

SOUTH STATE COOPERATIVE LIBRARY SYSTEM ADVISORY BOARD

AUTHORITY

Joint Powers Authority Agreement No. 41064 of November 17, 1981 and Board Order No. 27 of September 24, 1996.

NUMBER OF MEMBERS

Five, appointed by the following:

- a. Two by the County of Los Angeles on recommendation of the County Librarian
- b. One by the City of Palmdale
- c. One by the City of Pasadena
- d. One by the City of Inglewood

APPOINTMENT

County representatives by Board of Supervisors.

TERM OF OFFICE

Two years from date of appointment and members shall serve no more than two consecutive terms.

COMPENSATION

None; only reimbursement for travel expenses and mileage.

MEETINGS

Meetings are rotated at different locations as the membership is scattered geographically.

DUTIES

Shall include, but not be limited to the following:

- a. Assist the Administrative Council in the development of the system plan of service.
- b. Advise the Administrative Council on the need for services and programs.
- c. Assist in the evaluation of the services provided by the system.

OATH

Not required.

Created on:

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