



LORI GLASGOW
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS
MARK RIDLEY-THOMAS
SHEILA KUEHL
JANICE HAHN
KATHRYN BARGER

February 9, 2018

TO: Supervisor Sheila Kuehl, Chair
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Janice Hahn
Supervisor Kathryn Barger
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Lori Glasgow
Executive Officer

POSTED: February 9, 2018

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, February 13, 2018.

2.

REVISE:

Revised recommendation as submitted by Supervisors Kuehl and Hahn: Recommendation as submitted by Supervisors Kuehl and Hahn: Direct the Chief Executive Officer and the Treasurer and Tax Collector, working in consultation with County Counsel, the Director of Consumer and Business Affairs and any other relevant Department Directors, to take the steps necessary, as described in the Treasurer and Tax Collector's August 31, 2016 report, to develop a new Los Angeles County Business Registration Program; ... and take the following additional actions:

Instruct the Treasurer and Tax Collector, working in consultation with County Counsel and the Director of Consumer and

Business Affairs, to report back to the Board in 120 days with a proposal for a six-month Enhanced Business License Compliance pilot project, focused on outreach to and identification of businesses that are already subject to the County's Business License Ordinance, but are not in compliance, with the emphasis of the pilot project to identify these businesses and assist in obtaining business licenses, with an analysis of various assistance options ranging from support in obtaining a Business License, obtaining an Individual Tax Identification Number, affordability of obtaining a Business License and other potential challenges that could keep a business from obtaining a Business License and/or registering; and, in consultation with the Director of Planning, an analysis that incorporates the findings from the Green Zone Program's "ground truthing" activities that are scheduled to produce a map of contaminated sites and toxic hotspots in the unincorporated areas of the First and Second Supervisorial Districts in order to highlight those businesses that may be unlicensed or out of compliance to carry out certain business activities;

Instruct the Director of Consumer and Business Affairs, the Treasurer and Tax Collector, the Chief Executive Officer and County Counsel, as necessary, to report back to the Board in 120 days with input by communities and business owners gathered by the Director of Consumer and Business Affairs, including the following:

Microbusinesses - An analysis of and recommendations on how to appropriately define, classify and consider "microbusinesses" under the proposed Business Registration Program and the existing Business License Ordinance, ~~and~~ an analysis of the impact of the new Minimum Wage on such businesses and an analysis of reducing the business registration fee and waiving or reducing the initial business license fee for "microbusinesses" or businesses that demonstrate financial hardship;... (18-0652)

[Motion by Supervisors Kuehl and Hahn](#)
[Revised motion by Supervisors Kuehl and Hahn](#)
[Treasurer and Tax Collector's Report](#)

6. REQUEST:

Supervisor Hahn requests that the following item be continued one week to February 20, 2018:

Recommendation as submitted by Supervisors Hahn and Barger: Approve the Bringing Our Loved Ones Home (BOLOH) Task Force's Recommended Strategies and Initiative that were unanimously approved by the Task Force at its December 13, 2017 meeting, and take the following related actions:... (18-0662)

[Motion by Supervisors Hahn and Barger Report Presentation](#)

13. REVISE:

Revised recommendation as submitted by Supervisors Ridley-Thomas and Kuehl: Instruct the Director of the Office of Diversion and Re-Entry, in collaboration with the Registrar-Recorder/County Clerk, Interim Public Defender, Alternate Public Defender, Chief Probation Officer, Sheriff, Chief Executive Officer, County Counsel and relevant community stakeholders, to develop a Countywide plan for voter education and registration of eligible justice-involved individuals, both current and former, and report back to the Board in writing in 90 days that builds on the Registrar-Recorder/County Clerk's "Voting While Incarcerated" program, including public education and outreach campaigns to address misperceptions about voter eligibility and promote civic and electoral engagement as part of the re-entry process for justice-involved youth and adults...; and instruct the Director of the Office of Diversion and Re-Entry, in collaboration with the Registrar-Recorder/County Clerk, Sheriff, Chief Probation Officer and other key stakeholders, to report back to the Board in writing within 90 days with recommended actions to develop and standardize procedures for providing and tracking the distribution of vital records, including birth certificates and State-issued identification cards, to justice-involved youth and adults in the County, as part of the re-entry process. (18-0654)

[Motion by Supervisors Ridley-Thomas and Kuehl Revised motion by Supervisors Ridley-Thomas and Kuehl](#)