

## **PUBLIC HEALTH COMMISSION**

### **AUTHORITY\***

Chapter 3.54 of the Los Angeles County Code, Board Order No. 7 of September 28, 1993, and Board Order No. 15 of May 21, 1996; Board Order No. 19 of March 6, 2001; Board Order No. 61 of March 31, 2001, and Ordinance No. 2001-0025; Board Order No. 19 of October 5, 2004 (extension of sunset review date); Board Order No. 21 of September 1, 2009, and Ordinance No. 2009-0038 (extension of sunset review date) and; Board Order No. 40 of January 4, 2011, and Ordinance No. 2011-0001, Board Order No. 60 of June 9, 2015, and Ordinance No. 2015-0018, (extension of sunset review date).

### **SUNSET REVIEW DATE\***

December 1, 2018.

### **NUMBER OF MEMBERS**

Five.

### **QUALIFICATIONS**

Members shall consist of one resident from each Supervisorial District and representing, insofar as possible, the fields of medicine, education, business, a Woman's Group and Municipal Government.

### **APPOINTMENT**

By Board of Supervisors.

### **TERM OF OFFICE**

Two years, at the pleasure of the Board.

No member of the Commission may serve more than two consecutive two year terms. The Board may, by order, extend the length of service or waive the limit for individuals or the Commission as a whole.

A member's position on the Commission shall become vacant upon his or her death, resignation, or removal by the Board. In the case of such a vacancy, the Board shall appoint a successor to fill the unexpired term.

### **COMPENSATION**

\$25 for each meeting attended, not to exceed two meetings per month, and reimbursement for actual traveling expenses incurred in the performance of Commission duties, including transportation, meals and lodging. **On September 28, 1993 the Board requested the Commissioners to voluntarily forego their stipends. The Public Health Commissioners have volunteered to forego their stipends. On April 13, 2000, the Commission has voted to unanimously to reinstate their stipend effective May 1, 2000.**

### **\*MEETINGS**

The Second Thursday of each month at 10:00 a.m., and the fourth Thursday of each month at 10:00 a.m., the location will be announced by the contact person prior to each meeting.

Section 5.12.050 of the Los Angeles County Code provides that if any member (other than an ex officio member) fails to attend three consecutive meetings, unless excused by the members thereof, that member's office becomes vacant. The secretary shall so notify the appointing officer, who shall immediately appoint a member to fill such vacancy.

### **DUTIES**

Study, advise and make recommendations to the Board of Supervisors and the Director of Public Health on matters of public health under the jurisdiction of Los Angeles County, including those matters within cities in Los Angeles County which are under the jurisdiction of the Department of Public Health. The Commission's duties shall be wholly advisory. The Commission may initiate reports to the Board and to the Director of Public Health on such matters, and shall study and report on matters referred to its attention for review by the Board of Supervisors or the Director of Public Health.

**OATH**

Not required.

Created on:

\*Revised: 06/18/2015