



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS  
HOLLY J. MITCHELL  
SHEILA KUEHL  
JANICE HAHN  
KATHRYN BARGER

February 19, 2021

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Rodrigo Castro-Silva, County Counsel  
Press Room

**FROM:**

Celia Zavala  
Executive Officer

**POSTED:** February 19, 2021

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, February 23, 2021.

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8.

**REVISE:**

### **Enhanced Cannabis Enforcement**

**Revised** recommendation as submitted by Supervisors Barger and Solis: Instruct the Director of Consumer and Business Affairs, through its Office of Cannabis Management, and County Counsel, in collaboration with the District Attorney, the Sheriff, the Directors of Regional Planning, Public Works and Public Health, the Agricultural Commissioner/Director of Weights and Measures and the Fire Chief, to consult with the relevant State agencies including the State Regional Water Quality Control Board and the California Department of Fish and Wildlife and report back to the Board in 60 days with recommendations

on ways to strengthen enforcement activities for illegal cannabis businesses, including studying the enforcement strategies employed by other agencies including the City of Los Angeles and the County of Riverside, and whether any ordinance or legislative amendments are recommended to enhance enforcement efforts. (21-0909)

[Motion by Supervisors Barger and Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Barger and Solis](#)

20.

**AMEND:**

**Returning WATER Program Personnel to the Department of Beaches and Harbors and Expanding the Program to Serve Youth within the Systems of the Department of Children and Family Services and the Probation Department**

**Also consideration of Supervisor Solis' recommendation to amend Supervisors Kuehl and Hahn's motion to instruct the Director of Beaches and Harbors in collaboration with the Director of Parks and Recreation, the Chief Executive Officer, the Directors of Personnel and Public Works, and the Acting Director of Workforce Development, Aging and Community Services, to report back to the Board in 270 days on the following:**

**Convene a working group of the Departments of Beaches and Harbors, Chief Executive Office, Public Works, Parks and Recreation, Human Resources and Workforce Development, Aging and Community Services, to develop educational curriculum and job-training programs connected to the ocean and other sources and uses of water and their management, including:**

**Building off of existing material, including Beaches and Harbors' Can The Trash! activities guide and video, develop an educational curriculum geared toward youth of all ages that promotes a greater understanding of and exposure to watershed education, including water quality and quantity, green infrastructure and stormwater connections to the**

**rivers and the ocean, as well as the types of skills necessary for career opportunities connected to water;**

**Developing a job training program for jobs connected to water and identifying potential job placement opportunities;**

**Exploring potential partnerships and collaborations with youth development programs, such as the Los Angeles Conservation Corps, the San Gabriel Valley Corps, the Long Beach Job Corps, and the like, as well as with non-profit organizations and educational institutions working and researching in the field of water;**

**Creating opportunities for County Parks and Recreation youth to participate in WATER programming;**

**Identifying pipelines into County career pathways;**

**Identifying potential funding opportunities, including through WHAM and Measure J, to develop the educational material, job training programs and expanded WATER programming; and**

**Targeting in the above initiatives particularly urban core areas and low-income and youth of color. (21-0212)**

[Public Comment/Correspondence](#)  
[Substitute motion by Supervisors Kuehl and Hahn](#)  
[Motion by Supervisor Solis](#)

**22. REVISE:**

**Youth Justice Reimagined: Supporting Continued Collaboration and Planning to Realize A Care-First Youth Development Model**

**Revised** recommendation as submitted by Supervisors Kuehl and Mitchell: Authorize the Director of Health Services ~~the Office of Diversion and Re-Entry through the Youth Development and Diversion Division~~, to ~~select~~ hire a Research and Design Consultant Team and to negotiate, execute and amend, if necessary, an agreement with the selected contractor, not to exceed three years; and report back to the Board in writing on the progress of these efforts as part of its quarterly Youth Justice Reimagined reports to the Board. (21-0908)

[Motion by Supervisors Kuehl and Mitchell](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Kuehl and Mitchell](#)

## **SUPPLEMENTAL AGENDA**

### **42-A. Extension of Proposition B Deadlines**

Recommendation as submitted by Supervisor Barger: Approve an urgency ordinance extending the deadlines contained in County Code, Title 2 - Administration, Chapter 2.190, Political Campaigns for County Offices, for accepting contributions to the primary or general election campaign by a candidate for Countywide office, controlled committee for Countywide office, candidate for supervisor or controlled committee for supervisor by six months due to the COVID-19 pandemic. **4-VOTES** (Relates to Agenda No. 42-N) (21-0931)

[Motion by Supervisor Barger](#)  
[Public Comment/Correspondence](#)

### **42-B. Repurposing Commercial Real Estate to Support Housing**

Recommendation as submitted by Supervisors Barger and Solis: Direct the Chief Executive Officer, in coordination with the Executive Director of the Los Angeles County Development Authority and the Director of Regional Planning, to assemble a list of underutilized commercial real estate properties which are ideally suited for interim and permanent affordable housing strategies; and report back to the Board in 90 days. (21-0929)

[Motion by Supervisors Barger and Solis](#)  
[Public Comment/Correspondence](#)

### **42-C. Mental Health Recovery**

Recommendation as submitted by Supervisors Barger and Hahn: Instruct the Director of Mental Health to report back to the Board in two weeks on the mental health impact on Los Angeles County residents from the closures of schools, workplaces and communities, including how the County should consider residents' mental health as the County enters recovery from COVID-19. (21-0922)

[Motion by Supervisors Barger and Hahn](#)  
[Public Comment/Correspondence](#)

**42-D. Revitalizing the Restaurant Industry in Los Angeles County**

Recommendation as submitted by Supervisors Barger and Hahn: Instruct the Directors of Public Works, Public Health and Regional Planning, and the Fire Chief, in coordination with County Counsel, to investigate best practices to streamline permitting for restaurant re-opening or construction improvements, with the investigation to review best practices implemented in other jurisdictions, including New York's self-certification model for Registered Architects and Engineers, to certify that the plans they file for building projects are in compliance with all applicable laws and County Codes, including Building and Safety and Environmental Health codes, as well as other models that conduct plan check inspections for new establishments, post-opening, including an evaluation and recommendation of any necessary legislative actions needed to implement the streamlining of processes to remain in compliance with applicable local and State regulations, and report back to the Board in 90 days; direct the Chief Executive Officer, in coordination with the Director of Public Health, to investigate the feasibility of waiving environmental health fees for restaurants for the remainder of the 2021 calendar year, and report back to the Board in 45 days; and direct the Chief Executive Officer to ensure that any future State and/or Federal relief allocated to the County includes provisions for funding for the restaurant and hospitality industry, commensurate with the documented need. (21-0928)

[Motion by Supervisors Barger and Hahn](#)  
[Public Comment/Correspondence](#)

**42-E. Protecting and Strengthening Victims' Rights and Services**

Recommendation as submitted by Supervisor Barger: Instruct County Counsel, in consultation with the Chief Executive Officer, the District Attorney and the Sheriff, to provide a legal analysis of the Victims' Bill of Rights Act of 2008 and any other victim-rights related California laws and a summary of the corresponding County policies and procedures to adhere to said laws, with the legal analysis to also consider the impact of pending court cases, if any, including In re Humphrey (Kenneth) on Habeas Corpus (S247278); direct the Chief Executive Officer to work with the District Attorney to conduct a thorough review of the existing resources available to victims, such as the Unclaimed Restitution funds allocated to the District Attorney's Bureau of Victims Services and resources from the State's Victims Compensation Board with an aim towards both increasing the number of victim advocates and exploring other ways to enhance the current capacity to provide trauma-informed and multi-disciplinary services in a culturally-competent and linguistically appropriate manner; and report back to the Board in two weeks with a single report. (21-0916)

[Motion by Supervisor Barger](#)  
[Public Comment/Correspondence](#)

**42-F. Pursuit in Support of Assembly Bill 420 (Quirk-Silva and Valladares) Public Health: Amusement Parks and COVID-19**

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter to the authors, Assemblywomen Sharon Quirk-Silva and Suzette Valladares, in support of Assembly Bill 420, legislation which would correct the discrepancy between reopening risk and the "Blueprint for a Safer Economy" tier placement, with a copy to the Los Angeles County Legislative Delegation. (21-0930)

[Motion by Supervisor Barger](#)  
[Public Comment/Correspondence](#)

**42-G. Support for the “Kobe Bryant and Gianna Bryant Helicopter Safety Act”**

Recommendation as submitted by Supervisor Solis: Instruct the County’s Legislative Advocates in Washington D.C. to support the “Kobe Bryant and Gianna Bryant Helicopter Safety Act”, legislation which would require certain helicopters to be equipped with safety technologies, and for other purposes. (21-0927)

[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)

**42-H. Establish the Reward Offer in the Investigation of the Murder of Rodney Donaldson, Jr.**

Recommendation as submitted by Supervisor Mitchell: Establish a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the death of 28-year-old Rodney Donaldson, Jr., who was shot and killed on the 500 block of north Kemp Avenue in the City of Compton on January 2, 2021, at approximately 8:35 p.m. (21-0923)

[Motion by Supervisor Mitchell](#)  
[Public Comment/Correspondence](#)



**42-I. Public Safety Realignment Team Membership Structure**

Recommendation as submitted by Supervisors Hahn and Solis: Confirm that the full membership of the Public Safety Realignment Team (PSRT) shall be voting members and shall be comprised as follows: the Chief Probation Officer as Chair of the PSRT; the Presiding Judge of the Los Angeles Superior Court; the Chief Executive Officer; the District Attorney; the Public Defender; the Alternate Public Defender; the Sheriff; the City of Los Angeles Chief of Police; a representative of the Los Angeles County Police Chiefs Association; the Director of Public Social Services; the Director of Mental Health; the Acting Director of Workforce Development, Aging and Community Services; the Director of Public Health; the Superintendent of Schools of the Los Angeles County Office of Education; the Executive Director of the Alternatives to Incarceration Initiative; the Executive Director of the Anti-Racism, Diversity and Inclusion Initiative; the Director of Health Services; the Director of the Office of Diversion and Re-Entry; a representative from a community-based organization with experience in successfully providing rehabilitative services to persons who have been convicted of a criminal offense; an individual representing the interests of victims; and one appointee from each Supervisorial District, whom is a representative of a community-based or advocacy organization that works with the AB 109 reentry population; and establish that, while Department Heads/principals of the identified Departments/agencies serve as the official members of PSRT, such members may also designate an alternate to participate and vote in meetings in their absence and on their behalf. (21-0925)

[Motion by Supervisors Hahn and Solis](#)  
[Public Comment/Correspondence](#)

**42-J. Reopening Assistance for Schools**

Recommendation as submitted by Supervisors Hahn and Kuehl: Instruct the Director of the Office of Emergency Management, through the County Emergency Operations Center, in collaboration with the Superintendent of Schools of the Los Angeles County Office of Education, to distribute 1,000,000 high-quality masks to 81 school districts across the County, based on an equitable allocation model using the Healthy Places Index or other similar metric; instruct the Superintendent of Schools, in collaboration with the Director of Public Health, to provide information to schools on how to access State funding provided by Assembly Bill 841 (Ting), for energy upgrades and to test, adjust and repair heating, air conditioning and ventilation systems in schools, and provide information to schools on accessible testing options that will satisfy the State's requirements in order to access State grants for school reopenings; and send a five-signature letter to the Los Angeles County Congressional Delegation in support of Federal assistance to upgrade ventilation systems at schools. (21-0924)

[Motion by Supervisors Hahn and Kuehl](#)  
[Public Comment/Correspondence](#)

**42-K. Economic Relief for Marina del Rey Hotel and Restaurant Lessees and Beach Contractors**

Recommendation as submitted by Supervisor Hahn: Authorize the Director of Beaches and Harbors to continue the current economic protections in effect for the County's lessees in Marina del Rey (Marina Lessees) including, without limitation, the ability to continue to defer rent pursuant to the Countywide eviction moratorium as it may be extended by the Board; implement additional economic relief through May 31, 2021, to assist the Marina Lessees who operate hotels or restaurants pursuant to direct ground leases with the County (Hospitality Lessees) in mitigating the impacts of the COVID-19 pandemic and the related business shutdowns, measures which may include, without limitation, waivers of minimum rent (and payment of percentage rent only) for the period beginning April 1, 2020 and ending, at latest, May 31, 2021, on such terms and conditions as the Director in his discretion may impose; waive all payments of County rent owed by operators of County beach concessions for the period from April 1, 2020 through June 30, 2020 and thereafter (but no later than May 31, 2021) upon submission of documentation satisfactory to the Department of Beaches and Harbors of COVID-related economic impacts; and continue to monitor the economic situations of its lessees and concessionaires and report back to the Board with recommendations for additional economic relief measures, if appropriate, no later than May 31, 2021. (21-0926)

[Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)

**42-L. Los Padrinos Juvenile Hall Building 23 Conversion as Interim Housing**

Recommendation as submitted by Supervisor Hahn: Approve the revised total project amount of \$1,090,000, of which \$490,000 from the Coronavirus Aid, Relief, and Economic Security (CARES) Act Coronavirus Relief Funds (CRF) was approved by the Board on October 27, 2020, and an additional \$500,000 in CARES Act CRF and \$100,000 in Extraordinary Maintenance funds were transferred in the Fiscal Year 2020-21 February 09, 2021 Mid-Year Budget Adjustment, for the Los Padrinos Interim Housing Project (Project) at the Los Padrinos Juvenile Hall located in the City of Downey; authorize the Director of Public Works to provide the fire alarm, additional Fire Department required upgrades and light fixture replacement work using Board-approved Job Order Contracts for a total amount up to \$600,000 to allow for the continued operation of the temporary emergency shelter during the Shelter Crisis; direct the Chief Executive Officer to work with the Directors of Public Health and Public Works, the Fire Chief, County Counsel, and other pertinent County Departments to ensure readiness for operation of a 24-hour emergency shelter at the Los Padrinos Juvenile Hall, pursuant to Government Code Section 8698 et seq; and find that the Project and related recommended actions are within the scope of the previous exemption from the California Environmental Quality Act. (21-0943)

[Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)

**42-M. Conflict of Interest Codes**

Executive Officer of the Board's recommendation: Approve the Conflict of Interest Codes for Academia Avance, Academy of Media Arts, Aveson Charter Schools, Birmingham Community Charter High School, Crete Academy, Intellectual Virtues Academy, iQ Academy Los Angeles, Lifeline Education Charter School, Learning Works and The Accelerated Schools, to be effective the day following Board approval. (21-0918)

[Board Letter](#)  
[Public Comment/Correspondence](#)

**42-N. County Code, Title 2 - Administration Amendment**

Urgency ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.190, Political Campaigns for County Offices, by extending the deadline for accepting contributions to the 2020 primary and general election campaigns by a candidate for Countywide office, controlled committee for Countywide office, candidate for supervisor or controlled committee for supervisor by six months due to the COVID-19 pandemic, this urgency ordinance will take immediate effect upon its approval by at least a four-fifths vote of the Board. **ADOPT 4-VOTES** (Relates to Agenda No. 42-A) (21-0933)

[Ordinance](#)

[Public Comment/Correspondence](#)