



CELIA ZAVALA  
ACTING EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

March 2, 2018

**TO:** Supervisor Sheila Kuehl, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Sachi A. Hamai, Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Celia Zavala   
Acting Executive Officer

**POSTED:** March 2, 2018

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, March 6, 2018.

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**S-1.            SET MATTER 11:00 A.M.**

**ADD:**

Discussion on the launch of the "EVERYONE IN" campaign to support and participate in the Countywide effort to end homelessness. (Relates to Agenda No. 9) (18-0927)

**REGIONAL PARK AND OPEN SPACE DISTRICT**

**3-P. ADD:**

Recommendation as submitted by Supervisor Solis: Allocate an amount not to exceed \$160,000 in Excess Funds, available to the First Supervisorial District pursuant to the Safe Neighborhood Parks Proposition of 1996, to the Los Angeles Dodgers Foundation for the Dodgers Dreamfields at Rimgrove Park Project (1); and authorize the Director of the Regional Park and Open Space District to award a grant when applicable conditions have been met, and administer the grant as of the date of award and pursuant to guidelines in the Procedural Guide for Specified, Per Parcel and Excess Funds Projects, otherwise funds shall remain in the Excess Funds account. (18-0934)

[Motion by Supervisor Solis](#)

**CLOSED SESSION**

**CS-2. REQUEST:**

**The Chief Executive Officer requests that the following item be continued one week to March 13, 2018:**

**CONFERENCE WITH LABOR NEGOTIATORS**

(Government Code Section 54957.6)

Agency designated representatives: Sachi A. Hamai, Chief Executive Officer and designated staff

Employee Organization(s) for represented employees: The Coalition of County Unions, AFL-CIO; Local 721, SEIU, Union of American Physicians and Dentists; Peace Officers Counsel of California; Association of Public Defender Investigators; Association of Deputy District Attorneys; Los Angeles County Association of Environmental Health Specialists, Professional Peace Officers Association; and

Unrepresented employees (all). (17-0363)

**SUPPLEMENTAL AGENDA**

- 41-A.** Recommendation as submitted by Supervisor Kuehl: Waive parking fees at an estimated amount of \$1,400 for up to 70 vehicles at the Music Center Garage, excluding the cost of liability insurance, for attendees of the County Library's Annual 2017 Bookmark Contest reception, to be held March 6, 2018. (18-0930)

[Motion by Supervisor Kuehl](#)