

LIVE VIRTUAL BOARD MEETING

LOS ANGELES COUNTY BOARD OF SUPERVISORS' MEETING



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EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



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AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, SEPTEMBER 15, 2020, 9:30 A.M.

<http://bos.lacounty.gov/Board-Meeting/Live-Broadcast>

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger
Chair
Fifth District

Hilda L. Solis
Chair Pro Tem
First District

Sheila Kuehl
Supervisor
Third District



Mark Ridley-Thomas
Supervisor
Second District

Janice Hahn
Supervisor
Fourth District

Executive Officer
Celia Zavala

AGENDA POSTED: September 10, 2020

MEETING TELEVISED: Wednesday, September 16, 2020 at 10:00 p.m. on KLCS

To listen only by telephone, please call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222

For the September 15, 2020 Board meeting, you may address the Board during the live virtual meeting by calling **(877) 226-8163** and entering the participant code **1336503** starting at **9:00 a.m.**

Please listen carefully to the prompts for instructions on providing live testimony to the Board.

Written public comments may be submitted through our website at:
<https://publiccomment.bos.lacounty.gov>, which will become part of the official record.

For your convenience, you may also submit public comment by mail to the following address:
(Please note the Agenda Item number and Board meeting date on your correspondence.)

Attention: Los Angeles County Board of Supervisors
Board Operations Division, Executive Office
500 West Temple Street, Room 383
Los Angeles, CA 90012

I. SET MATTER 10:30 A.M.

S-1. Public Health Order

Discussion of the Public Health Order related to COVID-19, as requested by the Chair of the Board. (20-4861)

Attachments: [Public Comment/Correspondence](#)

II. SPECIAL DISTRICT AGENDAS

**AGENDA FOR THE MEETING OF THE BOARD OF DIRECTORS
OF SANITATION DISTRICT NO. 27
AND THE NEWHALL RANCH SANITATION DISTRICT
OF THE COUNTY OF LOS ANGELES
TUESDAY, SEPTEMBER 15, 2020
9:30 A.M.**

**SD-1. County Sanitation District No. 27 and Newhall Ranch Sanitation District
Recommendations and Approval of Minutes**

1. Recommendation: Approve minutes of the regular meetings held June 9, 2020 (both Districts); and
2. Recommendation: Approve April, May and June 2020 expenses in total amounts of \$22,588.13 (District No. 27) (3) and \$134,181.73 (Newhall Ranch Sanitation District) (5). (20-4737)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

**AGENDA FOR THE MEETING OF
THE LOS ANGELES COUNTY
DEVELOPMENT AUTHORITY
TUESDAY, SEPTEMBER 15, 2020
9:30 A.M.**

1-D. Facilitating the Development of Affordable Housing in Florence-Firestone

Recommendation as submitted by Supervisor Ridley-Thomas: Declare that the Los Angeles County Development Authority (LACDA) property located at 1532, 1538 and 1542 East 85th Street in the unincorporated community of Florence-Firestone (Site) is not surplus land because it is being leased in furtherance of LACDA's purpose of retaining the Site for development of affordable housing pursuant to Government Code Section 54220 et seq; authorize the Acting Executive Director of the Los Angeles County Development Authority to execute an exclusive negotiating agreement with Restore Neighborhoods LA, Inc. (RNLA) for six months with a six-month extension option, for the negotiation of the potential development of the Site; and instruct the Acting Executive Director to work with RNLA to engage the surrounding community in the potential design of the development of the Site. (20-4885)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

2-D. Implementation of Earvin “Magic” Johnson Park Phase 1B Maintenance Yard Project

Recommendation as submitted by Supervisor Ridley-Thomas: Determine as the responsible agency that the recommended actions are within the scope of the impacts analyzed in Addendum No. 2 to the Certified Final Environmental Impact Report, as approved by the Board on October 15, 2019 for the Earvin “Magic” Johnson Park 2019 Master Plan; authorize the Acting Executive Director of the Los Angeles County Development Authority to transfer all remaining unspent funding from Magic Johnson Park Phase 1A to the Phase 1B Maintenance Yard Project (Project) to facilitate sufficient funding for the Project and execute any necessary amendments to funding agreements to reflect such transfer of unspent funds from Phase 1A to Phase 1B; and authorize the Executive Director to deliver the Project on behalf of the County, including adopting the plans and specifications that are on file with the Los Angeles County Development Authority’s Construction Management Unit for the Project. (Relates to Agenda No. 11) (20-4913)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

3-D Foreclosure Prevention and Mortgage Assistance

Recommendation as submitted by Supervisors Hahn and Solis: Authorize the Acting Executive Director of the Los Angeles County Development Authority to execute or amend a funding agreement with the County to transfer \$2,500,000 from its Homeownership Assistance Program to the Department of Consumer and Business Affairs. (Relates to Agenda No. 17) (20-4938)

Attachments: [Motion by Supervisors Hahn and Solis](#)
[Public Comment/Correspondence](#)

4-D. Housing Revenue Bonds for Construction of Affordable Senior and Multifamily Housing in Unincorporated East Los Angeles

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under the Internal Revenue Code of 1986, authorizing the issuance of multifamily revenue bonds or notes by the Los Angeles County Development Authority (LACDA) for 3rd & Dangler LP, or a LACDA-approved affiliate or assignee thereof, to finance the site acquisition, construction and development of the 3rd & Dangler Apartments, a 78-unit multifamily rental housing development to be located at the northwest corner of East Third Street and South Dangler Avenue in unincorporated East Los Angeles (1); authorize the Acting Executive Director of the Los Angeles County Development Authority to submit an application to the California Debt Limit Allocation Committee for a private activity bond allocation in an amount not to exceed \$25,000,000. ADOPT (Relates to Agenda No. 28) (20-4770)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

5-D. Housing Revenue Bonds for Construction of Affordable Multifamily Housing in the City of Los Angeles

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under Treasury Regulations, approving a plan of financing and issuance of multifamily revenue bonds or notes by the Los Angeles County Development Authority (LACDA) in an amount not to exceed \$40,000,000 for CDV I, L.P., or a LACDA-approved affiliate or assignee thereof, for purposes of financing the site acquisition, construction and development of the Corazon del Valle I Project, an affordable 90-unit multifamily housing development in the City of Los Angeles (3); and authorize the Acting Executive Director of the Los Angeles County Development Authority to submit an application to the California Debt Limit Allocation Committee for issuance of the bonds. ADOPT (20-4755)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

6-D. Housing Revenue Bonds for Construction of Affordable Multifamily Housing in the City of Los Angeles

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under Treasury Regulations, approving a plan of financing and issuance of multifamily revenue bonds or notes by the Los Angeles County Development Authority (LACDA) in an amount not to exceed \$40,000,000 for CDV II, L.P., or a LACDA-approved affiliate or assignee thereof, for the purpose of financing the site acquisition, construction and development of the Corazon del Valle II Project, an affordable 90-unit multifamily housing development in the City of Los Angeles (3); and authorize the Acting Executive Director of the Los Angeles County Development Authority to submit an application to the California Debt Limit Allocation Committee for issuance of the bonds. ADOPT (20-4757)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

7-D. Housing Revenue Bonds for Construction of Affordable Senior and Multifamily Housing in the City of Avalon

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under Treasury Regulations, declaring its intent to issue multifamily housing revenue bonds by the Los Angeles County Development Authority (LACDA) for TSA Housing, LP, or a LACDA-approved affiliate or assignee thereof, to finance the site acquisition rehabilitation of the Cantamar Villas, a scattered site development consisting of a 13-unit senior rental housing development project located at 309 Beacon Street and a 25-unit multifamily rental housing development project located at 234 Bird Park Road, in the City of Avalon (4); authorize the Acting Executive Director of the Los Angeles County Development Authority to submit an application to the California Debt Limit Allocation Committee for a private activity bond allocation in an amount not to exceed \$12,000,000; and instruct the Acting Executive Director to execute and, if necessary, amend an Interlocal Cooperation Agreement and perform related tasks to complete the bond issuance. ADOPT (Relates to Agenda No. 29) (20-4746)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

8-D. Los Angeles County Development Authority Meeting Minutes for July 2020

Recommendation: Approve minutes of the meetings of the Los Angeles County Development Authority for the month of July 2020. **NOTE: The minutes for the month of July 2020 can be found online at:**
<http://portal.lacounty.gov/wps/portal/sop/> (20-4655)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

III. CONSENT CALENDAR

All matters are approved by one motion unless held.

BOARD OF SUPERVISORS 1 - 21**1. Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Solis

Wendy Garen+, Commission for Children and Families; also waive limitation of length of service requirement, pursuant to County Code Section 3.100.030A

Supervisor Ridley-Thomas

Mona Evans-Graham, Assessment Appeals Board

Supervisor Hahn

Asuncion (Cecy) R. Groom+, Assessment Appeals Board
Laura Emdee+, Los Angeles County Beach Commission

Supervisor Barger

Jack Darakjian+ and Cathy Gott+, Los Angeles County Commission on Disabilities

Commission on HIV

Martin Sattah+, Commission on HIV

Los Angeles Chapter of California Fire Chiefs Association

Kenneth Powell, Emergency Medical Services Commission (20-0245)

Attachments: [Public Comment/Correspondence](#)

2. Expanding Services for Commercially Sexually Exploited Children

Recommendation as submitted by Supervisors Barger and Kuehl: Instruct the Executive Director of the Office of Child Protection, in collaboration with the Director of Children and Family Services and the Interim Chief Probation Officer, to conduct an expedited solicitation to vendors with known Commercially Sexually Exploited Children (CSEC) expertise to increase the number of home-based placement options available for CSEC and youth; conduct an expedited solicitation to vendors with known CSEC expertise to provide training to community members, service providers, Department of Children and Family Services, Probation, Sheriff, other Departments, other law enforcement agencies and any other external partners as a means of prevention and treatment for this population, and notify the Board in writing of the selected vendors; and authorize the Director of Children and Family Services to execute, amend, increase or decrease the CSEC housing and training contract amounts by 10%, and terminate contracts with any selected vendor, as needed. Contract terms will be up to three years, with a two-year extension option, the CSEC housing contracts will utilize existing County, State and/or Federal grant funds. The CSEC training contract will utilize a maximum amount of \$1,000,000 from Healthier Communities, Stronger Families, Thriving Children provisional financing uses monies over the three-year term. (20-4930)

Attachments: [Motion by Supervisors Barger and Kuehl](#)
[Public Comment/Correspondence](#)

3. Recognizing “United for Infrastructure Week” in the County of Los Angeles

Recommendation as submitted by Supervisors Barger and Hahn: Recognize September 14 through September 21, 2020, as “United for Infrastructure Week;” and instruct the Director of Public Works to continue promoting and supporting the mission of celebrating and educating communities about the importance of infrastructure throughout Los Angeles County and the nation. (20-4924)

Attachments: [Motion by Supervisors Barger and Hahn](#)
[Public Comment/Correspondence](#)

4. Continued Project Roomkey Operational Support

Recommendation as submitted by Supervisor Barger: Direct the Acting Chief Executive Officer to execute and/or amend any necessary agreements with Heluna Health and The Chrysalis Center to support Project Roomkey operations using temporary workers, so long as funding is available. (20-4921)

Attachments: [Motion by Supervisor Barger](#)
[Public Comment/Correspondence](#)

5. Proclaiming September 2020 as “National Recovery Month”

Recommendation as submitted by Supervisor Barger: Proclaim September 2020 as “National Recovery Month” throughout Los Angeles County. (20-4872)

Attachments: [Motion by Supervisor Barger](#)
[Public Comment/Correspondence](#)

6. Support for California Proposition 17: Voting Rights Restoration for Persons on Parole Amendment

Recommendation as submitted by Supervisors Solis and Kuehl: Support Proposition 17, which would amend the State Constitution to grant individuals on parole for felony convictions the right to vote in California. (20-4898)

Attachments: [Motion by Supervisors Solis and Kuehl](#)
[Public Comment/Correspondence](#)
[Memo](#)

7. Support for the RESTAURANTS Act of 2020 and Related Proposals

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the County’s Legislative Advocates in Washington, D.C. to support proposals, including the RESTAURANTS Act of 2020 S. 4012 (Wicker) and House Resolution 7197 (Blumenauer), that provide independent restaurants and small businesses with direct assistance and relief from the COVID-19 pandemic and ensuing economic fallout. (20-4931)

Attachments: [Motion by Supervisors Solis and Kuehl](#)
[Public Comment/Correspondence](#)
[Memo](#)

8. Proclaiming “Hispanic Heritage Month”

Recommendation as submitted by Supervisor Solis: Proclaim September 15 through October 15, 2020 as “Hispanic Heritage Month” throughout Los Angeles County. (20-4906)

Attachments: [Motion by Supervisor Solis](#)
[Public Comment/Correspondence](#)

9. Proclaiming “National Voter Registration Day”

Recommendation as submitted by Supervisor Solis: Proclaim Tuesday, September 22, 2020 as “National Voter Registration Day” throughout Los Angeles County. (20-4897)

Attachments: [Motion by Supervisor Solis](#)
[Public Comment/Correspondence](#)

10. Targeting Venues Where Human Trafficking Persists

Recommendation as submitted by Supervisor Ridley-Thomas: Instruct County Counsel, within 60 days, to review existing state and local human trafficking laws and legal remedies and develop an enforcement plan to prevent human trafficking in the County; and, within 90 days, consult with community-based and County Department subject matter experts who participate in the Commercial Sexual Exploitation of Children Integrated Leadership Team, Los Angeles Regional Human Trafficking Task Force and the Senate Bill 855 Steering Committee to create a list of businesses and other establishments where human trafficking is suspected for inclusion in the list of venues where human trafficking notices must be posted, prepare an ordinance aimed at preventing human trafficking in the County including, but not limited to, the provisions of Civil Code Section 52.6, and develop a proposed protocol for enforcement of the ordinance, including initiating civil enforcement actions for violations. (20-4923)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

11. Implementation of Earvin “Magic” Johnson Park Phase 1B Maintenance Yard Project

Recommendation as submitted by Supervisor Ridley-Thomas: Determine that the recommended actions are within the scope of the impacts analyzed in Addendum No. 2 to the Certified Final Environmental Impact Report, as approved by the Board on October 15, 2019 for the Earvin “Magic” Johnson Park 2019 Master Plan; authorize the Acting Executive Director of the Los Angeles County Development Authority to deliver the Phase 1B Maintenance Yard Project on behalf of the County; and advertise for bids to be received before 2:00 p.m. on November 3, 2020. (Relates to Agenda No. 2-D) (20-4905)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

12. Supporting Proposition 17 to Restore the Right to Vote after Completion of Prison Term

Recommendation as submitted by Supervisor Ridley-Thomas: Recognize September 22, 2020 as “National Voter Registration Day” throughout Los Angeles County and encourage the County’s residents to participate in the LA Voice National Voter Registration Day Celebration, which is a Free the Vote Task Force initiative to conduct voter registration and promote civic engagement among justice-involved individuals; and support Proposition 17, the “Voting Rights Restoration for Persons on Parole Amendment,” which would grant the right to vote to parolees in California who are United States citizens, residents of California and at least 18 years of age. (20-4932)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)
[Memo](#)

13. Medical Support for Visiting National Football League Teams Playing at the SoFi Stadium in the City of Inglewood

Recommendation as submitted by Supervisor Ridley-Thomas: Authorize the Director of Health Services to enter into all agreements necessary to effectuate the provision of collaborative practice agreement services as part of, or in addition to, the medical services it already provides to visiting National Football League (NFL) teams playing both the Los Angeles Rams and the Los Angeles Chargers; and enter into similar agreements for medical, pharmaceutical, mid-level and practitioner support, or other related services, for a period of five years from the date of this action, with written notice provided to the Board prior to execution, to ensure that important medical care provided to visiting NFL teams continues to be possible, particularly in situations where the NFL and the visiting NFL teams experience last-minute service needs that the Department of Health Services is able to address. (20-4907)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

14. Proclaiming September 22, 2020 as “Reverend James M. Lawson, Jr. Day” throughout Los Angeles County

Recommendation as submitted by Supervisor Ridley-Thomas: Proclaim September 22, 2020 as “Reverend James M. Lawson, Jr. Day” throughout Los Angeles County in honor of his decades of leadership in the ongoing fight for civil rights and social justice, and for his work in teaching nonviolent resistance to not only African Americans, but to all people across the country and to the Los Angeles community. (20-4895)

Attachments: [Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

15. Opposing Proposition 20: Maintaining the Board's Commitment to a Care First, Jails Last Vision

Recommendation as submitted by Supervisors Kuehl and Solis: Oppose Proposition 20, the Criminal Sentencing, Parole and DNA Collection Initiative, which would ultimately result in more people being incarcerated for longer periods of time, negatively affecting not only those individuals themselves, but also their families, communities and the progress that has been made thus far to depopulate jails and prisons. (20-4914)

Attachments: [Motion by Supervisors Kuehl and Solis](#)
[Public Comment/Correspondence](#)
[Memo](#)

16. Acceptance of Donation by Give Back Wireless Inc.

Recommendation as submitted by Supervisor Kuehl: Authorize the Registrar-Recorder/County Clerk, as an agent for the County, to accept a donation of 8,000 6-foot power adapters and cords valued at \$232,000 from Give Back Wireless Inc. to power electronic pollbooks during preparation and deployment; and send a letter of appreciation to Give Back Wireless Inc. expressing the Board's appreciation for the generous donation. (20-4871)

Attachments: [Motion by Supervisor Kuehl](#)
[Public Comment/Correspondence](#)

17. Foreclosure Prevention and Mortgage Assistance

Recommendation as submitted by Supervisors Hahn and Solis: Direct the Acting Chief Executive Officer to reallocate the following sources of funds to expand the County's Foreclosure Prevention Program and establish a Mortgage Financial Relief Program as follows: (Relates to Agenda No. 3-D)

\$3,000,000 of the Fiscal Year (FY) 2020-21 Affordable Housing Trust Fund set aside for emergency rental assistance to be reallocated to the Department of Consumer and Business Affairs (DCBA) as follows: \$1,500,000 for the Foreclosure Prevention Program to be used to help homeowners with foreclosure prevention counseling and mortgage assistance; and \$1,500,000 for the Mortgage Financial Relief Program, which will provide deferred/forgivable loans to homeowners to help stabilize their mortgage with their servicer;

\$2,500,000 in unspent funds of the FY 2019-20 Affordable Housing Trust Fund set aside for the Los Angeles County Development Authority's (LACDA's) Homeownership Assistance Program to the Chief Executive Office's Affordable Housing budget unit who will reallocate the \$2,500,000 to DCBA for the Mortgage Financial Relief Program; and

Explore and report back to the Board on the potential use of funding from the Consumer Protection Settlement Special Revenue Fund to be used by DCBA for outreach and education on enforcement of consumer protection laws;

Authorize the Acting Chief Executive Officer to execute or amend a funding agreement with LACDA to transfer \$2,500,000 from LACDA to the County;

Instruct the Acting Director of Consumer and Business Affairs to use the above funding allocation to expand the County's Foreclosure Prevention Program and establish a Mortgage Financial Relief Program with the reallocation of \$5,500,000 of funding or other available funds and report back to the Board in 15 days and include a plan to target households in areas that have experienced high levels of foreclosures that may need assistance;

Authorize the Acting Chief Executive Officer to take any action necessary to transfer the above funding to DCBA to expand the Foreclosure Prevention Program and establish a Mortgage Financial Relief Program, in partnership with United States Department of Housing and Urban Development-approved housing counseling agencies; and

Authorize the Acting Director of Consumer and Business Affairs to accept up to a total of \$5,500,000 from the Affordable Housing FY 2020-21 Budget Unit to expand services under the Foreclosure Prevention Program and establish a Mortgage Financial Relief Program; and enter into agreements and/or amend existing agreements with partner agencies and/or consultants, as needed to expand the County's Foreclosure Prevention Program and establish a Mortgage Financial Relief Program. (20-4937)

Attachments: [Motion by Supervisors Hahn and Solis](#)
[Public Comment/Correspondence](#)

18. **Establishing the Jail Population Review Council**

Recommendation as submitted by Supervisors Hahn and Ridley-Thomas: Instruct the Executive Director of the Office of Diversion and Re-Entry to create a Jail Population Review Council comprised of leadership from the Sheriff's Department, Public Defender, Alternate Public Defender, Probation Department, District Attorney, Departments of Health Services, Mental Health, Public Health, the Workforce Development, Aging and Community Services, the Chief Executive Office and County Counsel, the Alternatives to Incarceration (ATI) Initiative, the Reentry Health Advisory Collaborative, the Los Angeles County Prosecutors Association, the Los Angeles County Police Chiefs Association, the Los Angeles Police Department and all other relevant Departments, community stakeholders and other justice partners, in consultation with the Superior Court, tasked with overseeing efforts to continue to safely reduce the rate of incarceration in Los Angeles County, in line with the County's Care First approach, by providing a report back to the Board in writing every 180 days on the implementation of the recommendations outlined in the "Maintaining a Reduced Jail Population Post-COVID 19" report issued on August 9, 2020, including:

Adopting and instituting the ATI Racial Equity Framework in jail population reduction efforts and monitoring its implementation;

Regularly tracking, analyzing and reporting the number and type of bookings, releases and other data as it relates to those who remain in custody, and create a public data dashboard with this information that is updated on a regular basis and develop a communications protocol to ensure information and data sharing between all Jail Population Review entities, and other identified stakeholders, in alignment with the ATI infrastructure recommendations related to data collection, transparency and accountability;

Reviewing the jail population and release data on a monthly basis, at minimum, and making adjustments across the systems within the County's legal authority that impact both bookings and releases using an equitable decision making process to maintain the jail population below the Board of State and Community Corrections rating, with the aim of reducing it further, and monitor the County's expansion of the system of care, addressing at least, release protocols into placements and services, court processes impacting admissions and releases, policing practices influencing admissions and prevention and crisis response efforts that reduce interactions with law enforcement;

Evaluating outcomes and effectiveness across the strategies and programs recommended in the report, prioritizing the implementation of those that align with the ATI report and promote community care, racial and social equity, and harm reduction;

Working with the ATI Initiative Director and stakeholders to identify funding needs and potential funding options where funding for maintenance, expansion, piloting or implementation of programs or services are needed;

Providing a report back to the Board in 60 days on the feasibility of hiring at least one data analyst position to collaborate with academic institutions, dedicated to addressing the root causes of system inequities, with specialized attention to racial equity; and

Coordinating this Council's efforts with other criminal justice and related health reform efforts underway, including the ATI Initiative, the Chief Executive Office's Executive Work Group, the planning process for closing Men's Central Jail, the Mental Health Crisis Response pilot, the Assembly Bill 109 funding review, the Criminal Justice Data Sharing Initiative, pre-trial release pilots and any other relevant diversion and release programs. (20-4944)

Attachments: [Motion by Supervisors Hahn and Ridley-Thomas](#)
[Maintaining a Reduced Jail Population Post-COVID-19 Report](#)
[Public Comment/Correspondence](#)
[Revised motion by Supervisors Hahn and Ridley-Thomas](#)

19. Preparing for the COVID-19 Vaccine Distribution in Los Angeles County

Recommendation as submitted by Supervisor Hahn: Instruct the Director of Public Health, in consultation with any relevant Departments, cities or community agencies, to follow the Center for Disease Control and Prevention's guidance and develop a vaccination plan for the County and report back to the Board in 45 days. (20-4864)

Attachments: [Motion by Supervisor Hahn](#)
[Public Comment/Correspondence](#)

20. Reestablish the Reward Offer in the Investigation of the Murder of Oscar Ruiz

Recommendation as submitted by Supervisor Hahn: Reestablish the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of suspect Marco Garay, for the murder of Oscar Ruiz, who was fatally shot at the 17100 block of Downey Avenue in Bellflower during the early morning hours of January 20, 2019. (19-2742)

Attachments: [Motion by Supervisor Hahn](#)
[Public Comment/Correspondence](#)

21. Board of Supervisors Meeting Minutes for July 2020

Executive Officer of the Board's recommendation: Approve minutes for the July 2020 meetings of the Board of Supervisors and Special Districts for which the Board is the governing body. **NOTE: The minutes for the month of July 2020 can be found online at:** <http://portal.lacounty.gov/wps/portal/sop/> (20-4660)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

ADMINISTRATIVE MATTERS 22 - 72**Chief Executive Office****22. Report on the Los Angeles Homeless Services Authority's Rehousing Services System**

Report by the Chief Executive Officer and the Interim Executive Director of the Los Angeles Homeless Services Authority (LAHSA) on the work being done by LAHSA, including data on outcomes from its rehousing services system, outreach and prevention efforts, as well as progress reports on LAHSA's Ad Hoc Committee on Governance, its work with independent experts on best practices around structure, the Vacancy to Move-In "Work Plan," including permanent supportive housing central command and its overall strategic planning efforts, as requested at the Board meeting of February 11, 2020. RECEIVE AND FILE (Continued from the meetings of 5-12-20 and 7-21-20) (20-1494)

Attachments: [Report](#)
[Public Comment/Correspondence](#)

23. Fiscal Year 2020-21 Measure H and Homeless Housing, Assistance and Prevention Funding

Recommendation: Approve the Fiscal Year (FY) 2020-21 Measure H and Homeless Housing, Assistance and Prevention funding recommendations totaling \$465,090,000 for Measure H-eligible Homeless Initiative (HI) strategies; approve \$28,737,000 of FY 2019-20 one-time Measure H carryover; authorize the Acting Chief Executive Officer to shift Measure H funding to Strategies A5 (Homeless Prevention Program for Individuals), B4 (Facilitate Utilization of Federal Housing Subsidies), C7 (Increase Employment for Homeless Adults) and/or D6 (Criminal Record Clearing Project), if any cities allocate Federal Emergency Solutions Grant funding subsequent to September 1, 2020, to enable such a shift in Measure H funding, without reducing total FY 2020-21 funding for any strategy below the amount. (20-4823)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

24. Suspension of October 1, 2020 General Salary Adjustment for Tier I Management Appraisal and Performance Plan Participants

Recommendation: Approve an ordinance for introduction amending County Code, Title 6 - Salaries to suspend the October 1, 2020 General Salary Adjustment for Tier I Management Appraisal and Performance Plan participants; and instruct the Auditor-Controller to make all payroll system changes necessary to implement the recommendations. (Relates to Agenda No. 74) (20-4689)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

25. Countywide Classification Actions

Recommendation: Approve an ordinance for introduction amending County Code, Title 6 - Salaries to update the Departmental staffing provisions to reflect positions allocated, deleted and transferred in the Fiscal Year 2020-21 Adopted Budget to implement routine technical adjustments and corrections to reflect earlier Board-approved budget and classification actions; add one new unclassified classification in the Los Angeles County Employee Retirement Association; add one new classification in the Department of the Board of Supervisors; and restore one classification and change the title of one non-represented classification in the Department of Health Services. (Relates to Agenda No. 75) (20-4808)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

County Operations**26. Annual Statement of The William S. Hart Endowment and Income Funds**

Recommendation: Approve and file the annual financial statement of the William S. Hart Endowment and Income Funds with the Registrar-Recorder/County Clerk, in accordance with the Superior Court judgment in connection with the probate of the William S. Hart estate, which was established to provide funding for the operation and maintenance of the William S. Hart Park. **(Department of Auditor-Controller)** APPROVE (20-4621)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

27. Incidental Expense Ordinance Changes

Recommendation: Approve an ordinance for introduction amending County Code, Title 5 - Personnel to remove incidental expense provisions in Section 5.40.097 that have been superseded by the new Incidental Expense Board Policy. **(Department of Auditor-Controller)** APPROVE (Relates to Agenda No. 73) (20-4617)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**28. Housing Revenue Bonds for Construction of Affordable Senior and Multifamily Housing in Unincorporated East Los Angeles**

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under Treasury Regulations, approving a plan of financing and authorizing the issuance of multifamily revenue bonds or notes by the Los Angeles County Development Authority (LACDA) in an amount not to exceed \$25,000,000 for 3rd & Dangler LP, or a LACDA-approved affiliate or assignee thereof, to finance the site acquisition, construction and development of 3rd & Dangler Apartments, a 78-unit multifamily rental housing development to be located at the northwest corner of East Third Street and South Dangler Avenue in unincorporated East Los Angeles (1). **(Los Angeles County Development Authority) ADOPT** (Relates to Agenda No. 4-D) (20-4764)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

29. Housing Revenue Bonds for Construction of Affordable Senior and Multifamily Housing in the City of Avalon

Recommendation: Adopt and instruct the Chair to sign a resolution, as required under the Internal Revenue Code of 1986, approving a plan of financing and authorizing the issuance of multifamily revenue bonds or notes by the Los Angeles County Development Authority (LACDA) in an amount not to exceed \$12,000,000 for TSA Housing, LP, or a LACDA-approved affiliate or assignee thereof, to finance the site acquisition and rehabilitation of the Cantamar Villas, a scattered site development consisting of a 13-unit senior rental housing development project located at 309 Beacon Street and a 25-unit multifamily rental housing development project located at 234 Bird Park Road, in the City of Avalon (4); and authorize the Acting Executive Director of the Los Angeles County Development Authority to act as the agent of the County and execute an Interlocal Cooperation Agreement between the County and the City of Avalon, and perform related tasks to complete the bond issuance for the project. **(Los Angeles County Development Authority) ADOPT** (Relates to Agenda No. 7-D) (20-4743)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

30. Operation of Heritage Junction Historic Park at William S. Hart Regional Park Agreement

Recommendation: Authorize the Director of Parks and Recreation to execute an amendment to license agreement No. 10324 for the Operation of Heritage Junction Historic Park at William S. Hart Regional Park located in the City of Santa Clarita (5), to extend the term for one year, with a month-to-month extension option not to exceed 12 months, thereafter, to allow the Department of Parks and Recreation and the Santa Clarita Valley Historical Society to complete negotiations for a new license agreement; authorize the Director to suspend, terminate or assign the license agreement, if deemed necessary, in accordance with the approved items and conditions of the license agreement; and find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Parks and Recreation) APPROVE (20-4697)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

31. Bassett Park Building and Exterior Improvements Project

Recommendation: Establish and approve the proposed Bassett Park Building and Exterior Improvements Project, Capital Project No. 87571 (Project) (1), with a total Project budget of \$3,000,000; authorize the Director of Parks and Recreation to deliver the proposed Project through a Board-approved Job Order Contract; authorize the Director to proceed with Project work orders, accept the Project and file notices upon final completion, release retention money withheld, grant extensions of time, as applicable, and assess liquidated damages; adopt the Youth Employment Plan for the proposed Project, as required by the Los Angeles County Regional Park and Open Space District Procedural Guide; and find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation) ADOPT (20-4730)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

32. Reburial of Native American Human Remains and Cultural Objects Agreements

Recommendation: Authorize the Director of Parks and Recreation to consult with Federally reorganized Native American tribes, California Native American Tribes, Native American groups and Native American individuals and take all necessary steps to locate, permit, access and protect mutually agreeable and culturally appropriate sites for the reburial of Native American human remains in County Parks in regions where the remains and cultural objects likely originated, effective for five years from the date of adoption; enter into non-exclusive and no-cost agreements with Native American tribes, groups and individuals to authorize the reburial of Native American remains at specified locations inside County Parks and by specified methods for a period not to exceed five years from the adoption date; allow for protection of the reburial sites, utilizing, but not limited to, recording the site with the local California Historical Resources Information System Information Center, recording the site with the Native American Heritage Commission, utilizing an open-space or conservation zoning designation or easement and recording a "Notice of Reinternment of Native American Remains" with the County; and find that the proposed approval of agreements is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation) APPROVE (20-4803)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

33. Cardiac Catheterization Laboratory Remodel Projects Construction Contracts

Recommendation: Approve the Harbor-UCLA Medical Center Cardiac Catheterization Laboratory Remodel, Capital Project (CP) No. 87581 with a budget amount of \$2,970,000; the LAC+USC Medical Center Cardiac Catheterization Laboratory Remodel, CP No. 87582 with a budget amount of \$2,860,000; and Olive View-UCLA Medical Center Cardiac Catheterization Laboratory Remodel, CP No. 87583 with a budget amount of \$1,470,000, which will remodel the existing Catheterization Labs located at Harbor-UCLA, LAC+USC and Olive View-UCLA Medical Centers (1, 2, 3 and 5) to accommodate the new equipment, upgrade electrical and mechanical systems and structural supports necessary to accommodate the new equipment and make applicable accessibility upgrades to comply with the Americans with Disabilities Act accessibility requirements and the Office of Statewide Health Planning and Development requirements; authorize the Director of Public Works to deliver the projects using Board-approved Job Order Contracts; and find that the recommended actions are within the scope of previously approved exemptions to the California Environmental Quality Act. **(Department of Public Works) APPROVE 4-VOTES** (20-4745)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

34. La Puente Enhanced One Stop Center Project Construction Contract

Recommendation: Approve the proposed La Puente Enhanced One Stop Center Project, Capital Project (CP) No. 69836 (Project) (1), with a revised total project budget of \$9,800,000 from the previously approved budget of \$9,500,000; approve an appropriation adjustment to transfer \$300,000 from Various Refurbishment Various Department of Public Works Office Site Improvements, CP No. 86708, to fund the Project; find that DLS Builders, is the responsive and responsible proposer that submitted the most advantageous and best value proposal to the County for design and construction of the Project using the design build Project delivery method, based on best value criteria stated in the Request for Proposal, including qualifications, technical design, construction expertise, proposed delivery plan, price, skilled labor force availability, design excellence, acceptable safety record and lifecycle cost; find that the proposed Project and recommended actions are exempt from the California Environmental Quality Act; and take the following related actions: **(Department of Public Works) APPROVE**

Award a design-build contract to DLS Builders and authorize the Director of Public Works to execute the contract in the amount of \$6,201,698 and a maximum total contract amount of \$7,001,698 (inclusive of a design completion allowance of \$400,000 and a separate furniture, fixtures and equipment, securities and audio/visual allowance of \$400,000), subject to receipt by the County of acceptable Faithful Performance and Payment for Labor and Materials Bonds and evidence of required contract insurance filed by the design-build entity, establish the effective date of the contract upon receipt of acceptable performance, payment bonds and evidence of required insurance, and take all actions necessary and appropriate to fully deliver the Project; and

Authorize the Director to exercise control of the design completion allowance, including the authority to reallocate the allowance into the contract total, as appropriate, to resolve cost issues with the Contractor that are identified during the design phase of the Project, such as changes resulting from unforeseen conditions, including construction related impacts, and exercise control of the furniture, fixtures and equipment, securities and audio/visual allowance, including the authority to reallocate the allowance into the contract amount. (20-4749)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

35. Harbor-UCLA Medical Center Angiography Room Refurbishment Project Construction Contract

Recommendation: Establish and approve the Harbor-UCLA Medical Center Angiography Room Refurbishment Project, Capital Project (CP) No. 87709 (Project) (2) with a total Project budget of \$1,200,000, consisting of remodeling the existing approximately 560 sq ft angiography procedure room and adjoining control room to accommodate the new installation of the new imaging equipment; authorize the Director of Public Works to deliver the proposed Project using a Board-approved Job Order Contract; and find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Public Works)** APPROVE (20-4744)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

36. Water Pipeline Franchises Granted to Park Water Company and to Suburban Water Systems Amendment

Recommendation: Approve ordinances for introduction amending the water pipeline franchise granted to Park Water Company to acknowledge a name change from Park Water Company to Liberty Utilities (Park Water) Corp. and the water pipeline franchise granted to Suburban Water Systems, to extend the term of the franchises through November 27, 2035 and make minor revisions to clarify certain terms and conditions to the franchises; and find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Public Works)** APPROVE (Relates to Agenda Nos. 76 and 77) (20-4771)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

37. Low-Flow Diversion System Wide Update Project Construction Contract

Recommendation: Acting as the Governing Body of the County Flood Control District, approve and adopt the plans and specifications for the Low-Flow Diversion System Wide Update Project (Project) located in the Cities of El Segundo, Hermosa Beach and Los Angeles (2, 3 and 4) at an estimated construction contract amount between \$2,100,000 and \$3,100,000; advertise for bids to be received before 11:00 a.m. on October 13, 2020; find pursuant to State Public Contract Code, Section 3400(b) that it is necessary to specify the following products: Data Logger, Water Level Ultrasonic Transmitter, Water Level Ultrasonic Sensor, Berm Sensor, and Flow Meter and Controller, manufactured by Endress Hauser; Gas Sensor and Controller, manufactured by Dräger; Rain Switch, manufactured by Jensen; Water Level Transducer, manufactured by Ametek; Panel Meter, manufactured by Yokogawa; Digital Panel Meter, manufactured by Newport; Moisture Detector Relay, manufactured by Warrick; Operator interface - switches, push buttons and pilot lights, manufactured by Square D; Turbidity Controller, manufactured by HACH; and Programmable Logic Controller (PLC) Discrete Input Module, PLC Relay Output Module, PLC Analog Combo Output Module, PLC Data Communication Module, PLC Filler Module, PLC CPU Module, PLC Base Module, PLC Programming Cables, PLC I/O Cable, PLC Serial Communication Cable, PLC Feed Through Module, PLC Power Supply, and PLC Touch Screen HMI, manufactured by Automation Direct, by specific brand name in order to match other products in use on a particular public improvement that has either been completed or is in the course of completion; find that the proposed Project is exempt from the California Environmental Quality Act; and authorize the Chief Engineer of the District to take the following actions: **(Department of Public Works) ADOPT**

Determine, award and execute a construction contract for the Project with the responsible contractor with the lowest responsive bid within or less than the estimated cost range; and

Extend the date and time for the receipt of bids, allow substitution of subcontractors and relief of bidders, approve and execute change orders within the same monetary limits delegated to the Director of Public Works, accept the Project upon its final completion and release retention money withheld. (20-4748)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

38. Del Valle Road Water Main Replacement Project

Recommendation: Acting as the Governing Body of the County Waterworks District No. 36, Val Verde, approve the Del Valle Road Water Main Replacement Project (Project) located in the unincorporated community of Val Verde (5), for an estimated total amount of \$4,200,000; adopt a resolution approving a substantially final form of a construction installment agreement with the California State Water Resources Control Board and authorizing the Director of Public Works to execute and carry out the agreement to obtain the funds for the Project under the Drinking Water State Revolving Fund Program; and find that the recommended actions are within the scope of a previously approved exemption from the California Environmental Quality Act. **(Department of Public Works) ADOPT (20-4747)**

Attachments: [Board Letter](#)
[Revised Board Letter](#)
[Public Comment/Correspondence](#)

39. Watershed Conservation Authority Fiscal Year 2020-21 Annual Budget

Recommendation: Acting as the Governing Body of the County Flood Control District, approve the Fiscal Year 2020-21 Budget for the Watershed Conservation Authority to continue the development and implementation of multiuse projects; and authorize the Chief Engineer of the District to contribute \$25,500 to the Watershed Conservation Authority. **(Department of Public Works) APPROVE (20-4862)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Public Safety**40. Transfer Undistributed Restitution and Unclaimed Victim Restitution Funds**

Recommendation: Authorize the District Attorney, on behalf of the County, to transfer undistributed restitution funds totaling \$169,794.53 to the Los Angeles City Attorney's Office; and direct the Interim Chief Probation Officer to transfer unclaimed restitution funds totaling \$93,134.46 to the District Attorney's Office to be held in an account and used for providing comprehensive services to crime victims. **(District Attorney) APPROVE 4-VOTES** (20-4535)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

41. Donation of Surplus Out-of-Service Vehicles

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District, approve the District's donation of surplus out-of-service vehicles to the Los Angeles County Fire Museum Association, Inc., a California non-profit agency, who is an authorized agency approved by the Board to receive surplus property donations; authorize the Fire Chief to execute a donation agreement between the District and the Fire Museum Association, Inc.; and find that the recommendations are exempt from the California Environmental Quality Act. **(Fire Department) APPROVE** (20-4894)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

42. Loop Canyon Remote Automated Weather Station Site Special Use Permit

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District, authorize the Fire Chief to execute a Special Use Permit with the United States Department of Agriculture, Forest Service to allow the existing Loop Canyon Remote Automated Weather Station to remain on site, and occupy National Forest System lands in the Angeles National Forest (5) of the National Forest System for 30 years, in a total amount of \$1,218; and find that the proposed permit is exempt from the California Environmental Quality Act. **(Fire Department) APPROVE** (20-4904)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Ordinances for Adoption**43. County Code, Title 2 - Administration Amendment**

Ordinance for adoption amending County Code, Title 2 - Administration, relating to the authority of the Acting Chief Executive Officer to perform certain duties on behalf of the Board, pursuant to Government Code Sections 25350.51, 25350.60, 25537 and 25538.1. ADOPT (Relates to Agenda Nos. 44, 45, 46, 47, 48, 49 and 50) (20-4361)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

44. County Code, Title 2 - Administration, Chapter 2.08 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration - Chapter 2.08, in accordance with recent changes in State law as follows: the monetary authority of the Acting Chief Executive Officer to enter into contracts for architectural, engineering and related services is increased to a cap of \$330,000; the monetary authority of the Acting Chief Executive Officer to amend contracts for architectural, engineering and related services entered into by the Board is increased to a cap of \$330,000, or 10% of the original contract amount, whichever is less; clarifications are made concerning the authority of the Acting Chief Executive Officer to amend contracts for architectural, engineering and related services contracts entered into by the Board; and inapplicable subsections in the ordinance are removed. ADOPT (Relates to Agenda Nos. 43, 45, 46, 47, 48, 49 and 50) (20-4362)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

45. County Code, Title 2 - Administration, Chapter 2.18 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.18, in accordance with recent changes in State law as follows: the monetary authority of the Director of Public Works to enter into contracts for architectural, engineering and related services is increased to a cap of \$330,000; the monetary authority of the Director to amend contracts for architectural, engineering and related services entered into by the Board is increased to a cap of \$330,000, or 10% of the original contract amount, whichever is less; the monetary authority of the Director to award construction contracts, and to take actions related thereto, is increased to a cap of \$330,000; the monetary authority of the Director to amend construction contracts awarded by the Board is increased to a cap of \$330,000, or 10% of the original contract amount, whichever is less; clarifications are made concerning the authority of the Director to take certain actions relative to compliance with the California Environmental Quality Act for construction-contract procurements not exceeding \$330,000; clarifications are made concerning the authority of the Director to reject non-responsive bids and waive inconsequential and nonmaterial deficiencies relative to bids for construction-contract procurements not exceeding \$330,000; the Director is authorized to designate materials and products by brand or trade name pursuant to Public Contract Code Section 3400 for construction-contract procurements not exceeding \$330,000; and certain terms used in this chapter are updated and clarified. ADOPT (Relates to Agenda Nos. 43, 44, 46, 47, 48, 49 and 50) (20-4365)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

46. County Code, Title 2 - Administration, Chapter 2.18 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.18 by adding Section 2.18.042, which authorizes the Director of Public Works to approve a project under a previously-awarded job order contract, if the amount to be paid to the contractor for the project does not exceed \$330,000, in conformance with certain procedures regarding authorization of project work orders and acceptance of projects. ADOPT (Relates to Agenda Nos. 43, 44, 45, 47, 48, 49 and 50) (20-4366)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

47. County Code, Title 2 - Administration, Chapter 2.18 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.18 by adding Section 2.18.052, which authorizes the Director of Public Works to perform specified actions, including approving work orders, with respect to job-order-contract projects that have been approved by the Board, in accordance with certain procedures. ADOPT (Relates to Agenda Nos. 43, 44, 45, 46, 48, 49 and 50) (20-4367)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

48. County Code, Title 2 - Administration, Chapter 2.26 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.26 by adding Section 2.26.065, which authorizes the Director of Parks and Recreation to approve a project under a previously-awarded job order contract, if the amount to be paid to the contractor for the project does not exceed \$330,000, in conformance with certain procedures; and perform specified actions, including approving work orders, with respect to job-order-contract projects that have been approved by the Board, in accordance with certain procedures. ADOPT (Relates to Agenda Nos. 43, 44, 45, 46, 47, 49 and 50) (20-4369)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

49. County Code, Title 2 - Administration, Chapter 2.58 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.58 by adding Section 2.58.040, which authorizes the Executive Director of the Los Angeles County Development Authority to approve a project performed on behalf of the County under a previously-awarded job order contract, if the amount to be paid to the contractor for the project does not exceed \$330,000, in conformance with certain procedures; and perform specified actions, including approving work orders, with respect to job-order-contract projects that have been approved by the Board, in accordance with certain procedures. ADOPT (Relates to Agenda Nos. 43, 44, 45, 46, 47, 48 and 50) (20-4370)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

50. County Code, Title 2 - Administration, Chapter 2.81 Amendment

Ordinance for adoption amending County Code, Title 2 - Administration, Chapter 2.81, Part 1, by adding Section 2.81.050, which authorizes the Director of Internal Services to approve a project under a previously-awarded job order contract, if the amount to be paid to the contractor for the project does not exceed \$330,000, in conformance with certain procedures; and perform specified actions, including approving work orders, with respect to job-order-contract projects that have been approved by the Board, in accordance with certain procedures. ADOPT (Relates to Agenda Nos. 43, 44, 45, 46, 47, 48 and 49) (20-4368)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

Miscellaneous**51. Settlement of the Matter Entitled, Francesca Anello v. County of Los Angeles**

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Francesca Anello v. County of Los Angeles, Los Angeles Superior Court Case No. 18STCV09801 in the amount of \$250,000 and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Department of Health Services' budget.

This lawsuit concerns allegations that an employee from the Department of Health Services was subjected to disability discrimination and failure to accommodate. (20-4777)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

52. Settlement of the Matter Entitled, Lucy Auner and Kristen Aufdemberg v. County of Los Angeles

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Lucy Auner and Kristen Aufdemberg v. County of Los Angeles, Los Angeles Superior Court Case No. BC 675305 in the amount of \$250,000 and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department's budget.

This lawsuit against the Sheriff's Department alleges that Plaintiffs were subjected to retaliation. (20-4726)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

53. Settlement of the Matter Entitled, Dominga G. v. County of Los Angeles, et al.

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Dominga G. v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BC 682446 in the amount of \$450,000 and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Office of the Public Defender's budget.

This lawsuit alleges that Plaintiff was sexually assaulted by a Deputy Public Defender. (20-4797)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

54. Settlement of the Matter Entitled, Luis Hernandez v. County of Los Angeles, et al.

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Luis Hernandez v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BC 689849 in the amount of \$5,000,000 and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department's budget.

This lawsuit arises from a multiple-fatality vehicle accident involving an on-duty Sheriff's deputy. (20-4787)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

55. Settlement of the Matter Entitled, Maria Reza, et al. v. County of Los Angeles, et al.

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Maria Reza, et al. v. County of Los Angeles, et al., United States District Court Case No. 19STCV09463 in the amount of \$925,000 and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department's budget.

This wrongful death lawsuit arises out of the shooting of Plaintiff's son by a Sheriff Deputy. (20-4792)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

56. Altadena Library District Election

Request from the Altadena Library District: Render specified services relating to the conduct of a Special District Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4633)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

57. City of Avalon Election

Request from the City of Avalon: Render specified services relating to the conduct of a Special Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4637)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

58. Bassett Unified School District Election

Request from the Bassett Unified School District: Render specified services relating to the conduct of a General and Special District Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4704)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

59. City of Beverly Hills Election

Request from the City of Beverly Hills: Render specified services relating to the conduct of a Special Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4643)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

60. City of Lomita Election

Request from the City of Lomita: Render specified services relating to the conduct of a General Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4650)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

61. Los Angeles Unified School District Election

Request from the Los Angeles Unified School District: Render specified services relating to the conduct of a General District Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4710)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

62. City of Palmdale Election

Request from the City of Palmdale: Render specified services relating to the conduct of a General Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4654)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

63. City of San Fernando Election

Request from the City of San Fernando: Render specified services relating to the conduct of a General and Special Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4668)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

64. City of Santa Monica Election

Request from the City of Santa Monica: Render specified services relating to the conduct of a General Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4672)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

65. City of Signal Hill Election

Request from the City of Signal Hill: Render specified services relating to the conduct of a General Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4659)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

66. City of West Hollywood Election

Request from the City of West Hollywood: Render specified services relating to the conduct of a General Municipal Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4677)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

67. Whittier Union High School District Election

Request from the Whittier Union High School District: Render specified services relating to the conduct of a General and Special District Election and consolidate this election with the Statewide General Election, to be held on November 3, 2020. APPROVE AND INSTRUCT THE REGISTRAR-RECORDER/COUNTY CLERK TO COMPLY, JURISDICTION TO PAY ALL COSTS (20-4681)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

68. Pomona Unified School District Levying of Taxes

Request from the Pomona Unified School District: Adopt a resolution authorizing the County to levy taxes in an amount sufficient to pay the principal of and interest on the District's General Obligation Bonds, 2016 Election Series D, in an aggregate principal amount not to exceed \$71,400,000; and direct the Auditor-Controller to place on the 2021-22 tax roll, and all subsequent tax rolls, taxes sufficient to fulfill the requirements of the debt service schedule for the Bonds that will be provided to the Auditor-Controller by the District following the sale of the Bonds. ADOPT (20-4722)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

69. Pomona Unified School District Levying of Taxes

Request from the Pomona Unified School District: Adopt a resolution authorizing the County to levy taxes in an amount sufficient to pay the principal of and interest on the District's General Obligation Bonds, 2016 Election Series E, in an aggregate principal amount not to exceed \$14,600,000; and direct the Auditor-Controller to place on the 2021-22 tax roll, and all subsequent tax rolls, taxes sufficient to fulfill the requirements of the debt service schedule for the Bonds that will be provided to the Auditor-Controller by the District following the sale of the Bonds. ADOPT (20-4716)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Miscellaneous Additions

70. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)
71. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (5) (12-9996)
Attachments: [Motion by Supervisors Barger and Solis](#)
72. Recommendations by individual Supervisors to establish, extend or otherwise modify cash rewards for information concerning crimes, consistent with the Los Angeles County Code. (12-9997)
Attachments: [Motion by Supervisors Barger and Ridley-Thomas](#)

IV. ORDINANCES FOR INTRODUCTION 73 - 77**73. County Code, Title 5 - Personnel Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel, by repealing Section 5.40.097. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 27) (20-4626)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

74. County Code, Title 6 - Salaries Amendment

Ordinance for introduction amending County Code, Title 6 - Salaries, relating to salary changes by adding Section 6.08.373.B to suspend the general salary adjustment for October 1, 2020 for Management Appraisal and Performance Plan Tier I participants; and amending Section 6.26.040 to add a reference and a notation to one salary table (Table BB) for Management Appraisal and Performance Plan Tier I. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 24) (20-4693)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

75. County Code, Title 6 - Salaries Amendment

Ordinance for introduction amending County Code, Title 6 - Salaries by adding and establishing the salary for one unclassified classification; restoring and establishing the salary for one employee classification; changing the title of one employee classification; adding and establishing one employee classification with special pay provisions; and adding, deleting and/or changing certain employee classifications and number of ordinance positions in the Departments of Agricultural Commissioner/Weights and Measures, Alternate Public Defender, Animal Care and Control, Arts and Culture, Auditor-Controller, Beaches and Harbors, Board of Supervisors, Chief Executive Office, Child Support Services, Children and Family Services, Consumer and Business Affairs, District Attorney, Health Services, Internal Services, Medical Examiner-Coroner, Mental Health, Military and Veterans Affairs, Parks and Recreation, Probation, Public Defender, Public Health, Regional Planning, Registrar-Recorder/County Clerk, Sheriff, Treasurer and Tax Collector and Workforce Development, Aging and Community Services. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 25) (20-4812)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

76. Park Water Company Water Pipeline Franchise Amendment

Ordinance for introduction amending the water pipeline franchise granted by Ordinance No. 2005-0077F, as amended, to Park Water Company, a California public utility corporation to acknowledge a name change from Park Water Company to Liberty Utilities (Park Water) Corp., to extend the term for 15 years through November 27, 2035, and make other minor revisions to clarify certain terms and conditions of the franchise. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda Nos. 36 and 77) (20-4772)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

77. Suburban Water Systems Water Pipeline Franchise Amendment

Ordinance for introduction amending the water pipeline franchise granted by Ordinance No. 2005-0078F to Suburban Water Systems, a California public utility corporation, to extend the term franchise for 15 years through November 27, 2035, and make other minor revisions to clarify certain terms and conditions of the franchise. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda Nos. 36 and 76) (20-4773)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

V. GENERAL PUBLIC COMMENT 78**78. Telephonic Public Comment**

For the September 15, 2020 Board meeting, you may address the Board during the live virtual meeting by calling **(877) 226-8163** and enter Participant Code **1336503** starting at **9:00 a.m.**

Please listen carefully to the prompts for instructions on providing live testimony to the Board.

Written Testimony

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record.

For your convenience, you may also submit public comment by mail to the following address: (Please note the Agenda Item number and Board meeting date on your correspondence.)

Attention: Los Angeles County Board of Supervisors
Board Operations Division, Executive Office
500 West Temple Street, Room 383
Los Angeles, CA 90012 (12-9998)

Attachments: [Public Comment/Correspondence](#)

VI. ADJOURNMENT 79

- 79.** Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)

VII. NOTICES OF CLOSED SESSION FOR SEPTEMBER 15, 2020

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (20-2580)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)

Department Head performance evaluations. (11-1977)

Attachments: [Public Comment/Correspondence](#)

VIII. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD

- A-1.** Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; (b) Conditions of disaster arose as a result of the discovery of a leak at the natural gas storage wells at the Aliso Canyon storage field affecting the City and County of Los Angeles, as proclaimed on December 10, 2015 and ratified by the Board on December 15, 2015; (c) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Creek Fire that started December 5, 2017 and affected the Kagel Canyon and the City of Los Angeles, as proclaimed and ratified by the Board on December 5, 2017; (d) Conditions of disaster and extreme peril to the safety of persons and property arose as a result of the Woolsey Fire that began in Ventura County that started on or about November 8, 2018 and quickly spread into the County of Los Angeles, as proclaimed and ratified by the Board on November 13, 2018; (e) An imminent threat to public health in Los Angeles County in the form of contaminated fire debris from household hazardous waste created as a result from the Woolsey Fire that started on November 8, 2018, as proclaimed by the Public Health Officer on November 12, 2018 and ratified by the Board on November 13, 2018; (f) Conditions of extreme peril to the safety of persons and property arose as a result of a winter storm beginning January 10 through 18, 2019 affecting the unincorporated communities around Little Tujunga and surrounding areas of Los Angeles County, as proclaimed on January 29, 2019 and ratified by the Board on February 5, 2019; (g) Conditions of disaster or extreme peril to the safety of persons and property arose as a result of a winter storm beginning January 31, 2019 through February 5, 2019 affecting the unincorporated communities throughout the County as well as the Cities of Malibu, Burbank and Los Angeles, as proclaimed on February 14, 2019 and ratified by the Board on February 19, 2019; (h) Conditions of disaster or of extreme peril to the safety of persons and property arose as a result of the introduction of the novel coronavirus (COVID-19), a novel communicable disease, which was first detected in Wuhan City, Hubei Province, China in December 2019, as proclaimed and ratified by the Board on March 4, 2020; (i) An imminent threat and proximate threat to public health from the introduction of COVID-19 in Los Angeles County, as proclaimed by the Public Health Officer on March 4, 2020 and ratified by the Board on March 4, 2020; (j) Conditions of disaster or of extreme peril to the safety of persons and property arose as a result of civil unrest in the County following the May 25, 2020 death of George Floyd by members of the Minneapolis Police Department, as proclaimed on May 30, 2020 and ratified by the Board on June 2, 2020; and (k) Conditions of extreme peril to the safety of persons and property arose as a result of the Lake Fire

that started in the unincorporated area of Lake Hughes on August 12, 2020, as proclaimed on August 13, 2020 and ratified by the Board on August 18, 2020. (A-1)

A-2. CONFERENCE REGARDING POTENTIAL THREATS TO PUBLIC SERVICES OR FACILITIES
(Government Code Section 54957)

Briefing by Sheriff Alex Villanueva or his designee and related emergency services representatives. (A-2)

A-3. Discussion on the impact of rain storms, flooding, high-surf and swells, and any other weather-related or natural disaster event in Los Angeles County associated with El Niño, to include the County's preparedness and ability to coordinate response and recovery activities, as requested by Supervisor Ridley-Thomas at the meeting of January 12, 2016. (A-10)

A-4. Discussion and consideration of necessary actions relating to the County's homeless crisis, as requested at the Board meeting of May 17, 2016. (A-11)

A-5. Discussion and consideration of necessary actions on the progress of issues related to Exide, as requested at the Board meeting of June 8, 2016. (A-12)

A-6. Discussion on the status of the Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders, and their impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the meeting of January 17, 2017. (A-13)

A-7. Discussion and consideration of necessary actions on issues or action taken by the Federal government relating to immigration policies, as requested by Supervisors Barger and Solis at the meeting of January 17, 2017 and revised by Supervisors Solis and Hahn on September 12, 2017. (A-14)

A-8. Discussion and consideration of necessary actions on issues related to the repeal of the Affordable Care Act, health reform and its impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the Board meeting of February 21, 2017. (A-15)

- A-9.** Discussion and consideration of necessary actions on issues related to the implementation of Measure H, as requested by Supervisors Ridley-Thomas and Hahn at the Board meeting of March 14, 2017. (A-16)
- A-10.** Discussion and consideration of necessary actions related to declared outbreaks of infectious disease threatening the public's health in Los Angeles County, as requested by Supervisors Solis and Hahn at the Board meeting of April 30, 2019. (A-18)

IX. REPORT OF CLOSED SESSION FOR SEPTEMBER 1, 2020 AT 9:30 A.M.

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

No reportable action was taken. (20-2580)

- (CS-2)** DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)

Department Head performance evaluations.

No reportable action was taken. (11-1977)

**X. REPORT OF CLOSED SESSION FOR THE SPECIAL CLOSED SESSION
MEETING ON SEPTEMBER 8, 2020 AT 9:30 A.M.**

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

No reportable action was taken. (20-2580)

- (CS-2)** DEPARTMENT HEAD PERFORMANCE EVALUATIONS
(Government Code Section 54957)

Department Head performance evaluations.

No reportable action was taken. (11-1977)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board(213) 974-1424	
Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

ADDRESSING THE BOARD:

NOTE: County locations to address the Board at both 500 West Temple Street, Los Angeles, CA 90012 and the alternate location at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available due to the public health crisis.