



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

August 27, 2021

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Rodrigo Castro-Silva, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** August 27, 2021

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, August 31, 2021.

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## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

**1-D.**

**ADD:**

### **Mandating a Vaccination Policy for Los Angeles County Development Authority Employees**

Recommendation as submitted by Supervisor Solis: Direct the Executive Director of the Los Angeles County Development Authority, in consultation with County Counsel, to establish a mandatory COVID-19 vaccination policy requiring all Los Angeles County Development Authority (LACDA) employees to be fully vaccinated and show proof of vaccination against COVID-19 no later than October 1, 2021, unless they are granted an exemption required by law; and direct the

Executive Director to engage with LACDA's labor partners regarding the effects of the vaccination policy. (21-3381)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

9.

**ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Solis

Jennifer Stark, Personal Assistance Services Council (21-0045)

[Public Comment/Correspondence](#)

17.

**REFER BACK:**

**Supervisor Hahn requests that the following item be referred back to her office:**

**Seniors Fight Back Event Fee Waiver**

Recommendation as submitted by Supervisor Hahn: Waive the \$5 per vehicle fee for 75 vehicles and a facility rental fee of \$280, at the Peter F. Schabarum County Regional Park, excluding the cost of liability insurance and staffing, for the Seniors Fight Back Event, to be held on September 12, 2021. (21-3342)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

18.

**REVISE:**

**Strengthening Victim Services in Los Angeles County**

**Revised** recommendation as submitted by Supervisor Barger: Adopt recommendations contained in the Chief Executive Officer's June 25, 2021 report entitled, "Protecting Victims' Rights and Strengthening Victim Services," specifically to fill vacant positions in the District Attorney's Bureau of Victim Services, ...

Report back to the Board in ~~60~~ 90 days on the review of the qualifications required to serve as a Victim Services Representative and a classification study, including an analysis of the qualifications, responsibilities and level necessary to effectively achieve the District Attorney's objective of trauma-informed care and services provided by Victim Services Representatives; ...

~~Submit a funding request for the Fiscal Year 2021-22~~  
~~Supplemental~~ Report back to the Board during the Fiscal Year 2022-23 Recommended Budget phase that will seek with funding to expand victim's services programs, including restitution collection assistance; and ... (21-3326)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

[Chief Executive Officer's June 25, 2021 Report](#)

[Revised motion by Supervisor Barger](#)

19.

**REVISE:**

**Assistance to Returning American Personnel and New Arrivals from Afghanistan**

**Revised** recommendation as submitted by Supervisors Solis and Hahn: Instruct the Director of Military and Veterans Affairs, in collaboration with the Chief Executive Officer, the Director of Mental Health, other relevant County Departments, the State of California Department of Veteran Affairs and the United States Department of Veteran Affairs, to identify and coordinate all available resources for Los Angeles County Afghan veterans and returning military personnel, including outreaching to loved ones of fallen service members who are impacted by the current events; ...

A coordinated execution plan to expeditiously link and provide the services identified above to newly arrived Afghan nationals, with a focus on the most vulnerable populations and those who plan to resettle in Los Angeles County; and

Direct the Chief Executive Officer to establish an Afghan Refugee Task Force headed by the Executive Director of the Office of Immigrant Affairs within the Department of Consumer and Business Affairs, in collaboration with the Office of Emergency Management, and all relevant County Departments, State, Federal and non-governmental agencies at the discretion of the Department of Consumer and Business Affairs, to provide and coordinate County resources to serve newly arrived Afghan nationals resettling in Los Angeles County; and

Direct the Chief Executive Officer through the Legislative Affairs and Intergovernmental Affairs Division to send a 5-signature letter to the United States Secretary of State Antony Blinken informing him of the County's Afghan Refugee Task Force, once it has been established, and that the County stands ready to work with the Federal government in their efforts of resettling Afghan nationals. (21-3358)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Hahn](#)

**SUPPLEMENTAL AGENDA**

**45-A. Extending the Recreation Summer Swim Program at Los Angeles County Pools**

Recommendation as submitted by Supervisors Hahn and Barger: Instruct the Director of Parks and Recreation to report back to the Board in seven days on the feasibility of extending our summer swim program through October of this year at all County seasonal pools; instruct the Director of Parks and Recreation to work with the Chief Executive Officer to identify ongoing funding and resources needed, including staffing, services and supplies, to extend the summer swim season for seasonal pools from a ten-week season to a six-month season from May 1st through October 30th commencing this fiscal year and moving forward, and report back to the Board in advance of the Fiscal Year (FY) 2021-22 Supplemental Budget and FY 2022-23 Recommended Budget; direct the Chief Executive Officer to consider identifying and allocating ongoing funding for this proposal as a priority; and instruct the Director of Parks and Recreation with support from the Chief Executive Officer and the Director of Personnel, to develop a Department Aquatic Operational Plan including, but not limited to, hiring, recruitment, training, staffing and any capital improvements needed to operationalize a six-month aquatic program for the 25 seasonal Department pools and report back to the Board in 90 days. (21-3379)

[Motion by Supervisors Hahn and Barger](#)  
[Public Comment/Correspondence](#)

**45-B. Torrance Pallet Shelter Interim Housing Project**

Recommendation as submitted by Supervisor Hahn: Instruct the Interim Director of the Homeless Initiative and County Counsel to work with the City of Torrance on drafting an agreement stipulating the responsibilities of both parties in the execution and operation of up to 45 tiny home interim housing in the City of Torrance; authorize the Chief Executive Officer to enter into and execute an agreement with the City of Torrance; instruct the Interim Director of the Homeless Initiative to identify funding sources to be used as gap funding for the operating cost of the Torrance Pallet Shelter Project (Project); direct the Chief Executive Officer to utilize up to \$450,000 of Supervisorial District Four Homeless and Housing Discretionary Funds towards the establishment of the Project; and direct the Chief Executive Officer to report back to the Board in 30 days on the status of the Project. (21-3383)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**45-C. Marina del Rey Halibut Derby Retroactive Fee Waiver**

Recommendation as submitted by Supervisor Hahn: Retroactively waive the Beach use permit fee of \$250, the Docks H301-305 fee of \$690 and 15% of the entry fee proceeds which is \$187.50, excluding the cost of liability insurance, for the 2021 Annual Halibut Derby, held at Burton Chace Park in Marina del Rey on July 17 and 18, 2021. (21-3376)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**45-D. Culture Club South Bay Diversity Youth Engagement Pilot at Bruce's Beach Fee Waiver**

Recommendation as submitted by Supervisor Hahn: Waive \$250 in permit fees and \$72 in gross receipts at Bruce's Beach and Manhattan Beach Heights Community Center, excluding the cost of liability insurance, for the Culture Club South Bay Diversity Youth Engagement's pilot program to be held on September 18 and 25, 2021 and October 2 and 9, 2021. (21-3377)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**45-E. Support for Land Use Regulation and Nuisance Abatement Teams**

Recommendation as submitted by Supervisors Barger and Solis: Direct the Chief Executive Officer to work with the District Attorney to report back to the Board in 30 days with a plan to fill critical vacant District Attorney Investigators positions that will be allocated to support land use regulation and code enforcement activities for the Department of Regional Planning's Zoning Enforcement Section and the County's Nuisance Abatement Teams. (21-3375)

[Motion by Supervisors Barger and Solis](#)  
[Public Comment/Correspondence](#)

**45-F. Redeveloping the Cudahy Department of Public Social Services District Office for Affordable Housing and Economic Development**

Recommendation as submitted by Supervisor Solis: Instruct the Chief Executive Officer to collaborate with the City of Cudahy and Southeast Los Angeles stakeholders to explore and identify opportunities for the joint development of the Department of Public Social Services (DPSS) facility located at 8130 South Atlantic Avenue and adjacent City-owned sites to create affordable housing, economic development and community-serving uses; pursue opportunities to accelerate make-ready work at the DPSS facility site and provide funding sources, including approximately \$14,000,000 previously set aside to address deferred maintenance needs to re-program for future development, including demolition of structures; and report back to the Board in 30 days on the above. (21-3380)

[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)

**45-G. Utilizing Existing Infrastructure and Resources to Accelerate Digital Equity**

Recommendation as submitted by Supervisor Solis: Instruct the Director of Internal Services, in consultation with the Chief Executive Officer and County Counsel, to report back to the Board in 30 days with viable options for the County to facilitate residential access to reliable broadband service in low-income communities where greater than 20% of the households lack internet service, based on data from the United States Census Bureau's American Community Survey, and identify options, cost estimates and, to the extent possible, a funding source that would enable implementation of internet access to begin within the current calendar year of 2021, with the proposed options to be specific to a County-administered municipal broadband service, public-private partnerships, and amendments to existing agreements with internet service providers. (21-3378)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**45-H. East Los Angeles Unique Dollar Theatre Nomination**

Recommendation as submitted by Supervisor Solis: Adopt a resolution nominating the Unique Theatre, located at 3641 and 3643 East 1st Street in the unincorporated community of East Los Angeles, as a Los Angeles County Historic Landmark; and find that the project is exempt from the California Environmental Quality Act. (21-3382)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Solis](#)