



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL


SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

April 2, 2021

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Rodrigo Castro-Silva, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** April 2, 2021

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, April 6, 2021.

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5.

**REVISE:**

**Los Angeles County Initiative on Asian Americans, Native  
Hawaiians and Pacific Islanders**

**Revised** recommendation as submitted by Supervisors Hahn and Mitchell: Instruct the Executive Director of Racial Equity for the County's Anti-Racism, Diversity, and Inclusion (ARDI) Initiative to lead a workgroup that includes the Executive Director of the Human Relations Commission, the Director of Public Health's Office of Violence Prevention, the Director of Arts and Culture, and other relevant community partners, including leaders from the Asian American, Native Hawaiian and Pacific Islander (AAPI/NHPI)

communities, and report back to the Board in 30 days with the following:

Provide specific recommendations regarding how the County can address the rise and continuation of hate and violence directed towards AAPI/NHPI communities;

Explore the feasibility of launching the LA County Equity and Diversity Fund, with an initial investment of \$1,000,000, with the workgroup to provide both staffing and funding sustainability recommendations - which may include key philanthropic partnerships, and immediate goals of the fund should be to:

Partner with leading research institutions to better understand, address and end hate, bias, discrimination and xenophobia, against communities of color, including members of the AAPI/NHPI communities; and

Identify artistic and cultural opportunities to acknowledge, highlight and celebrate the contributions of communities of color, including members of the AAPI/NHPI communities; and

A strategy on how to incorporate this work within the ARDI initiative, relevant Departments and Countywide, with the workgroup to consider the creation of County equity priorities, targets and measures to assess and monitor the County's equity work including, but not limited to, economic mobility and development, education, public health, housing and well-being; and

~~Identify artistic and cultural opportunities to acknowledge, highlight and celebrate the contributions of communities of color, including members of the AAPI/NHPI communities. (21-1490)~~

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Mitchell](#)

**SUPPLEMENTAL AGENDA**

**55-A. Installation of Public Safety Cameras in Response to Anti-Asian Hate Crimes**

Recommendation as submitted by Supervisor Hahn: Request the Sheriff and direct the Chief Executive Officer, in consultation with the Directors of Public Works and Internal Services, and County Counsel, to report back to the Board in 30 days on the feasibility of installing a camera system in the public right-of-way and on County-owned infrastructure along Colima Road in the unincorporated areas of Rowland Heights and Hacienda Heights, to protect public safety and prevent anti-Asian hate crimes, with the report to include possible locations, any operations and system maintenance issues, any liability and legal issues, one-time and on-going costs and other alternative preventative solutions to enhance public safety in the area. (21-1505)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**55-B.                   Illegal Wastewater Disposal Concerns from Residential  
Recreational Vehicle Use**

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer, in coordination with the Directors of Public Health, Regional Planning, Public Works and Internal Services, to provide an update on the status of the directives outlined in Board Order No. 62-F of December 8, 2020; direct the Chief Executive Officer, in coordination with the Directors of Public Health, Regional Planning and Public Works to take the following actions and report back to the Board in 30 days:

Develop and implement a registration program in the Antelope Valley, including an educational campaign, to track the Recreational Vehicles participating in the Interim and Supportive Housing Ordinance program; and

Identify other general locations in the County, in addition to the Antelope Valley, where this type of registration system could be implemented, with the goal of implementing the registration program within six months throughout the County; and

Instruct the Director of Public Health to report back to the Board every six months, starting with a first report in October 2021, on the registration program, its implementation, any necessary funding requests and any additional outstanding issues. (21-1509)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

**55-C. Repurposing and Reimagining Challenger Memorial Youth Camp**

Recommendation as submitted by Supervisor Barger: Authorize the Chief Executive Officer to serve as the agent of the County for the reimagining and redevelopment of the Challenger Memorial Youth Center Project (Project); direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to advocate during Fiscal Years 2020-21 and 2021-22 for an additional \$25,000,000 total for the Project; and authorize Chief Executive Officer, in coordination with the Center for Strategic Partnerships, the Acting Director of Workforce Development, Aging and Community Services, the Directors of Children and Family Services, Mental Health and Health Services, the Executive Director of the Los Angeles Homeless Services Authority, and any other pertinent County Departments or agencies such as the Los Angeles County Metropolitan Authority, to do the following:

Identify and enter into exclusive negotiations with a non-profit organization for the design and operation of a pilot residential vocational training program (Program);

Develop recommendations, including an implementation schedule, and evaluation of funding needs for the Program, and a review of available funding streams for capital development; and

Report back to the Board in 45 days. (21-1514)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

**55-D. Proclaiming April as “Fair Housing Month”**

Recommendation as submitted by Supervisor Solis: Proclaim April 2021 as “Fair Housing Month” throughout Los Angeles County in order to recognize the value and importance of the rights guaranteed under Title VIII of the Civil Rights Act of 1968, its amendments and expansions, and commit to the furtherance of the Act’s goals and ideals throughout the year. (21-1506)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**55-E. Proclaiming “National Community Development Week”**

Recommendation as submitted by Supervisor Solis: Proclaim April 5 through 9, 2021 as “National Community Development Week” throughout Los Angeles County to recognize the history and accomplishments of the Community Development Block Grant and HOME Investment Partnerships Programs. (21-1507)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)