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EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

September 10, 2021

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger
Fesia Davenport, Chief Executive Officer
Rodrigo Castro-Silva, County Counsel
Press Room

FROM:

Celia Zavala
Executive Officer

POSTED: September 10, 2021

RE: Corrections and/or additions to the agenda for the Board meeting of
Wednesday, September 15, 2021.

1.

ADD:

Appointments to Commissions/Committees/Special Districts

Recommendation for appointment/reappointment for the following
Commissions/ Committees/Special Districts (+ denotes
reappointments): **Documents on file in the Executive Office.**

Supervisor Solis

Jessica Perea, Policy Roundtable for Child Care and
Development (21-0046)

[Public Comment/Correspondence](#)

5. **REVISE:**

Signing onto an Amicus Brief in Support of Overdose-Prevention Programs

Revised recommendation as submitted by Supervisors Kuehl and Solis: Instruct County Counsel to join the amicus brief in the case of *Safehouse v. United States* seeking to support Safehouse's petition for Supreme Court review of the Third Circuit's decision finding that its overdose-prevention site violates the Controlled Substances Act. (21-3510)

[Motion by Supervisor Kuehl](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Kuehl and Solis](#)

6. **REVISE:**

Implementing Best Practices for Sexual Orientation, Gender Identity and Expression (SOGIE) Competency Training and Data Collection

Revised recommendation as submitted by Supervisors Kuehl and Mitchell: Instruct the Director of Personnel, in coordination with the Chief Executive Officer, the Acting Chief Information Officer, the Information Management Committee and other relevant stakeholders, to report back to the Board in 90 days with a timeline... (21-3528)

[Motion by Supervisor Kuehl](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Kuehl and Mitchell](#)

9. REVISE:

Developing an Oil Well Cleanup Pilot Program for Los Angeles County

Revised recommendation as submitted by Supervisors Hahn and Mitchell: Instruct the Director of Public Works through the Office of Oil and Gas, in coordination with the California Geologic Energy Division, the Chief Sustainability Officer, Directors of Regional Planning and Public Health and the Fire Chief's Health HazMat Division, to develop a framework for an Oil Well Cleanup Pilot Program to plug and abandon idle oil wells... (21-3535)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

[Report](#)

[Revised motion by Supervisors Hahn and Mitchell](#)

16. SUBSTITUTE:

Redeveloping the Cudahy Department of Public Social Services District Office for Affordable Housing and Economic Development

Substitute recommendation as submitted by Supervisor Solis: Establish the proposed Department of Public Social Services' Cudahy Assistance Payments District Office Demolition Project (Project), Capital Project (CP) No. 87803, with a proposed project budget of \$4,000,000; authorize the Director of Public Works to proceed with predevelopment activities, including, but not limited to, an environmental assessment and site investigations and design, using previously Board-approved as-needed professional services contracts; approve an appropriation adjustment to transfer \$4,000,000 from the Music Center Annex Building Project, CP No. 69746, to the Project, to cover predevelopment activities; and authorize the Chief Executive Officer to take any other actions consistent with and/or necessary for the implementation of the foregoing actions. (Continued from the meeting of 8-31-21) (21-3380)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Substitute motion by Supervisor Solis](#)

17.

REVISE:

Serving Children with Fetal Alcohol Spectrum Disorders

Revised recommendation as submitted by Supervisors Solis and Mitchell: Proclaim September as “Fetal Alcohol Spectrum Disorders (FASD) Awareness Month” throughout Los Angeles County; instruct the Director of Mental Health, in partnership with the Directors of Health Services and Children and Family Services, the Director of Public Health through the Department’s Substance Abuse Prevention and Control Division, and the Executive Director of the Office of Child Protection, to strengthen services and detection efforts for children who may have fetal alcohol and other in-utero substance exposures; and take the following actions: ...

Instruct the Directors of Mental Health, Health Services and Children and Family Services, the Director of Public Health through the Department’s Substance Abuse Prevention and Control Division, and the Executive Director of the Office of Child Protection, to assess current fetal alcohol and toxic substance exposure assessment and practices in the Department of Health Services (DHS) and the Department of Mental Health (DMH), and detail a plan outlining future training (all Departments), assessment (DHS, DMH), and treatment (DMH) activities;

Instruct the relevant Department Heads, including the Directors of Mental Health, Health Services and Public Health’s Substance Abuse Prevention and Control, to assess vacant existing budgeted substance abuse counselors and other positions related to combatting FASDs and report back to the Board with efforts to fill these positions; and

Instruct the Directors of Mental Health, Health Services, Public Health Substance Abuse Prevention and Control, Office of Child Protection and Children and Family Services to report back to the Board in 120 days with a plan to implement the above directives. (21-3516)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Mitchell](#)

22.

REVISE:

Protecting Communities Near Oil and Gas Drilling Operations in Los Angeles County

Revised recommendation as submitted by Supervisors Mitchell and Kuehl: Instruct the Director of Regional Planning, in coordination with the Chief Sustainability Officer and the Director of Public Health, and the Office of Oil and Gas, to modify the pending Draft Oil Well Ordinance for unincorporated Los Angeles County (County) as directed by adopted Board Order No. 12 of March 29, 2016 as follows:

Prohibit all new oil and gas extraction wells in all zones, including those allowed or planned for under existing discretionary permits; and

Designate all existing oil and gas extraction activities, including those allowed or planned for under existing discretionary permits, as legal nonconforming uses in all zones;

Instruct the Director of Regional Planning, in collaboration with the Chief Executive Officer and County Counsel, to report back to the Board in writing within 120 days detailing the process for selecting and contracting with an expert/consultant to conduct an amortization study of oil and gas drill sites in the unincorporated areas of the County to determine the most accelerated phase out period that is legally justifiable and recommendations to guide a phase-out process, with the report to include, without limitation:... (21-3517)

[Motion by Supervisors Mitchell and Kuehl](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Mitchell and Kuehl](#)

34. REQUEST:

County Counsel requests that the following item be continued to September 28, 2021:

Report on Understanding Subgroups within the Sheriff's Department

Report by RAND regarding *Understanding Subgroups within the Los Angeles County Sheriff's Department*, as requested at the March 12, 2019 Board meeting. **(County Counsel)** (21-3518)

[Public Comment/Correspondence](#)

[Board Letter](#)

CS-1. REVISE:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (~~one~~ two cases). (20-2580)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

65-A. Supporting Senate Bill (S.B.) 679 (Kamlager) - L.A. County Affordable Housing Solutions Agency (LACAHS)

Recommendation as submitted by Supervisors Kuehl and Mitchell: Instruct the County's Legislative Advocates in Sacramento to support S.B. 679 (Kamlager), legislation that would create a new independent Countywide agency tasked with creating a holistic approach to supporting low-income renters, which represents a collaborative and transformational path forward to supporting low-income renters, preserving existing affordable housing and creating new affordable housing across the County, and the new Agency, known as LACAHS, will work collaboratively with labor to ensure strong labor protections, including project labor agreements. (21-3603)

[Motion by Supervisors Kuehl and Mitchell](#)

[Public Comment/Correspondence](#)

65-B. Workforce Plan and Protocol for Homekey Employees

Recommendation as submitted by Supervisors Hahn and Mitchell: Direct the Chief Executive Officer, the Director of Health Services, through its Housing for Health, the Executive Director of the Los Angeles Homeless Services Authority (LAHSA) and the Director of Workforce Development, Aging and Community Services, to establish a protocol for alternative employment plans for all employees who had been working at current and future Homekey sites at the time of acquisition that cannot be absorbed by their former employers; instruct the Director of Workforce Development, Aging and Community Services, through its America's Job Centers of California and network of partners, including LAHSA, to develop career pathway opportunities to upskill and/or prepare unretained Homekey employees for career pathways that are in line with individual interest and/or new family-sustaining career opportunities, including enrolling these displaced workers in appropriate workforce and employment services, as needed; and take the following actions:

Instruct the Director of Health Services, through its Housing for Health, in concert with the Interim Director of the Homeless Initiative, Chief Executive Office, the Executive Director of the Los Angeles Homeless Services Authority and the Director of Workforce Development, Aging and Community Services, to report back to the Board in 60 days with the number of total employees employed at Homekey 1.0 sites at the time of acquisition by the County, the number still employed at current Homekey sites and additional relevant demographic, placement and retention information;

Direct the Chief Executive Officer to require that any future Homekey homeless service provider give priority to the retention and employment of existing workers at newly acquired Homekey sites to the extent that workers possess the requisite skills and experience needed to serve at interim housing or permanent supportive housing sites;

Direct the Chief Executive Officer to urge any property owners it is negotiating with to provide proper and timely communication during the escrow period to their employees of the status of their employment and the potential sale of the property for use as a Homekey site to the County of Los Angeles;

Direct the Chief Executive Officer to inform Councils of Governments of any plans to purchase properties within their jurisdiction within 45 days; and

Instruct the Interim Director of the Homeless Initiative, Chief Executive Office, to report back to the Board in 60 days on how the above directives will be implemented. (21-3602)

[Motion by Supervisors Hahn and Mitchell](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Mitchell](#)

65-C. Blue Ribbon Commission on Homelessness

Recommendation as submitted by Supervisor Barger: Appoint Theane Evangelis to the Blue Ribbon Commission on Homelessness to serve as the Fifth District appointee due to an unscheduled vacancy. (21-3617)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

65-D. Continued Efforts to Address Food Insecurity During the COVID-19 Delta Variant Surge

Recommendation as submitted by Supervisors Solis and Hahn: Direct the Chief Executive Officer, working with the Food Equity Roundtable, to report back to the Board in 30 days with data regarding the utility of the County food distributions, recommendations based on the data regarding the need to continue the food distribution program, funding streams available for future food distributions, metrics to determine the length of the food distribution program, opportunities to improve the program, should it continue (e.g., weekend hours and partnerships with community centers for more localized distributions), and areas of highest need; and in the interim, and to ensure continuity of services while the above-requested analysis is prepared, continue the food distributions at a scale commensurate with attendance for 60 days. (21-3604)

[Motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

65-E. Ensuring the County of Los Angeles Follows and Supports President Biden's "Path Out of the Pandemic" Plan for Recovery

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer, in consultation with the Directors of Consumer and Business Affairs, Public Health and Health Services, and County Counsel, to ensure that the County conforms with the mandates set forth in President Joseph R. Biden Jr.'s "Path Out of the Pandemic;" direct the Chief Executive Officer, in consultation with County Counsel, to evaluate whether the County is a "contractor" under the plan to ensure the County complies with President Biden's "Path Out of the Pandemic" requirement that employees of contractors doing business with the Federal government be vaccinated, and report back to the Board in writing in 30 days with the findings, and direct the Chief Executive Officer and the Director of Personnel to report back to the Board in writing in 90 days with data and outcomes on the County's employee vaccination program; and take the following actions:

Instruct the Director of Public Health, in consultation with County Counsel, to evaluate whether the current County Health Officer Order issued on August 12, 2021, mandating employers of health care workers and home health care workers in high risk or residential settings to document their fully vaccinated status, would require modifications to conform with the vaccine mandates for health care workers stated in President Biden's "Path Out of the Pandemic;"

Instruct the Director of Public Health to consider whether to require large entertainment venues like sports arenas, large concert halls and other venues where large groups of people gather, to verify proof of vaccination or a recent negative test result for patrons;

Instruct the Director of Public Health to provide employers with over 100 employees with information on how to connect to existing vaccination sites in their community and how to request a mobile vaccination clinic, and provide County residents with information on obtaining booster shots once recommended by the Centers for Disease Control and Prevention;

Instruct the Superintendent of Schools of the Los Angeles County Office of Education to encourage regular testing of school students, teachers and staff;

Instruct the Directors of Public Health and Health Services to ensure that all County-run vaccination sites are included in the information provided from the toll-free information line established by the Federal government (800-232-0233) and on the website: <https://www.vaccines.gov/>;

Instruct the Director of Consumer and Business Affairs to report back to the Board in writing in 90 days on how to maximize the impact of the Economic Recovery provisions of the President's plan on the County, including the Economic Disaster Loan Program and the changes to the Small Business Administration Program; and

Instruct the Director of Health Services to report back to the Board in 90 days on the potential need for County-run medical facilities to use Department of Defense clinicians to supplement their own staff at Department of Health Services' facilities (including community partners and correctional health facilities), including an assessment of how best to utilize additional monoclonal treatments and strike teams provided by the Federal government as stated in President Biden's "Path Out of the Pandemic." (21-3608)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

65-F. General Relief Guaranteed Income Demonstration Project

Recommendation as submitted by Supervisor Solis: Waive all General Relief (GR) eligibility requirements and other related requirements, to establish, maintain and continue GR benefits as set forth in Chapter 2.102, are suspended for transitional-aged youth ages 18 to 24, who legally reside in Los Angeles County, and while participating in the County's Guaranteed Income demonstration program, except as prohibited by State or Federal Law. (21-3605)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)