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COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

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SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

October 9, 2020

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Fesia Davenport, Acting Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: October 9, 2020

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, October 13, 2020.

6.

REVISE:

**Utilizing Affordable Housing Trust Funds to Expand Eviction
Defense Services**

Revised recommendation as submitted by Supervisors Kuehl and
Ridley-Thomas: Direct the Acting Chief Executive Officer to reallocate
\$2,000,000 in one-time funding from the ~~Fiscal Year 2020-21~~
Affordable Housing Trust Fund Budget Unit Fiscal Year 2020-21 budget
set aside for emergency rental assistance ... (20-5469)

[Motion by Supervisors Kuehl and Ridley-Thomas](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Kuehl and Ridley-Thomas](#)

16.

REVISE:

Establishing Pathways to Equitable Access to High Speed Internet and Bridging the Digital Divide

Revised recommendation as submitted by Supervisors Barger and Solis: Instruct the Director of Public Works, in coordination with the Director of Regional Planning, the Acting Director of Workforce Development, Aging and Community Services and County Counsel, to collaborate with public and private sector partners, including broadband, fiber and cellular technology companies in the telecommunications industry, throughout *Infrastructure LA* and report back to the Board in 90 days with a plan to do the following:

Develop best practices for streamlining the permitting of high-speed broadband internet infrastructure, including modeling the County's practices after best practices learned from ~~the City of Long Beach~~ other successful municipalities;

Explore public ~~and~~ private partnerships and develop recommendations for ~~incentives~~, incentivizing private investment, including leveraging local, State and Federal grant opportunities, ~~to spur the deployment of in~~ broadband infrastructure in historically underserved and rural communities;

Create a County workforce development pipeline program that identifies career opportunities created by supporting the expansion of broadband, fiber and related telecommunications infrastructure industries, particularly for workers dislocated by the COVID-19 pandemic and disadvantaged communities;

Develop a database and Geographic Information System (GIS) mapping viewer to catalogue and lay out publicly available, major, existing broadband infrastructure Countywide to serve as the basis for a future needs assessment;... (20-5543)

[Motion by Supervisors Barger and Solis](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Barger and Solis](#)

SUPPLEMENTAL AGENDA

59-A. Supporting Historical Recognition for the Art Studio of Corita Kent

Recommendation as submitted by Supervisors Ridley-Thomas and Kuehl: Send a five-signature letter to Los Angeles City Councilmember Mitch O'Farrell, the City Office of Historic Resources and the City Cultural Heritage Commission (CHC) in support of the Corita Art Center's application for historic designation of Corita Kent's former art studio located at 5518 Franklin Avenue in the City of Los Angeles, to be sent in advance of the CHC hearing on October 15, 2020. (20-5619)

[Motion by Supervisors Ridley-Thomas and Kuehl](#)
[Public Comment/Correspondence](#)

59-B. Extend the Reward Offer in the Investigation of the Murder of Felix Valverde

Recommendation as submitted by Supervisor Ridley-Thomas: Extend the \$10,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the murder of Felix Valverde, who was fatally shot while attending a party at 9014 Compton Avenue in the unincorporated area of Florence-Firestone on August 17, 2019 at approximately 1:03 a.m. (20-3604)

[Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

**59-C. Updating the County's Eviction Moratorium in Light of AB 3088
and Federal Eviction Moratorium and Extending Non-Preempted
Tenant Protections through November 30, 2020**

Recommendation as submitted by Supervisors Kuehl and Solis: Instruct County Counsel and the Acting Director of Consumer and Business Affairs to update the resolution further amending and restating the County's Eviction Moratorium Executive Order to reflect in the recitals the key dates, requirements and protections set forth in Assembly Bill (AB) 3088 (Chiu) - Tenant, Homeowner, and Small Landlord Relief and Stabilization Act of 2020, and the Centers for Disease Control and Prevention (CDC) Order, and extend protections for residential and commercial tenants and mobilehome space renters that are not preempted by AB 3088 through November 30, 2020; authorize the Chair to sign the updated resolution; and instruct County Departments that respond to tenant inquiries, such as the Department of Consumer and Business Affairs, to ensure that tenants and landlords are aware of all key dates and requirements under AB 3088 and the CDC Order. (20-5602)

[Motion by Supervisors Kuehl and Solis](#)
[Public Comment/Correspondence](#)

59-D. Use of Coronavirus Relief Fund to Establish the Emergency Shelter Pallet Project

Recommendation as submitted by Supervisor Hahn: Authorize the Acting Chief Executive Officer to authorize utilization of one-time Coronavirus Aid, Relief and Economic Security Act Coronavirus Relief Funds (CRF) for an amount up to \$420,000 to fund the County's share of the Emergency Housing Pallet Project (Project) capital costs, utilizing CRF allocated to the Chief Executive Office's Homeless and Housing Program budget unit on August 4, 2020; approve an appropriation adjustment to increase appropriation and CRF revenue in the amount of \$420,000 to the Project and Facility Development budget from the Homeless and Housing Program budget for the funding agreement with the City of Redondo Beach for the Project, and transfer \$409,000 of the Fourth Supervisorial District's funding in the Homeless and Housing Program budget to the Department of Health Services to support the Project operation; authorize the Acting Chief Executive Officer to negotiate, execute and, if necessary, amend or terminate a funding agreement with the City of Redondo Beach in an amount not to exceed \$420,000 via the Project and Facility Development budget for the County's share of the Emergency Housing Pallet Project's capital costs; authorize the Director of Health Services to enter into any, and all agreements and take any other actions consistent with, and/or necessary for, the support of the Project operation for the duration of the pilot program; and authorize the Acting Chief Executive Officer to take any other actions consistent with, and/or necessary for, the implementation of the foregoing actions. (20-5623)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

59-E. Make Your Home Your Vote Center

Recommendation as submitted by Supervisor Hahn: Direct the Acting Chief Executive Officer, with the cooperation of the Registrar-Recorder/County Clerk (RR/CC), to work with Countywide Communications to enhance public outreach leading up to the General Election to increase the Vote By Mail (VBM) ballot usage through targeted messaging of registered voters by:

Utilizing assets from the RR/CC digital media tool kit with messaging targeted around safety of voting at home;

Tag #YourHomelsYourVoteCenter and #VoteSafe2020 as a social media tool; and

Include options for returning VBM ballots through the United States Postal Service, at Drop Boxes and in person at Vote Centers;

Send a memorandum to all County Departments and agencies directing them to add voter education infographics and information from the RR/CC digital media tool kit to the landing pages of their Department websites for the period of October 19 through November 3, 2020; and ensure messaging is available and distributed in multiple languages aligned with the Language Access provisions and targets in the United States Voting Rights Act and the California Elections Code. (20-5615)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

59-F. Marina Del Rey Anglers Halibut Derby Fee Waiver

Recommendation as submitted by Supervisor Hahn: Waive \$530 in fees for beach use and parking, \$690 in fees for Docks H301-305, and 15% of the entry fee proceeds totaling \$716.55, at Burton W. Chace Park in Marina del Rey, excluding the cost of liability insurance; and, due to the pandemic, make sure that all health protocols are in place and followed, for the 2020 Annual Halibut Derby hosted by the Marina del Rey Anglers, to be held October 17 and 18, 2020. (20-5606)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

59-G. Renaming the Christopher Columbus Transcontinental Highway

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Acting Chief Executive Officer, in partnership with the Los Angeles County Native American Indian Commission (LANAIC), to collaborate with our partners in the State Legislature and the California State Transportation Agency (CalSTA) for the removal and replacement of the Interstate 10 Freeway's designation as the Christopher Columbus Transcontinental Highway and report back to the Board in 120 days; and instruct the Director of Public Works, in partnership with the LANAIC, to identify and map any wayfinding or directional signage in the County that reference the Christopher Columbus Transcontinental Highway, work with the appropriate jurisdiction for the removal and/or replacement of identified signs, and report back to the Board in 120 days. (20-5607)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

59-H. Transitional Housing Program - Round 2 Allocation

Recommendation as submitted by Supervisor Solis: Adopt a resolution authorizing the Director of Children and Family Services to participate in the California Transitional Housing Program (THP) funding allocation; instruct the Director to accept the THP allocation award for the County by submitting the application with the approved resolution by the Board; and authorize the Director, in consultation with County Counsel, to execute amendments to THP Plus contracts to increase the maximum contract amount to distribute the new funding allocation and accommodate an increase in units of service, and amend the THP Plus contracts for necessary programmatic changes. (20-5611)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

59-I. Protecting Essential Workers in the Fast Food Industry

Recommendation as submitted by Supervisor Solis: Instruct County Counsel and the Director of Public Health, with other relevant Departments, to investigate the complaints raised in the letter dated October 6, 2020 from Service Employees International Union, Local 721, and issue a response within 15 days to all points raised in the letter; and instruct the Director, in collaboration with the Los Angeles County Economic Resiliency Task Force, to contract with faculty or researchers from local academic institutions whose research focuses on working conditions and labor standards of low-wage workers to investigate working conditions in the fast food industry, including by partnering with organizations that advocate for fast food workers in the County to document workers' first-hand experiences in fast food workplaces. (20-5618)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

[Revised Motion by Supervisor Solis](#)

ADDITIONAL CLOSED SESSION

CS-3. **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
(Paragraph (4) of subdivision (d) of Government Code Section
54956.9)

Initiation of litigation (one case). (20-5598)

[Public Comment/Correspondence](#)