



CELIA ZAVALA  
ACTING EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

February 23, 2018

**TO:** Supervisor Sheila Kuehl, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Celia Zavala   
Acting Executive Officer

**POSTED:** February 23, 2018

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, February 27, 2018.

---

**CS-3. REQUEST:**

**The Chief Executive Officer requests that the following item be continued one week to March 6, 2018:**

CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American

Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all). (17-0363)

**SUPPLEMENTAL AGENDA**

- 14-A.** Recommendation as submitted by Supervisor Barger: Reinstate the \$20,000 reward offered for the purpose of allowing the informant who provided information that led to the suspect's apprehension and conviction to file a claim for the reward related to the heinous act in the homicide of 27-year-old Marcus Nieto, who was discovered on the Altadena Crest Horse Trail by two riders on February 16, 2013. (14-1577)

[Motion by Supervisor Barger](#)

- 14-B.** Recommendation as submitted by Supervisors Hahn and Barger: Instruct the Director of Mental Health, in coordination with the Chief Executive Officer, the Superintendent of Schools and the Sheriff, along with input from entities, such as the faith-based community, local non-profit organizations, community providers, the National Alliance on Mental Illness, educational personnel and other relevant County Departments, to report back to the Board in 30 days with recommendations to enhance the School Threat Assessment Response Team program, including possible program expansion and effective outreach and dissemination of information to school personnel, educators, parents, those who may suspect a youth is at risk for committing an act of campus violence and those directly and indirectly affected by reports of school violence. (18-0848)

[Motion by Supervisors Hahn and Barger](#)