funds, State of California Resilient Workforce Funds, American Rescue Plan Act funds, the County's Service Employees International Union and the Department of Human Resources negotiated training funds, together with philanthropic funds;... (22-1419)~~

[Alliance for Health Integration's Report dated March 22, 2022](#)

[Public Comment/Correspondence](#)

[Substitute motion by Supervisor Mitchell](#)

[Revised substitute motion by Supervisors Mitchell and Solis](#)

32.

**REVISE:**

**Extend the Reward Offer in the Investigation of the Murder of Danah Rojo-Rivas**

**Revised** recommendation as submitted by Supervisors Mitchell and Hahn: Extend the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 16-year-old Danah Rojo-Rivas, who was fatally shot while seated in the back seat of her mother's Ford Mustang at the intersection of Euclid Avenue and Long Beach Boulevard in the City of Lynwood on November 23, 2016, at approximately 9:34 p.m. (16-5954)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Mitchell and Hahn](#)

37.

**REVISE:**

**Proclaiming April 2022 as “Child Abuse Prevention Month” in Los Angeles County**

**Revised** recommendation as submitted by Supervisors Mitchell and Barger: Proclaim the month of April 2022 as “Child Abuse Prevention Month” throughout Los Angeles County, and recognize the professionals and volunteers who work to promote the safety, joy and well-being of children and families; ... (22-1586)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Mitchell and Barger](#)

**SUPPLEMENTAL AGENDA**

80-A.

**Enhancing Illegal Drug Detection in the Jails and Courts**

Recommendation as submitted by Supervisors Barger and Hahn: Direct the Chief Executive Officer, in collaboration with the Sheriff, to report back to the Board in writing in 60 days with recommendations to prevent the presence of drugs in the jails, including, but not limited to, the feasibility of increasing our proactive detection efforts through the presence of narcotics K9 handlers across the County’s seven jail facilities, the 20 patrol station jails housing inmates and 28 court lockups and intelligence gathering capability through Operation Safe Jails. (22-1630)

[Motion by Supervisors Barger and Hahn](#)

[Public Comment/Correspondence](#)

[Motion by Supervisor Solis](#)

**80-B. Support Medi-Cal Expansion to Provide Comprehensive Healthcare for All**

Recommendation as submitted by Supervisors Solis and Mitchell: Instruct the Director of Public Social Services and the Director of Immigrant Affairs, in the Department of Consumer and Business Affairs, in collaboration with the Directors of Health Services, Public Health and other relevant County Departments, the Community Clinic Association of Los Angeles County, community health centers, and community stakeholders, to develop and implement a plan to:

Enroll eligible clients in full-scope Medi-Cal without healthcare service disruption, through special enrollment events and other assistance;

Conduct outreach and education and develop outreach materials to immigrants and their families regarding the new full-scope Medi-Cal eligibility and address their concerns about the Public Charge Rule, with activities to utilize text message/call services, ethnic and hyperlocal media, social media, promotoras, community health workers, navigator programs and other appropriate sources that are effective to reach the intended audience;

Ensure that the above directives are conducted in a linguistically, culturally, and immigration-appropriate manner; and

Report back to the Board in writing in 90 days on the results of the above directives, including the number of projected residents enrolled in Medi-Cal, and next steps to reach those who have not enrolled; and

Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, in collaboration with the Directors of the Office of Immigrant Affairs and Public Social Services, to support and advocate for State legislation to expand full-scope Medi-Cal and healthcare subsidies to all County residents, regardless of age or immigration status. (22-1632)

[Public Comment/Correspondence](#)  
[Motion by Supervisors Solis and Mitchell](#)

**80-C. River LA Multi-Use Community Hub Project**

Recommendation as submitted by Supervisor Solis: Move to terminate the funding agreement with River LA executed on November 20, 2014, for the Bike Transit Station Concession Café Project with residual funds of \$419,000; pursuant to Government Code Section 26227, provide River LA with funding to support a program, which will include and involve the performing of services necessary to meet the health and social needs of the population of the County; and direct the Chief Executive Officer to execute and, if necessary, to amend or terminate funding with River LA in an amount not to exceed \$419,000 to support health, job-training, environmental and mobility needs at the Multi-Use Community Hub Project; and repurpose/redirect residual \$419,000 funds from Bike Transit Station Concession Café to support the Multi-Use Community Hub Project. (22-1633)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**80-D. 43rd Annual Very Special Arts Festival Parking Fee Waiver**

Recommendation as submitted by Supervisor Solis: Waive the \$20 per vehicle parking fee for 400 vehicles in an amount not to exceed \$8,000, at the Music Center Garage, excluding the cost of liability insurance, for the 43rd Annual Very Special Arts Festival, to be held on April 29, 2022. (22-1631)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)