



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

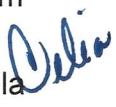
SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

July 19, 2019

TO: Supervisor Janice Hahn, Chair
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Kathryn Barger
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: July 19, 2019

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, July 23, 2019.

13.

REVISE:

Support Assembly Bill 1197 (Santiago) - CEQA Exemptions for Supportive Housing and Emergency Shelters

Revised recommendation as submitted by Supervisors Ridley-Thomas and Barger: Instruct the County's Legislative Advocates in Sacramento to support Assembly Bill (AB) 1197 (Santiago), which would help expeditiously develop emergency housing and move more homeless individuals and families off the streets and into safe and decent housing within the City of Los Angeles (City);... (19-4811)

[Motion by Supervisor Ridley-Thomas](#)

[Revised motion by Supervisors Ridley-Thomas and Barger](#)

[Memo](#)

17. **REVISE:**

Expanding Authority to Investigate Deputy Secret Societies

Revised recommendation as submitted by Supervisors Hahn and Ridley-Thomas: Instruct County Counsel, in consultation with the Inspector General, to develop recommendations to expand the authority of the Inspector General to investigate deputy secret societies within the Sheriff's Department, as well as grant the Inspector General the ability to issue subpoenas in their ongoing review of matters involving the Sheriff's Department, and report back to the Board in ~~30~~ 90 days. (Continued from the meeting of 7-16-19) (19-4773)

[Motion by Supervisors Hahn and Ridley-Thomas](#)

[Revised motion by Supervisors Hahn and Ridley-Thomas](#)

SUPPLEMENTAL AGENDA

25-A. Antelope Valley Social Worker Needs

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer and the Director of Children and Family Services to immediately work with the Director of Personnel, the Acting Director of Workforce Development, Aging and Community Services, the Los Angeles County Workforce Development Board and related labor partners, including SEIU Local 721, and also consult with appropriate community stakeholders and academic institutions, such as the Antelope Valley College, College of the Canyons and California State University Bakersfield Antelope Valley, with a mission to develop a comprehensive and sustainable staffing plan with measurable outcomes including, but not limited to, local recruitment/hiring, retention, internships and financial incentives (i.e., location bonuses, pay differential, tuition forgiveness, etc.); and direct the Chief Executive Officer and the Director of Children and Family Services to report back to the Board in 45 days and every 30 days thereafter, on the progress; and take the following actions:

Instruct the Director of Children and Family Services to immediately designate and fill a permanent, full-time position of Deputy Director, Service Bureau III, dedicated to the Antelope Valley and direct the Chief Executive Officer to immediately take all necessary steps to support this action;

Direct the Chief Executive Officer to immediately explore and consider salary options that can be implemented expeditiously to help reduce vacancies, support retention and continuity of social workers assigned to the Antelope Valley region and report back to the Board in 30 days with recommendations; and

Instruct the Director of Children and Family Services to immediately implement a Continuous Quality Improvement Section and fill approximately 20 positions that will provide a systemic structure that supports the consistent provision of quality case work practices by increasing the number of case reviews, and begin by focusing on the Antelope Valley offices.
(19-4907)

[Motion by Supervisor Barger](#)