

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT GOVERNING BOARD

AUTHORITY

Section 40400 et seq. of the Health and Safety Code and Senate Bill 151.

NUMBER OF MEMBERS

Twelve members, appointed by the following:

1. One by the Governor, with the advice and consent of the Senate
2. One by the Senate Committee on Rules
3. One by the Speaker of the Assembly
4. Four by the Boards of Supervisors of the counties in the South Coast District. Each Board of Supervisors shall appoint one of these members, who shall be one of the following:
 - a. A member of the Board of Supervisors of the County making the appointment; or
 - b. A Mayor or member of a City Council from a city in the portion of the County making the appointment that is included in the South Coast District.
5. Three by cities in the South Coast District. The City Selection Committee of Orange, Riverside, and San Bernardino Counties shall each appoint one of these members, who shall be either a Mayor or a member of the City Council of a city in the portion of the County included in the South Coast District.

6. One appointed by the cities of the Western Region of Los Angeles County, consisting of the Cities of Agoura Hills, Avalon, Beverly Hills, Carson, Compton, Culver City, El Segundo, Gardena, Hawthorne, Hermosa Beach, Hidden Hills, Inglewood, Lawndale, Lomita, Los Angeles, Manhattan Beach, Palos Verdes Estates, Rancho Palos Verdes, Redondo Beach, Rolling Hills Rolling Hills Estates, Santa Monica, Torrance, West Hollywood, and Westlake Village. These cities shall organize as a city selection committee for the purposes of "F" below. The member appointed shall be either a Mayor or a member of the City Council of a City in the western region.
7. One by the cities of the Eastern Region of Los Angeles County, consisting of the cities in Los Angeles County that are not listed in paragraph 6. These cities shall organize as a city selection committee for the purposes of "F" below. The member appointed shall be either a Mayor or a member in the eastern region.

APPOINTMENT

As indicated above.

TERM OF OFFICE

Four years.

QUALIFICATIONS

- a. All members shall be appointed on the basis of their demonstrated interest and proven ability in the field of air pollution control and their understanding of the needs of the general public in connection with air pollution problems of the South Coast Air Basin.

- b. The member appointed by the Governor shall be either a physician who has training and experience in the health effects of air pollution, an environmental engineer, a chemist, a meteorologist, or a specialist in air pollution control.
- c. Each member shall be appointed on the basis of his or her ability to attend substantially all meetings of the South Coast District Board, to discharge all duties and responsibilities of a member of the South Coast District Board on a regular basis, and to participate actively in the affairs of the South Coast District. No member may designate an alternate for any purpose or otherwise be represented by another in his or her capacity as a member of the South Coast District Board.
- d. Each appointment by a Board of Supervisors shall be considered and acted on at a duly noticed, regularly scheduled hearing of the Board of Supervisors, which shall provide an opportunity for testimony on the qualifications of the candidates for appointment.
- e. The appointments by cities in the South Coast District shall be considered and acted on at a duly noticed meeting of the City Selection Committee, which shall meet in a government building and provide an opportunity for testimony on the qualifications of the candidates for appointment. Each appointment shall be made by not less than a majority of all the cities in the portion of the County included in the South Coast District having not less than a majority of the population of all the cities in the portion of the County included in the South Coast District. Population shall be determined on the basis of the most recent verifiable census data developed by the Department of Finance. Persons residing in unincorporated areas or areas of a County outside the South Coast District shall not be considered for the purposes of this subdivision.
- f. The members appointed by the Senate Committee on Rules and the Speaker of the Assembly shall have one or more of the qualifications specified in "C" above or shall be a public member. No such member appointed may be a locally elected official.
- g. All members shall be residents of the District. (in effect only until January 1, 2006; repealed as of that date unless statute enacted before January 1, 2006 that deletes or extends that date) Effective January 1, 2006 all members shall be residents of the District. (Except for the member appointed by the San Bernardino County Board of Supervisors.

COMPENSATION*

\$100.00 for each day or portion thereof, not to exceed \$1,000.00 per month.

MEETINGS *

First Friday of each month in Auditorium at the District Headquarters,
21865 Copley Drive, Diamond Bar, 91765.

DUTIES

Responsible for comprehensive air pollution control, and shall represent the citizens of the basin in influencing the decisions of other public and private agencies whose actions might have an adverse impact on air quality in the basin.

OATH

Required, filed with the Secretary of State.

Created on:

*Revised: 10/1/2005