

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

*TUESDAY, MARCH 27, 2018, 1:00 P.M.*

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Sheila Kuehl  
Chair  
Third District

Hilda L. Solis  
Supervisor  
First District

Janice Hahn  
Chair Pro Tem  
Fourth District



Mark Ridley-Thomas  
Supervisor  
Second District

Kathryn Barger  
Supervisor  
Fifth District

Acting Executive Officer  
Celia Zavala

AGENDA POSTED: March 22, 2018

MEETING TELEVISED: Wednesday, March 28, 2018 at 10:00 p.m. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room 383, Los Angeles, California 90012, and may also be accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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Invocation led by Father Greg Boyle, Dolores Mission Church, Boyle Heights (1).

Pledge of Allegiance led by Robert Vaughan, Member, American Legion Post No. 44, Monrovia (5).

**I. PRESENTATIONS**

Presentation of plaque to the Honorable Jaroslaw Lasinski, commemorating his appointment as the new Consul General of Poland in Los Angeles, as arranged by the Chair.

Presentation of scrolls to dignitaries in the Armenian community, in recognition of "Armenian History Month," as arranged by Supervisors Barger and Hahn.

Presentation of scroll to Los Angeles County Sheriff's Department Detective Tania Owen, in recognition of her retirement and over 30 years of dedicated service to the County of Los Angeles, and to her service dog Tank, who has served for over one year, as arranged by Supervisor Barger.

Presentation of pet(s) to the television audience for the County's Pet Adoption Program, as arranged by Supervisor Barger.

Presentation of scroll to Father Greg Boyle, in recognition of his service to the community, as arranged by Supervisor Solis.

Presentation of plaques to Barbara Carrasco and Irv Hershenbaum, in recognition of their work embodying the legacy of Cesar Chavez, as arranged by Supervisor Solis.

Presentation of scroll to Dr. Robin Kay, on the occasion of her retirement from the Department of Mental Health, as arranged by Supervisor Kuehl. (18-0027)

**II. SPECIAL DISTRICT AGENDA**

**AGENDA FOR THE MEETING OF  
THE HOUSING AUTHORITY  
OF THE COUNTY OF LOS ANGELES  
TUESDAY, MARCH 27, 2018  
1:00 P.M.**

- 1-H.** Hearing to consider the Housing Authority's Agency Plan, which consists of an Annual Plan for Fiscal Year (FY) 2018-19 and a Five-Year Plan for FYs 2018-19 through 2022-23, to update the Housing Authority's program goals, major policies and financial resources, including the Capital Fund Program Annual Statement, the Admissions and Continued Occupancy Policy for the Public Housing Program, the Public Housing Lease Agreement and the Housing Choice Voucher Program Administrative Plan; adopt and instruct the Chair to sign a resolution approving the Agency Plan for submission to the U.S. Department of Housing and Urban Development (HUD); and authorize the Executive Director of the Housing Authority to take all actions required for the implementation of the Agency Plan, execute all documents required to receive approximately \$4,800,000 in HUD allocated Capital Fund Program funds, incorporate into the Agency Plan all public comments received and approved for inclusion by the Board, and submit the Agency Plan to HUD by April 17, 2018. (18-1036)

**Attachments:** [Board Letter](#)

**III. PUBLIC HEARINGS 1 - 3**

1. Hearing on the Weed Abatement and Brush Clearance Referees' Report to abate hazardous brush, dry grass, noxious or dangerous weeds, rubbish, illegal dumping and combustible growth or flammable vegetation, to include native and ornamental vegetation, on designated improved and unimproved properties in Los Angeles County. **(Department of Agricultural Commissioner/Weights and Measures and Fire Department)** (18-0214)

Attachments: [Board Letter](#)

2. Hearing on ordinance for adoption amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations to add licensed health care facilities as a food facility that requires a public health license and adds specific plan-check and licensing fees for the various types of kitchens within licensed health care facilities. **(Department of Public Health)** (18-1069)

Attachments: [Board Letter](#)  
[Ordinance](#)

3. Hearing on the proposed Power Purchase Agreements (PPAs) for installation, operation and maintenance of solar panels for four County facilities; adopt a resolution with a determination that the requirements of California Government Code, Section 4217.10 et seq. are duly met in the proposed PPAs for each of the facilities, the anticipated cost to the County for electrical energy under the proposed PPAs will be less than the anticipated marginal cost to the County of energy that would have been consumed by the County in the absence of the purchases, and the difference, if any, between the fair rental value for the real property subject to the facility license agreement and the agreed rent is anticipated to be offset by below-market energy purchases or other benefits provided under the PPA; authorize the Director of Internal Services to execute the PPAs for the facilities, including applicable amendments, assign PPAs, including any ancillary license agreement(s) and other necessary documents for the operation and maintenance of the solar panels with a Special Purpose Entity established by SunPower, and increase PPA rates in an amount the County determines necessary to modify the design and installation of solar panels to uphold the viability of a County facility, with increases to be capped at 2.5% per site; and find that the proposed projects are exempt from the California Environmental Quality Act. **(Internal Services Department)** (18-1163)

Attachments: [Board Letter](#)

**IV. CONSENT CALENDAR**

*All matters are approved by one motion unless held.*

**BOARD OF SUPERVISORS 4 - 10**

4. Recommendation for appointment/reappointment for the following Commissions/Committees/Special Districts (+ denotes reappointments):  
**Documents on file in the Executive Office.**

Supervisor Ridley-Thomas

Gregory B. Ames, Los Angeles County Capital Asset Leasing Corporation

Supervisor Kuehl

Damon Nagami, Community Prevention and Population Health Task Force

Supervisor Hahn

Darnella Davidson+, Los Angeles County Arts Commission

Commission on HIV

Erika Davies, Commission on HIV (18-0026)

5. Recommendation as submitted by Supervisors Barger and Ridley-Thomas: Find that from April 1, 2018 through October 31, 2018, a significant number of persons within the Antelope Valley are without the ability to obtain shelter, resulting in a threat to their health and safety; adopt a resolution declaring a shelter crisis for the Antelope Valley during the period of April 1, 2018 through October 31, 2018, as a result of which declaration, the provisions of any State or local regulatory statute, regulation or ordinance prescribing standards of housing, health or safety shall be suspended pursuant to this action, to the extent that strict compliance would in any way prevent, hinder or delay the mitigation of the effects of the shelter crisis; find that the proposed actions related to the declaration of a shelter crisis and the continued readiness for and operations of temporary emergency shelter are not a project or, alternatively, are exempt from the California Environmental Quality Act; and take the following related actions:

Instruct the Director of the Homeless Initiative to work with Los Angeles Homeless Services Authority (LAHSA), the Fire Chief, Director of Public Works, County Counsel and other pertinent County Departments to ensure readiness for continued operation of a 24-hour emergency shelter at the High Desert Multi-Ambulatory Care Center (High Desert MACC) during the shelter crisis period of April 1, 2018 through October 31, 2018;

Authorize the Chief Executive Officer, in consultation with County Counsel and the Directors of Public Works and Public Health, the Fire Chief and other pertinent County Departments to identify, with respect to the High Desert MACC, which provisions of any applicable State or local regulatory statute, regulation or ordinance prescribing standards of housing, health or safety would in any way prevent, hinder or delay the mitigation of the effects of the shelter crisis to the extent there was strict compliance with same; this authority in no way limits the broad suspension of the provisions of any State or local regulatory statute, regulation or ordinance prescribing standards of housing, health or safety that occurs by operation of law upon the Board's declaration of a shelter crisis for the Antelope Valley;

Authorize the Chief Executive Officer, in consultation with County Counsel and the Directors of Public Works and Public Health, the Fire Chief, and other pertinent County Departments, to enact and implement any applicable health and safety standards or regulations as applied to the use of High Desert MACC as a temporary emergency shelter and to be operative during the shelter crisis, consistent with ensuring public health and safety;

Authorize the Director of Public Works to complete maintenance and repairs to the High Desert MACC using a Board-approved Job Order Contract to allow for continued operation of the temporary emergency shelter;

Direct the Chief Executive Officer and LAHSA to use Measure H funding for the operation of 93 beds at the High Desert MACC shelter from April 1, 2018 through October 31, 2018;

Authorize the Chief Executive Officer to take any other actions consistent with and/or necessary for the implementation of the foregoing actions;

Find that the proposed Amendment to the Non-Exclusive License Agreement (Amendment) is exempt from the California Environmental Quality Act;

Find that the continued shelter and support services to be provided by The Salvation Army, a nonprofit corporation, are necessary to meet the social needs of the County and serve public purposes which benefit the County and that the former High Desert MACC is not currently needed for County purposes; and

Authorize the Chief Executive Officer to negotiate the Amendment, extending the term of the existing Non-Exclusive License Agreement (Existing License) with The Salvation Army through October 31, 2018; execute the Amendment, which except as stated herein, shall substantially recite the terms of the Existing License; and execute other ancillary documentation approved as to form by County Counsel necessary to effectuate the Amendment, and take any other actions necessary and appropriate to implement and effectuate the Amendment. (18-1259)

Attachments: [Motion by Supervisors Barger and Ridley-Thomas](#)

6. Recommendation as submitted by Supervisors Barger and Hahn: Proclaim the month of April as “Armenian History Month” throughout Los Angeles County to recognize Armenian culture, contributions and accomplishments. (18-1252)  
*Attachments:* [Motion by Supervisors Barger and Hahn](#)
  
7. Recommendation as submitted by Supervisor Barger: Waive the \$1,715 park rental fee at Veterans Memorial Community Regional Park for the Boy Scouts of America, Cahuenga District’s Annual Boy Scout Camporee, to be held April 20 through 22, 2018. (18-1192)  
*Attachments:* [Motion by Supervisor Barger](#)
  
8. Recommendation as submitted by Supervisor Solis: Approve the receipt of the California Strategic Growth Council Transformative Climate Communities Planning Grant in the amount of \$170,000; and authorize the Director of Planning to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, amendments, receipt of funds and payment requests, which may be necessary for the purposes of administering this grant. (18-1246)  
*Attachments:* [Motion by Supervisor Solis](#)



9. Recommendation as submitted by Supervisor Solis: Adopt a resolution approving the application to the Los Angeles County Regional Park and Open Space District for First District Excess Funds for the conservation services for Hugo Ballin Medical Sciences Fresco Project by the Los Angeles County Arts Commission; and authorize the Executive Director of the Arts Commission to accept funds in the amount of \$200,670 and submit all documents, including the project agreement and payment requests which may be necessary for the completion of the project. (18-1245)

Attachments: [Motion by Supervisor Solis](#)

10. Recommendation as submitted by Supervisor Kuehl: Proclaim the month of March 2018 as “National Social Work Month” throughout the County; and recognize Social Workers and their Departments throughout the County for helping to create a support system for our children, adults and families. (18-0944)

Attachments: [Motion by Supervisor Kuehl](#)

**ADMINISTRATIVE MATTERS 11 - 15****Health and Mental Health Services**

11. Report by the Interim Director of the Health Agency and Department Heads on the integration of the Departments of Mental Health, Health Services and Public Health, as requested at the Board meeting of August 11, 2015, also the following: RECEIVE AND FILE (Continued from the meeting of 2-6-18) **NOTE: The Interim Director of the Health Agency requests that this item be continued to May 1, 2018.**

Report by the Director of Community Health and Integrated Programs, Department of Health Services, on the issues related to recruitment, health of the population being serviced and whether there is a need for additional outreach, as requested at the Board meetings of November 14, 2017 and December 12, 2017; and

Report by the Sheriff on the creation of a unit within the Sheriff's Department for the purpose of facilitating doctors and dentists appointments for inmates and health services in the correctional institutions, as requested at the Board meetings of November 14, 2017 and December 12, 2017. (15-3904)

Attachments: [Report](#)

12. Report by the Interim Director of the Health Agency on the Agency's progress serving as the Capital Improvements Intermediary, as requested at the Board meeting of January 24, 2017. RECEIVE AND FILE (17-0821)

Attachments: [Report](#)

**Miscellaneous Additions**

13. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)
14. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (4) (12-9996)
15. Recommendations by individual Supervisors to establish, extend or otherwise modify cash rewards for information concerning crimes, consistent with the Los Angeles County Code. (12-9997)

**V. GENERAL PUBLIC COMMENT 16**

16. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board. (12-9998)

**VI. ADJOURNMENT 17**

17. Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)

**VII. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD**

- A-1.** Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; (b) Conditions of disaster arose as a result of the discovery of a leak at the natural gas storage wells at the Aliso Canyon storage field affecting the City and County of Los Angeles, as proclaimed on December 10, 2015 and ratified by the Board on December 15, 2015; and (c) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the La Tuna Fire that started September 1, 2017 and affected the cities of Los Angeles, Burbank and Glendale, as proclaimed on September 3, 2017 and ratified by the Board on September 5, 2017; (d) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Rye Fire that started December 5, 2017 and affected the Santa Clarita Valley, as proclaimed and ratified by the Board on December 5, 2017; (e) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Creek Fire that started December 5, 2017 and affected the Kagel Canyon and the City of Los Angeles, as proclaimed and ratified by the Board on December 5, 2017; and (f) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Skirball Fire that affected the City of Los Angeles, as proclaimed on December 6, 2017 and ratified by the Board on December 12, 2017. (A-1)
- A-2.** CONFERENCE REGARDING POTENTIAL THREATS TO PUBLIC SERVICES OR FACILITIES  
(Government Code Section 54957)
- Briefing by Sheriff Jim McDonnell or his designee and related emergency services representatives. (A-2)
- A-3.** Discussion on the impact of rain storms, flooding, high-surf and swells, and any other weather-related or natural disaster event in Los Angeles County associated with El Niño, to include the County's preparedness and ability to coordinate response and recovery activities, as requested by Supervisor Ridley-Thomas at the meeting of January 12, 2016. (A-10)
- A-4.** Discussion and consideration of necessary actions relating to the County's homeless crisis, as requested at the Board meeting of May 17, 2016. (A-11)

- A-5.** Discussion and consideration of necessary actions on the progress of issues related to Exide, as requested at the Board meeting of June 8, 2016. (A-12)
- A-6.** Discussion on the status of the Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders, and their impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the meeting of January 17, 2017. (A-13)
- A-7.** Discussion and consideration of necessary actions on issues or action taken by the Federal government relating to immigration policies, as requested by Supervisors Barger and Solis at the meeting of January 17, 2017 and revised by Supervisors Solis and Hahn on September 12, 2017. (A-14)
- A-8.** Discussion and consideration of necessary actions on issues related to the repeal of the Affordable Care Act, health reform and its impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the Board meeting of February 21, 2017. (A-15)
- A-9.** Discussion and consideration of necessary actions on issues related to the implementation of Measure H, as requested by Supervisors Ridley-Thomas and Hahn at the Board meeting of March 14, 2017. (A-16)
- A-10.** Report by the Director of Beaches and Harbors on the status of emergency work related to the deteriorated elevated concrete access ramp at Nicholas Canyon Beach, as requested by Supervisor Kuehl at the Board meeting of September 12, 2017. (A-17)

**VIII. REPORT OF CLOSED SESSION FOR MARCH 20, 2018**

- (CS-1)** **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (4) of Subdivision (d) of Government Code Section 54956.9)

Initiation of litigation (two cases)

**For case number one, the Board authorized County Counsel to initiate litigation. The defendants and the other particulars shall, once the action is formally commenced, be disclosed to any person upon inquiry. The vote of the Board was 4-0 with Supervisors Solis, Ridley-Thomas, Kuehl, and Hahn voting aye, and Supervisor Barger abstaining from the vote.**

**For case number two, the Board authorized County Counsel to initiate litigation. The defendants and the other particulars shall, once the action is formally commenced, be disclosed to any person upon inquiry. The vote of the Board was unanimous, with all Supervisors being present.**  
(18-1015)

- (CS-2)** **DEPARTMENT HEAD PERFORMANCE EVALUATIONS**  
(Government Code Section 54957)

Department Head performance evaluations.

**No reportable action was taken.** (11-1977)

**(CS-3)** CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all).

**In Open Session, this item was continued one week to March 27, 2018.**  
(17-0363)

**END**



## ***PUBLIC INPUT AT BOARD OF SUPERVISORS MEETINGS***

The meetings of the Board of Supervisors are open to the public. A request to address the Board must be submitted in person to the Executive Officer of the Board prior to the item being called. The Board may limit the public input on any item(s), based on the number of people requesting to speak and the business of the Board at the discretion of the Chair. Operating within existing Board Rules, time for public input will be allocated as follows:

**Time for speaking\***: Comments are limited to a total of six (6) minutes per speaker, per meeting, which can be allocated among the following:

1. **Items Not Held by a Board Member**: A speaker shall have no more than *one* opportunity, up to a maximum of three (3) minutes, to address the Board concerning all items that have not been held by a Board Member.
2. **Items Held by a Board Member**: Agenda items that are held by a Board Member for discussion shall be considered separately. A speaker may have a maximum of two (2) minutes on each item that has been held by a Board Member.
3. **General Public Comment**: A speaker may have a maximum of two (2) minutes to address the Board on Public Comment.

**NOTE: Time allotted must be in one minute increments\* and a speaker's total time for the above is not to exceed the six (6) minute maximum.**

**Policy Matters and Public Hearings**: Additional time will be allocated for Policy Matters and Public Hearings, which do not count towards a speaker's six (6) minute maximum. The allotted time to comment on Policy Matters and Public Hearings will be announced by the Chair of the Board.

\*all times may be increased or decreased at the discretion of the Chair.

**If you have any questions or need assistance, please see Executive Office staff or call (213) 974-1411.**

## ***CONDUCT IN THE BOARD ROOM***

***Members of the Public: If you witness conduct or behavior by other members of the public that disrupts your ability to remain engaged or participate in this meeting, please notify the Sergeant-at-Arms or other County staff.***

***Miembros del Público: Si usted presencia una conducta o comportamiento de parte de otros miembros del público que interrumpa su capacidad para seguir participando o participar en esta reunión, por favor notifique al sargento quien mantiene el orden u otro personal del Condado.***

- Speakers must cease speaking immediately when their time has ended;
- Public comment on agenda items must relate to the subject matter of that item;
- General public comment is limited to subjects within the jurisdiction of the Board;
- Public comment does not include the right to engage in a dialogue with Board members or staff;
- Please remain respectful of the forum and refrain from uttering, writing, or displaying profane, personal, threatening, or other abusive statements toward the Board, any member thereof, staff or other persons;
- Members of the audience should be respectful of the views expressed by speakers, staff and Board members, and may not clap, cheer, whistle or otherwise interfere with the orderly conduct of the meeting; and
- A person engaging in conduct that disrupts the meeting is subject to being removed from the Board meeting.

**AGENDA**

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. Following the Invocation and Pledge of Allegiance, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a time certain may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda". At the request of a Supervisor, the A-items may be called up for consideration at any time.

**INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS**

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://lacounty.gov> under the "Board of Supervisors", and clicking on the the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

**HELPFUL INFORMATION**

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas .....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board .....(213) 974-1424	
<b>Board Meeting Live.....(877) 873-8017</b>	<i>Access Code: 111111# (English) 222222# (Spanish)</i>
Recorded message of Board actions for consent items .....	(213) 974-7207

**LOBBYIST REGISTRATION**

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

**ALTERNATE LOCATION TO ADDRESS THE BOARD**

Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534. However, documentation to the Board for consideration shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5:00 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site shall become part of the official record for the matter, but will not be disseminated to the Board prior to the Board's action on such matter. NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if the facility is not available, such as closed due to inclement weather.