



CELIA ZAVALA
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

January 7, 2022

TO: Supervisor Holly J. Mitchell, Chair
Supervisor Hilda L. Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Rodrigo Castro-Silva, County Counsel
Press Room

FROM: Celia Zavala
Executive Officer

POSTED: January 7, 2022

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, January 11, 2022.

3.

REVISE:

**Addressing Recreational Vehicle (RV) Encampments During
COVID-19 Recovery**

Revised recommendation as submitted by Supervisor Mitchell: Instruct the Interim Director of the Homeless Initiative, Chief Executive Office, in collaboration with the Directors of Public Works, Public Health, Regional Planning, Mental Health and Health Services, and in coordination with the Sheriff, the St. Joseph Vehicular Homeless Outreach Program, and the Executive Director of the Los Angeles Homeless Services Authority, to evaluate and update the June 28, 2018

Report for Sustainable Solutions to Assist Homeless People Living in RVs and report back to the Board in writing within 60 days, with the updated report to include, but not be limited to:

The number of RVs in unincorporated Los Angeles County that have been illegally obtained, that have missing plates or Vehicle Identification Numbers, whose owners cannot be identified, or that are deemed hazardous and unsafe, including the costs to tow and dismantle these RVs;

Identify hot spot areas in or around RV encampments in unincorporated Los Angeles County where within the past 24 months, an increase in crime has been documented or increased criminal activity has been reported;

Identify hot spot RV encampment areas within 500 ft of schools;...

Direct the Chief Executive Officer to collaborate with the Directors of the Los Angeles Homeless Services Authority, Public Works, Regional Planning, Mental Health and Public Health, and the Sheriff, to identify existing and new resources to support a Countywide RV encampment program connecting the people experiencing homelessness (PEH) living in RVs to appropriate housing options and to implement recommendations from above, prioritizing hot spots, schools, RV removal and dismantling and piloting Safe RV Parking sites;

Instruct the Director of Public Works to report back to the Board in writing within 90 days on best practices from across the State that leverage parking regulations to reduce repopulation of RVs in hot spot areas and around schools;... (22-0245)

[Motion by Supervisor Mitchell](#)

[Department of Public Works Report - June 28, 2018](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Mitchell](#)

[Revised motion by Supervisor Mitchell](#)

11. **REVISE:**

Recognizing the 119th Anniversary of “Korean American Day”

Revised recommendation as submitted by Supervisors Barger and Solis: Recognize January 13, 2022 as the 119th Anniversary of “Korean American Day.” (22-0242)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Barger and Solis](#)

13. **REVISE:**

Creating a Child Welfare System for Children and Families of All Languages and Cultures

Revised recommendation as submitted by Supervisors Solis and Hahn: Instruct the Acting Director of Children and Family Services to report back to the Board in 60 days with:...

An analysis of the languages spoken by the DCFS workforce, categorized by type of staff, and any gaps that must be addressed through hiring of new employees or partnerships with community-based organizations;

An analysis of the languages spoken by the biological parents, children in foster care and caregivers (including, but not limited to, resource families);

An analysis of how DCFS currently tracks Indigenous children and families served and recommendations for improving data collection;... (22-0267)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Hahn](#)

18. **REVISE:**

Proclaiming “Lunar New Year”

Revised recommendation as submitted by Supervisors Solis and Barger: Proclaim February 1, 2022 as the start of Lunar New Year in Los Angeles County and recognize Asian American and Pacific Islanders Equity Alliance for its contributions to County residents. (22-0211)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Barger](#)

39. **REVISE:**

Resolution of Summary Vacation in the Unincorporated Community of ~~Watts~~ Florence-Firestone

Revised recommendation: Find that the sanitary sewer easement to be vacated south of 87th Street and east of Juniper Street in the unincorporated community of ~~Watts~~ Florence-Firestone (2) has been determined to be excess, it is no longer required for public use and can be vacated, pursuant to the California Health And Safety Code; find that it has been determined to be excess by the easement holder, there are no other public facilities located within the easement and can be vacated pursuant to the California Streets and Highway Code; adopt a resolution of summary vacation of a Sanitary Sewer Easement south of 87th Street and east of Juniper Street; authorize the Director of Public Works to record the certified original resolution with the office of the Registrar-Recorder/County Clerk; and find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works)** ADOPT (22-0160)

[Board Letter](#)

[Public Comment/Correspondence](#)

[Revised Board Letter](#)

SUPPLEMENTAL AGENDA

61-A. Establishment of a Nuisance Abatement Ordinance for Illegal Cannabis Operations

Recommendation as submitted by Supervisors Barger and Kuehl: Introduce an ordinance amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, consistent with the Board's objectives, which includes an administrative penalty of up to \$30,000 per day, consistent with Section 26031.5 of the California Business and Professions Code; instruct the Director of Regional Planning, as the issuing Department, to administer and enforce the ordinance; authorize the administrative review required to abate the nuisance under Chapter 8.44 to proceed, pursuant to Subsection 8.44.080(A)(1) of the proposed ordinance until such time as the County establishes an Office of County Hearing Officer, pursuant to Government Code Section 27720; and direct the Chief Executive Officer to work with the impacted Departments to assess what new or existing funding, if any, will be necessary to effectively carry out the objectives and responsibilities in the ordinance and report back to the Board in the next budget phase. (Relates to Agenda No. 61-B) (22-0299)

[Motion by Supervisors Barger and Kuehl](#)

[Public Comment/Correspondence](#)

ORDINANCE FOR INTRODUCTION

61-B. County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Division 2 - Business Regulations Amendment

Ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Division 2 - Business Regulations, by adding Chapter 8.44 (Abatement of Unpermitted Commercial Cannabis Activity), which declares any unpermitted commercial cannabis activity within the unincorporated areas of the County to be unlawful and a public nuisance; establishes administrative procedures for the abatement of a public nuisance, including an opportunity to appear and be heard before the County abates the nuisance; and establishes administrative procedures for imposing penalties and costs of abatement. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 61-A) (22-0296)

[Ordinance](#)

[Public Comment/Correspondence](#)