



LORI GLASGOW
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

April 28, 2017

TO: Supervisor Mark Ridley-Thomas, Chairman
Supervisor Hilda L. Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Lori Glasgow 
Executive Officer

POSTED: April 28, 2017

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, May 2, 2017.

<u>Agenda No.</u>	<u>Change</u>
-------------------	---------------

2.	REVISE:
----	----------------

Revised recommendation as submitted by Supervisors Solis and Hahn: Proclaim ~~the month of May 10th~~ as "Asian Pacific American Mental Health Day," and acknowledge the importance of raising awareness about mental health in the Asian Pacific American community. (17-1998)

[Motion by Supervisors Solis and Hahn](#)

[Revised motion by Supervisors Solis and Hahn](#)

SUPPLEMENTAL AGENDA

- 55-A.** Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, in coordination with the County's Legislative Advocates in Washington, D.C., to send a five-signature letter to the Los Angeles County Congressional Delegation requesting their support to advocate and seek legislation that protects the existing National Monuments from ending, including the San Gabriel Mountains National Monument declared in October 2014. (17-2095)

[Motion by Supervisor Solis](#)

[CEO Memo](#)

- 55-B.** Recommendation: Approve and authorize the Director of Internal Services, as the County's Purchasing Agent, to issue a purchase order in the amount of \$119,000 to Top2Cats Consulting to retain a professional animal behaviorist to develop and implement a comprehensive animal-behavior assessment, guidance and training programs for the Department of Animal Care and Control staff and volunteers as well as education and training guides for the general public. **(Department of Animal Care and Control)** APPROVE (17-2005)

[Board Letter](#)

ADDITIONAL CLOSED SESSION

- CS-5.** CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Sean Rogan, Executive Director of the Community Development Commission, and designated staff

Employee Organization for represented employees: LIUNA Local 777 (17-1643)