



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

October 1, 2021

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Rodrigo Castro-Silva, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** October 1, 2021

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, October 5, 2021.

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**1. ADD:**

Recommendation for appointment/reappointment for the following  
Commissions/Committees/Special Districts (+ denotes  
reappointments): **Documents on file in the Executive Office**

Supervisor Barger  
Margaret Fawcett Edwards+, Measure H Citizens' Oversight  
Advisory Board

Supervisor Mitchell

Sandra J. Anderson+ and Sook Won, Assessment Appeals  
Board (21-0049)

[Public Comment/Correspondence](#)

**4. REVISE:**

**Accelerating Efforts to Ensure Free Phone Calls and At-Cost  
Commissary Items in Los Angeles County Jails and Probation  
Facilities**

**Revised** recommendation as submitted by Supervisors Solis and Mitchell: Request that the Sheriff, in collaboration with the Chief Executive Officer, Director of Internal Services, Inspector General and other relevant Department Heads... (21-3894)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Internal Services Department Report dated August 18, 2021](#)

[Revised motion by Supevisors Solis and Mitchell](#)

**SUPPLEMENTAL AGENDA**

**41-A. Indigenous Peoples Day 2021 and Development of a Land Acknowledgement and Land Access Policies**

Recommendation as submitted by Supervisors Solis and Kuehl: Promote Indigenous Peoples Day 2021 by encouraging all County Departments and County residents to participate in Indigenous Peoples Day celebrations and activities taking place on and around October 11, 2021; instruct the Acting Director of Workforce Development, Aging and Community Services and the Director of Arts and Culture, to fund \$75,000 each, for a total of \$150,000, to hire a consultant to facilitate development of Land Acknowledgement and Land Access policies, protocols and toolkits for the County, in accordance with the Countywide Cultural Policy, gather input to inform ways in which the County has harmed local tribal nations, and fund honorariums to pay tribal leaders or their designees for their time and knowledge; and authorize the Director of Arts and Culture, in coordination with the Acting Director of Workforce Development, Aging and Community Services and the Executive Director of the Native American Indian Commission, to enter into agreements with one or more consultants, as needed, to carry out the directive. (21-3930)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

**41-B. Proclaiming November 2021 as United Way of Greater Los Angeles' "WalkUnitedLA Day"**

Recommendation as submitted by Supervisor Solis: Proclaim Saturday, November 6, 2021, as "WalkUnitedLA Day" throughout Los Angeles County, and encourage employees and their families to join the County team and participate in this important community event to help our most vulnerable neighbors and communities. (21-3929)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**41-C. Supporting Haitian Immigrants and their Families**

Recommendation as submitted by Supervisor Mitchell: Instruct the Executive Director of the Office of Immigrant Affairs within the Department of Consumer and Business Affairs, in collaboration with the Directors of Mental Health, Public Social Services and Health Services and other relevant County Departments and community-based stakeholders, to take the following actions:

Identify wraparound support services that can be provided to Haitian immigrants and their families, including medical and mental health care, workforce development and immigration legal assistance; and

Develop and implement a plan (including culturally-sensitive outreach strategies) to provide the above services to Haitian immigrants and their families; and

Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Division, to send a five-signature letter to the United States Secretary of State Antony Blinken informing him that the Board stands ready to work with the Federal government to welcome and support Haitian immigrants and their families. (21-3928)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

**41-D. Initiate Process to Return Bruce's Beach to the Bruce Family**

Recommendation as submitted by Supervisors Hahn and Mitchell:  
Instruct the Chief Executive Officer, through the Anti-Racism, Diversity,  
and Inclusion Initiative, and County Counsel, to take the following  
actions:

Coordinate with the State Department of Parks and Recreation to  
receive the executed amendment to the deed that transferred the  
property from the State to the County to remove Bruce's Beach  
from the restrictions previously imposed by the State, consistent  
with Senate Bill 796 (Bradford);

Prepare and present to the Board the resolution of acceptance  
for the amended deed upon receipt of the amended deed  
executed by the State; and

Pursue an expeditious process in determining legal heirship, in  
cooperation with the Treasurer and Tax Collector's Public  
Administrator, in order to identify and vet potential claimants and  
report back to the Board when the vetting process is concluded.  
(21-3924)

[Motion by Supervisors Hahn and Mitchell](#)  
[Public Comment/Correspondence](#)

**41-E. Inmate Telephone System and Services Agreement Amendment**

Recommendation: Authorize the Sheriff to execute an amendment to a sole source agreement with Public Communications Services, Inc. (PCS) to extend the agreement for six months through April 30, 2022, with a six-month extension option, exercisable in any increment, through October 31, 2022, modify the inmate telephone billing rates consistent with the California Public Utility Commission (CPUC) 20-10-002 and Federal Communication Commission 21-60 rulings, modify the Inmate Welfare Fund revenue share, eliminate the Minimum Annual Guarantee, eliminate or modify the ancillary service charges set forth in the agreement and add or modify certain County-mandated standard provisions; exercise the extension option in any increment, provided a 30-day advance written notification is provided to the Board; terminate the agreement if needed, with 30 days advance written notice to PCS; and negotiate and enter into an alternative amendment with PCS prior to October 27, 2021, in the event CPUC 20-10-002 is stayed by the court, with advance notice provided to the Board. **(Sheriff's Department and Probation Department) APPROVE (21-3931)**

[Board Letter](#)

[Public Comment/Correspondence](#)