



LORI GLASGOW
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

November 18, 2016

TO: Supervisor Hilda L. Solis, Chair
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Don Knabe
Supervisor Michael D. Antonovich
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Lori Glasgow
Executive Officer

POSTED: November 18, 2016

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, November 22, 2016.

29.

REVISE:

Revised recommendation as submitted by Supervisor Antonovich:
Send a five-signature letter to the United States Drug Enforcement
Agency requesting them to expedite the placing of additional novel
opioids on Schedule I of the Controlled Substances Act, as they did
for U-47700, and encourage them to make funding available to
states to raise community awareness regarding the dangers of illicit
synthetic opioids; and instruct the Interim Director of Public Health
to work with various Departments and regulatory agencies to
identify other synthetic opioids not yet on Schedule 1 that are may
be resulting in large significant numbers of fatalities throughout Los
Angeles County, identify the vulnerable populations associated with

these synthetic opioids, create targeted and innovative educational opportunities to inform our youth and general public regarding the dangers of novel opioids and search for additional funding internally to support these efforts-, and report back to the Board in 60 days.
(16-5781)

[Motion by Supervisor Antonovich](#)

[Revised Motion by Supervisor Antonovich](#)

SUPPLEMENTAL AGENDA

- 48-A.** Recommendation as submitted by Supervisor Kuehl: Appoint Supervisor Mark Ridley-Thomas as the County's member to the Board of Directors of the California State Association of Counties and Supervisor-Elect Kathryn Barger as the alternate member for 2017. (16-5814)
[Motion by Supervisor Kuehl](#)
- 48-B.** Recommendation as submitted by Supervisor Knabe: Find that the subject property located at 12360 Firestone Boulevard in the City of Norwalk is surplus property not needed for any present or foreseeable County purposes; find that the continued health care services to be provided by John Wesley Community Health Institute, Inc. (JWCH) serve public purposes which benefit the County; approve a transfer of the subject property to JWCH on a gratis basis in exchange for JWCH's commitment to provide the funds, staff, and management to operate an outpatient health clinic at the facility and maintain the entire property in acceptable condition at its sole cost and expense and subject to the condition that the property will be used continuously and exclusively for an outpatient health care program for residents of incorporated and unincorporated areas, and all right, title and interest in the subject property shall revert back to the County in 15 years when JWCH discontinues complying with the conditions stated, or when JWCH discontinues operating as a non-profit entity; authorize the Chief Executive Officer to negotiate the terms of a new real property conveyance agreement with JWCH and take any further actions necessary and appropriate to effectuate the conveyance of the real property, including execution of said agreement along with a Quitclaim Deed and any other ancillary documentation; and find that the proposed direct sale of the surplus property is exempt from the California Environmental Quality Act. (16-5818)
[Motion by Supervisor Knabe](#)

- 48-C.** Recommendation as submitted by Supervisor Antonovich: Send a five-signature letter to the Los Angeles County Congressional Delegation in support of the National Guard Bonus Repayment and Financial Relief Act, and direct the County's advocates in Washington, D.C. to support its enactment. (16-5836)
[Motion by Supervisor Antonovich](#)
- 48-D.** Recommendation: Approve and instruct the Chair to sign a contract with Homeboy Industries to provide employment training and reintegration services for a 12-month period with a maximum contract amount of \$1,500,000 commencing upon Board approval; and authorize the Interim Chief Probation Officer to execute amendments to the contract for any decrease or increase not to exceed 10% of the contract amount and/or 180 days to the period of performance pursuant to the terms of the contract, and terminate the contract, in whole or in part. **(Probation Department)**
APPROVE (16-5799)
[Board Letter](#)