

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, FEBRUARY 27, 2018, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Sheila Kuehl
Chair
Third District

Hilda L. Solis
Supervisor
First District

Janice Hahn
Chair Pro Tem
Fourth District



Mark Ridley-Thomas
Supervisor
Second District

Kathryn Barger
Supervisor
Fifth District

Acting Executive Officer
Celia Zavala

AGENDA POSTED: February 22, 2018

MEETING TELEVISED: Wednesday, February 28, 2018 at 10:00 p.m. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room 383, Los Angeles, California 90012, and may also be accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Deacon Douglass Johnson, Holy Name of Jesus Catholic Church, Los Angeles (2).

Pledge of Allegiance led by Jose Salomon, former Sergeant, United States Army, Montebello (1).

I. PRESENTATIONS

Presentation of plaque to the Honorable Maurice Williamson, commemorating his appointment as the new Consul General of New Zealand in Los Angeles, as arranged by the Chair.

Presentation of scroll to Five Acres, in honor of "Five Acres Day" and their 130th Anniversary on March 12, 2018, as arranged by Supervisor Barger.

Presentation of pet(s) to the television audience for the County's Pet Adoption Program, as arranged by Supervisor Barger.

Presentation of scroll to the West Covina High School Hip Hop Dance Team, in recognition of their National Championship and their contributions to the community, as arranged by Supervisor Solis.

Presentation of scroll to Robert Garrett, in recognition of receiving the 2017 Don Shula National Football League High School Coach of the Year Award, as arranged by Supervisor Ridley-Thomas.

Presentation of scrolls to the Los Angeles Sheriff's Department and the Los Angeles Regional Human Trafficking Task Force for their outstanding work combatting human trafficking in Los Angeles County, as arranged by Supervisor Kuehl. (18-0019)

II. SPECIAL DISTRICT AGENDA

**AGENDA FOR THE MEETING OF
THE HOUSING AUTHORITY
OF THE COUNTY OF LOS ANGELES
TUESDAY, FEBRUARY 27, 2018
9:30 A.M.**

- 1-H.** Recommendation as submitted by Supervisor Ridley-Thomas: Authorize the Executive Director of the Housing Authority to accept and incorporate \$390,885 in Continuum of Care (CoC) Program funds, allocated by the United States Department of Housing and Urban Development, into the Housing Authority's approved Fiscal Year 2017-18 budget; execute, and if necessary, amend or terminate an agreement with Union Station Homeless Services in the amount of \$251,591, to provide supportive services under the CoC Program; and execute, and if necessary, amend or terminate an agreement with Ocean Park Community Center, in the amount of \$134,886, to provide supportive services under the CoC Program. (18-0774)

Attachments: [Motion by Supervisor Ridley-Thomas](#)

III. PUBLIC HEARINGS 1 - 4

1. Hearing on the proposed vacation of portions of the alleys east of Graham Avenue between 83rd Street and 84th Street in the unincorporated community of Florence/Firestone (2); find that portions of the alleys proposed to be vacated are unnecessary for present or prospective public use and are not useful as nonmotorized transportation facilities; find that the public convenience and necessity require the reservation and exception of easements and rights of way for the maintenance, operation, replacement, removal and renewal of utility facilities located within the proposed vacation owned by Southern California Edison Company, Pacific Bell Telephone Company (dba AT&T California), Golden State Water Company, as well as an easement to the County for sanitary sewer, appurtenant structures, and ingress and egress purposes; upon approval, adopt the resolution to vacate, and authorize the Director of Public Works to record the certified original resolution with the Registrar-Recorder/County Clerk; and find that this action is exempt from the California Environmental Quality Act. **(Department of Public Works)** (18-0439)

Attachments: [Board Letter](#)

2. Hearing on a resolution to re-authorize the collection of the \$1 Social Security Number Truncation (SSNT) Program fee, which would be effective April 2, 2018, previously approved by the Board under Board Order No. 3 of March 25, 2008, under Assembly Bill 1168 and allow the Registrar-Recorder/County Clerk, pursuant to Senate Bill 184, to add a component to the SSNT Program to redact Social Security Numbers from documents recorded prior to 1980. **(Registrar-Recorder/County Clerk)** (18-0768)

Attachments: [Board Letter](#)

3. Hearing on Project No. 2010-01687-(2), Advance Planning No. RPPL2017007677-(2), Zone Change No. RZC-201500003-(2), Advance Planning No. RPPL2017006041-(2), and the Addendum to the Certified Final Environmental Impact Report for the General Plan Update Project 02-305 with no additional impacts, for the proposed Florence-Firestone Community Plan (Plan), located in the unincorporated Florence-Firestone area, including an amendment to the General Plan; changes in zoning to Mixed-Use Development Zone along Florence Avenue for consistency with the proposed Plan; and an amendment to the County Code, Title 22 - Planning and Zoning, to update the Florence-Firestone Community Standards District to implement the Plan. (The Regional Planning Commission has recommended approval of this project.) **(Department of Regional Planning)** (18-0348)

Attachments: [Board Letter](#)

4. Hearing to vacate and set aside the Board's approval under Board Order No. 19 of March 21, 2017 for Project No. R2014-02411-(5), adoption of Minor Conditional Use Permit No. 2014-00014-(5), Oak Tree Permit No. 2014-00035-(5), and the Negative Declaration associated with Environmental Assessment No. 2014-00194-(5), located on Canyon Crest Road (Assessor Parcel No. 5830-003-016) in the Altadena Community Standards District within the Altadena Zoned District, which authorized the construction of a single family residence on a hillside property, applied for by Stephen Kuhn. **(Department of Regional Planning)** (16-5120)

Attachments: [Board Letter](#)

IV. CONSENT CALENDAR

All matters are approved by one motion unless held.

BOARD OF SUPERVISORS 5 - 12

5. Recommendation for appointment/reappointment for the following Commissions/Committees/Special Districts (+ denotes reappointments):
Documents on file in the Executive Office.

Supervisor Solis

Fredrick Sykes, Commission on Human Relations

Nathaniel V. Salazar, Small Craft Harbor Commission

Supervisor Kuehl

Noramay Cadena, Quality and Productivity Commission

Laurence M. Kaplan, Los Angeles County Citizens' Economy and Efficiency Commission

Supervisor Barger

Cynthia A. Sternquist, Foothill Transit Governing Board (18-0018)

6. Recommendation as submitted by Supervisor Barger: Proclaim March 12, 2018, as "Five Acres Day" throughout Los Angeles County to commend an organization that has been working since March 12, 1888 to ensure families and children are cared for physically, mentally and emotionally. (18-0776)

Attachments: [Motion by Supervisor Barger](#)

7. Recommendation as submitted by Supervisor Barger: Proclaim May 1, 2018 as “Take Our Daughters And Sons To Work Day” throughout Los Angeles County; instruct the Director of Personnel to forward “Take Our Daughters And Sons To Work Day” organizing kits from the Take Our Daughters And Sons To Work Foundation to all Department Heads; encourage all Department Heads to participate by creating plans for their Departments and forwarding those plans to the Director of Personnel for informational purposes and encourage all employees to take a girl and/or boy, age 9 to 16, to work on May 1, 2018 (they do not have to be their daughter, son or relative); and authorize the placement of a notice to all County employees on the MyLACounty.gov website regarding “Take Our Daughters And Sons To Work Day.” (18-0786)

Attachments: [Motion by Supervisor Barger](#)

8. Recommendation as submitted by Supervisor Barger: Waive the \$11 per vehicle parking fee for 75 vehicles totaling \$825 at the Castaic Lake Recreation Area, excluding the cost of liability insurance, for participants of the 2018 Dragon Boat Festival, hosted by the Department of Parks and Recreation, to be held April 8, 2018. (18-0772)

Attachments: [Motion by Supervisor Barger](#)

9. Recommendation as submitted by Supervisor Ridley-Thomas: Authorize the Director of Parks and Recreation to accept a donation in an amount of \$50,000 from the Los Angeles Department of Water and Power (LADWP) on behalf of the County to be used towards the Dr. Martin Luther King, Jr. Tree Grove Project located at the Kenneth Hahn State Recreation Area; approve the revised total budget for Capital Project (CP) No. 69784 from a previously adopted budget of \$2,730,000 to \$2,780,000; upon acceptance of the donation by the Director, approve the attached appropriation adjustment to appropriate \$50,000 to the Park to Playa Trail: Stoneview Nature Center to Scenic Overlook, CP No. 69784; instruct the Acting Executive Officer of the Board to send a letter of appreciation to LADWP for its generous donation; and find that the recommended actions are within the scope of the previous exemption under the California Environmental Quality Act. (18-0775)

Attachments: [Motion by Supervisor Ridley-Thomas](#)

10. Recommendation as submitted by Supervisors Kuehl and Barger: Direct the Chief Executive Officer, in conjunction with County Counsel, the Directors of Planning and Public Health and the Treasurer and Tax Collector to report back to the Board in writing within 180 days with recommendations for regulating short-term rentals, including an assessment of the impact of short-term rentals on affordable residential rental stock in the unincorporated areas of the County, a survey of other jurisdictions' short-term rental ordinances, a survey of stakeholder opinions and an estimated cost to regulate and enforce short-term rentals, along with an estimate of potential new revenues from transient occupancy tax. (18-0787)

Attachments: [Motion by Supervisors Kuehl and Barger](#)

11. Recommendation as submitted by Supervisor Kuehl: Proclaim April 23, 2018 as “Volunteer All-Stars Day” and the month of April as “County Volunteer Month” throughout Los Angeles County; authorize the Chief Executive Officer to appropriate \$49,000 for the 2018 County Volunteer Program, including the annual “Volunteer of the Year Recognition and Awards Ceremony” on April 23, 2018 and the annual Volunteer Coordinator Training and Planning Meeting on June 13, 2018; request that Departmental volunteer coordinators submit to the Department of Human Resources Workplace and Community Programs Division quarterly reports on the number of volunteer hours donated to their respective Departments; direct the Chief Executive Officer, Acting Executive Officer of the Board, Director of Internal Services and Departmental Coordinators to provide the necessary support for the 2018 County Volunteer Program; and take the following related actions:

Waive Countywide fees for art work, photographer and other services by the Executive Office of the Board for activities, in support of the 2018 County Volunteer Program;

Request the Music Center to waive the \$750 facility use fee for use of the Grand Hall and Lobby of the Dorothy Chandler Pavilion at the Music Center, excluding the cost of liability insurance, for the annual “Volunteer of the Year Recognition and Awards Ceremony,” to be held April 23, 2018;

Waive the \$20 per vehicle parking fee for 190 vehicles in the amount of \$3,800 at the Music Center Garage, excluding the cost of liability insurance, for honorees and guests attending the annual “Volunteer of the Year Recognition and Awards Ceremony,” to be held April 23, 2018; and

Waive the \$20 per vehicle parking fee for 30 vehicles in the amount of \$600 at the Music Center Garage, excluding the cost of liability insurance, for Departmental volunteer coordinators attending the annual Volunteer Coordinator Training and Planning Meeting, to be held June 13, 2018. (18-0785)

Attachments: [Motion by Supervisor Kuehl](#)

12. Recommendation as submitted by Supervisor Hahn: Reinstate the \$25,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the heinous shooting critically injuring three family members and abducting three-week-old Eliza Del La Cruz on Saturday, January 3, 2015 at approximately 5:45 p.m. in the City of Long Beach, and was found deceased the next day in San Diego County. (15-0170)

Attachments: [Motion by Supervisor Hahn](#)

ADMINISTRATIVE MATTERS 13 - 16**Health and Mental Health Services**

13. Report by the Interim Director of the Health Agency on the Agency's progress serving as the Capital Improvements Intermediary, as requested at the Board meeting of January 24, 2017. RECEIVE AND FILE (17-0821)

Attachments: [Report](#)

Miscellaneous Additions

14. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)
15. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (5) (12-9996)
16. Recommendations by individual Supervisors to establish, extend or otherwise modify cash rewards for information concerning crimes, consistent with the Los Angeles County Code. (12-9997)

V. SEPARATE MATTER 17

17. Recommendation: Appoint Ms. Antonia Jiménez to serve as Acting Director of Public Social Services, effective March 1, 2018, and until such time that a Director is appointed by the Board; and approve a salary adjustment for Ms. Jiménez to \$306,333 that will initiate with her appointment and will remain throughout the period she serves as Acting Director. **(Chief Executive Office)** (18-0773)

Attachments: [Board Letter](#)

VI. GENERAL PUBLIC COMMENT 18

18. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board. (12-9998)

VII. NOTICES OF CLOSED SESSION FOR FEBRUARY 27, 2018**CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
(Subdivision (a) of Government Code Section 54956.9)

Willy Granados v. County of Los Angeles, Los Angeles Superior Court Case No. BC 361470

This lawsuit challenges the constitutionality of the County's Utility User Tax ordinance. (18-0792)

CS-2. DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)

Department Head performance evaluations. (11-1977)

CS-3. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all). (17-0363)

VIII. ADJOURNMENT 19

19. Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)

IX. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD

- A-1.** Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; (b) Conditions of disaster arose as a result of the discovery of a leak at the natural gas storage wells at the Aliso Canyon storage field affecting the City and County of Los Angeles, as proclaimed on December 10, 2015 and ratified by the Board on December 15, 2015; and (c) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the La Tuna Fire that started September 1, 2017 and affected the cities of Los Angeles, Burbank and Glendale, as proclaimed on September 3, 2017 and ratified by the Board on September 5, 2017; (d) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Rye Fire that started December 5, 2017 and affected the Santa Clarita Valley, as proclaimed and ratified by the Board on December 5, 2017; (e) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Creek Fire that started December 5, 2017 and affected the Kagel Canyon and the City of Los Angeles, as proclaimed and ratified by the Board on December 5, 2017; and (f) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Skirball Fire that affected the City of Los Angeles, as proclaimed on December 6, 2017 and ratified by the Board on December 12, 2017. (A-1)
- A-2.** CONFERENCE REGARDING POTENTIAL THREATS TO PUBLIC SERVICES OR FACILITIES
(Government Code Section 54957)
- Briefing by Sheriff Jim McDonnell or his designee and related emergency services representatives. (A-2)
- A-3.** Discussion on the impact of rain storms, flooding, high-surf and swells, and any other weather-related or natural disaster event in Los Angeles County associated with El Niño, to include the County's preparedness and ability to coordinate response and recovery activities, as requested by Supervisor Ridley-Thomas at the meeting of January 12, 2016. (A-10)
- A-4.** Discussion and consideration of necessary actions relating to the County's homeless crisis, as requested at the Board meeting of May 17, 2016. (A-11)

- A-5.** Discussion and consideration of necessary actions on the progress of issues related to Exide, as requested at the Board meeting of June 8, 2016. (A-12)
- A-6.** Discussion on the status of the Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders, and their impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the meeting of January 17, 2017. (A-13)
- A-7.** Discussion and consideration of necessary actions on issues or action taken by the Federal government relating to immigration policies, as requested by Supervisors Barger and Solis at the meeting of January 17, 2017 and revised by Supervisors Solis and Hahn on September 12, 2017. (A-14)
- A-8.** Discussion and consideration of necessary actions on issues related to the repeal of the Affordable Care Act, health reform and its impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the Board meeting of February 21, 2017. (A-15)
- A-9.** Discussion and consideration of necessary actions on issues related to the implementation of Measure H, as requested by Supervisors Ridley-Thomas and Hahn at the Board meeting of March 14, 2017. (A-16)
- A-10.** Report by the Director of Beaches and Harbors on the status of emergency work related to the deteriorated elevated concrete access ramp at Nicholas Canyon Beach, as requested by Supervisor Kuehl at the Board meeting of September 12, 2017. (A-17)

X. REPORT OF CLOSED SESSION FOR FEBRUARY 20, 2018**(CS-1) DEPARTMENT HEAD PERFORMANCE EVALUATIONS**
(Government Code Section 54957)

Department Head performance evaluations.

In Open Session, this item was taken off calendar. (11-1977)

(CS-2) CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all).

In Open Session, this item was continued one week to February 27, 2018. (17-0363)

END

PUBLIC INPUT AT BOARD OF SUPERVISORS MEETINGS

The meetings of the Board of Supervisors are open to the public. A request to address the Board must be submitted in person to the Executive Officer of the Board prior to the item being called. The Board may limit the public input on any item(s), based on the number of people requesting to speak and the business of the Board at the discretion of the Chair. Operating within existing Board Rules, time for public input will be allocated as follows:

Time for speaking*: Comments are limited to a total of six (6) minutes per speaker, per meeting, which can be allocated among the following:

1. **Items Not Held by a Board Member**: A speaker shall have no more than *one* opportunity, up to a maximum of three (3) minutes, to address the Board concerning all items that have not been held by a Board Member.
2. **Items Held by a Board Member**: Agenda items that are held by a Board Member for discussion shall be considered separately. A speaker may have a maximum of two (2) minutes on each item that has been held by a Board Member.
3. **General Public Comment**: A speaker may have a maximum of two (2) minutes to address the Board on Public Comment.

NOTE: Time allotted must be in one minute increments* and a speaker's total time for the above is not to exceed the six (6) minute maximum.

Policy Matters and Public Hearings: Additional time will be allocated for Policy Matters and Public Hearings, which do not count towards a speaker's six (6) minute maximum. The allotted time to comment on Policy Matters and Public Hearings will be announced by the Chair of the Board.

*all times may be increased or decreased at the discretion of the Chair.

If you have any questions or need assistance, please see Executive Office staff or call (213) 974-1411.

CONDUCT IN THE BOARD ROOM

Members of the Public: If you witness conduct or behavior by other members of the public that disrupts your ability to remain engaged or participate in this meeting, please notify the Sergeant-at-Arms or other County staff.

Miembros del Público: Si usted presencia una conducta o comportamiento de parte de otros miembros del público que interrumpa su capacidad para seguir participando o participar en esta reunión, por favor notifique al sargento quien mantiene el orden u otro personal del Condado.

- Speakers must cease speaking immediately when their time has ended;
- Public comment on agenda items must relate to the subject matter of that item;
- General public comment is limited to subjects within the jurisdiction of the Board;
- Public comment does not include the right to engage in a dialogue with Board members or staff;
- Please remain respectful of the forum and refrain from uttering, writing, or displaying profane, personal, threatening, or other abusive statements toward the Board, any member thereof, staff or other persons;
- Members of the audience should be respectful of the views expressed by speakers, staff and Board members, and may not clap, cheer, whistle or otherwise interfere with the orderly conduct of the meeting; and
- A person engaging in conduct that disrupts the meeting is subject to being removed from the Board meeting.

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. Following the Invocation and Pledge of Allegiance, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a time certain may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda". At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://lacounty.gov> under the "Board of Supervisors", and clicking on the the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board(213) 974-1424	
Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>
Recorded message of Board actions for consent items	(213) 974-7207

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

ALTERNATE LOCATION TO ADDRESS THE BOARD

Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534. However, documentation to the Board for consideration shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5:00 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site shall become part of the official record for the matter, but will not be disseminated to the Board prior to the Board's action on such matter. NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if the facility is not available, such as closed due to inclement weather.