



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
SHEILA KUEHL
JANICE HAHN
KATHRYN BARGER

March 5, 2021

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Rodrigo Castro-Silva, County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: March 5, 2021

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, March 9, 2021.

4.

REVISE:

Funding the County's Anti-Hate Program to Combat Hate Against Asian Americans and Pacific Islanders

Revised recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, in collaboration with the Executive Director of the Human Relations Commission and the Acting Director of Workforce Development, Aging and Community Services, to immediately identify funding including, but not limited to, ~~existing or future Coronavirus Aid Relief and Economic Security Act COVID-19 Relief Funds,~~ one-time Departmental, State and Federal resources, to expand the Human Relations Commission's "LA vs. Hate Program," particularly the Rapid

Response Network, for the remainder of the current fiscal year, and identify, during Fiscal Year 2021-22 budget deliberations, ongoing funding for the “LA vs. Hate Program,” including the 211 hotline contract, the Rapid Response Network and public education and outreach efforts, ~~and report back to the Board during the~~ Recommended Budget for Fiscal Year 2021-22; and authorize the Acting Director of Workforce Development, Aging, and Community Services to amend and renew existing contracts within the “LA vs. Hate Program” and Rapid Response Network, based on available funding, in order to ensure a continuity of service and to facilitate the expansion of service capacity. (21-1153)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Solis](#)

9.

REQUEST:

Supervisor Hahn requests that the following item be continued two weeks to March 23, 2021:

Expanding Los Angeles County’s Felony Incompetent to Stand Trial-Community Based Restoration Program

Recommendation as submitted by Supervisors Hahn and Solis:
Authorize the Director of Health Services to accept an amended agreement award in an amount up to \$99,629,580 through October 2022 ... (21-1140)

[Motion by Supervisors Hahn and Solis](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

56-A. All-Gender Designation and Toilet Facility Requirements to Reduce Burden on Food and Beverage Establishments

Recommendation as submitted by Supervisors Solis and Kuehl: Instruct County Counsel, in consultation with the Directors of Public Health and Public Works to prepare an ordinance amendment to ensure that the language in County Code, Title 11 - Health and Safety, follows State gender neutral requirements for single-user restrooms, with the ordinance to ensure that the number of restroom facilities required by the County for restaurants that serve alcohol are equitably aligned with other local building requirements, while maintaining Public Health oversight; and submit the recommended ordinance for Board consideration within 90 days. (21-1199)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

56-B. Division of Juvenile Justice - Dispositional Track Trailer Bill Language

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to advocate in support of the most flexible provisions of Senate Bill 823's Division of Juvenile Justice - Dispositional Track Trailer Bill Language. (21-1202)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

56-C. Serving Working Residents through COVID Vaccination Clinic Hour Expansion

Recommendation as submitted by Supervisor Solis: Instruct the Directors of Health Services and Public Health, working with labor partners, to assess the need for extending clinic hours, including the cost to operate overnight and report back to the Board in 21 days; and instruct the Director of the Office of Emergency Management, through the County's Emergency Operations Center, in coordination with Incident Command, to assess the effectiveness of current hours of operation at County-run large vaccination sites and develop a strategy to increase operational effectiveness and efficiency at the County-run sites and report back to the Board in 14 days. (21-1195)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

56-D. Delivering Vaccines to Underserved and Hardest-Hit Communities

Recommendation as submitted by Supervisor Solis: Instruct the Director of Public Health to report back to the Board in writing within 14 days with a plan detailing how the Department of Public Health will adhere to the State's requirement for 40% of allocated vaccines to be delivered to underserved communities across the County; and detail any plans to utilize more accurate and equitable metrics to augment the Healthy Places Index measurement utilized by the State for vaccine delivery to these communities and guarantees from the State that these criteria will meet the requirements for this allocation. (21-1201)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Motion by Supervisor Mitchell](#)

56-E. Vignes Street Interim Housing Project Operations and Support

Recommendation as submitted by Supervisor Solis: Approve the revised total budget of \$57,000,000 for the Vignes Street Housing Project (Project), funded by \$51,000,000 Federal Coronavirus Aid, Relief and Economic Security Act Coronavirus Relief Funds (CRF) funding and \$6,000,000 Net County Cost from the Interim Housing Capital Fund Pool, to cover additional capital costs to support interim housing operations and unforeseen project construction costs; approve an appropriation adjustment in the amount of \$9,000,000, which was previously budgeted under Homeless and Housing Program budget unit, to increase appropriation and CRF revenue to fully fund the Project; authorize the Director of Public Works to work with NAC Architecture and Bernards Construction to provide the necessary infrastructure and equipment required for the opening of the facility by the service providers, and negotiate and execute change orders for unforeseen Project construction costs in a total amount not to exceed the revised total Project budget; direct the Chief Executive Officer to take any other actions consistent with and/or necessary for the implementation of the foregoing actions; and find that the Project and related actions are exempt from the California Environmental Quality Act. (21-1196)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

56-F. Revisiting the Health Officer Order Enforcement Protocols with Recovery

Recommendation as submitted by Supervisors Hahn and Barger:
Instruct the Director of Public Health to make the following changes to its Environmental Health Enforcement Protocol for businesses:

On the first visit, advise a business of non-compliance and educate the business on the importance of the health and safety protocols in lieu of a monetary fine;

For businesses with a Public Health permit or license, include permit suspension as a potential enforcement action no sooner than the third visit; and

Any other changes to current practices that will allow businesses acting in good faith to come into compliance and reopen safely.
(21-1203)

[Motion by Supervisors Hahn and Barger](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Barger](#)

56-G. Five-Signature Letter to Support AFSCME 1902 Workers

Recommendation as submitted by Supervisor Hahn: Direct the Chief Executive Officer to send a five-signature letter to Assemblymember Rudy Salas Jr., Chair, and Senator John Laird, Vice Chair, of the California State Assembly Joint Legislative Audit Committee, with a copy to the Committee members, to request a State Audit in order to have a comprehensive investigation into the allegations and concerns regarding the workplace culture surrounding the women and LGBTQIA+ employees who work in Metropolitan Water District of Southern California. (21-1205)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)