



CELIA ZAVALA  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

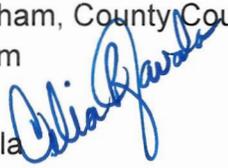
SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

September 11, 2020

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Fesia Davenport, Acting Chief Executive Officer  
Mary Wickham, County Counsel  
Press Room

**FROM:** Celia Zavala   
Executive Officer

**POSTED:** September 11, 2020

**RE:** Corrections and/or additions to the agenda for the Board meeting of  
Tuesday, September 15, 2020.

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7.

**REVISE:**

**Support for the RESTAURANTS Act of 2020 and Related Proposals**

**Revised** recommendation as submitted by Supervisors Solis and Kuehl: Direct the County's Legislative Advocates in Washington, D.C. to support proposals, including the RESTAURANTS Act of 2020 S. 4012 (Wicker) and House Resolution 7197 (Blumenauer), that provide independent restaurants, breweries, wineries ... (20-4931)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Kuehl](#)

**10. REVISE:**

**Targeting Venues Where Human Trafficking Persists**

**Revised** recommendation as submitted by Supervisors Ridley-Thomas and Hahn: Instruct County Counsel, within 60 days, to review existing State and local human trafficking laws and legal remedies and develop an outreach and enforcement plan to prevent human trafficking in the County; ... (20-4923)

[Motion by Supervisor Ridley-Thomas](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Ridley-Thomas and Hahn](#)

**12. REVISE:**

**Supporting Proposition 17 to Restore the Right to Vote after Completion of Prison Term**

**Revised** recommendation as submitted by Supervisors Ridley-Thomas and Hahn: Recognize September 22, 2020 as “National Voter Registration Day” throughout Los Angeles County and encourage the County’s residents to participate in the LA Voice National Voter Registration Day Celebration, ... (20-4932)

[Motion by Supervisor Ridley-Thomas](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Ridley-Thomas and Hahn](#)

18.

**REVISE:**

### **Establishing the Jail Population Review Council**

**Revised** recommendation as submitted by Supervisors Hahn and Ridley-Thomas: Instruct the Executive Director of the Office of Diversion and Re-Entry to create a Jail Population Review Council comprised of leadership from the Sheriff's Department, Public Defender, Alternate Public Defender, Probation Department, ... by providing a report back to the Board in writing every 180 days on the implementation of the recommendations outlined in the "Maintaining a Reduced Jail Population Post-COVID 19" report issued on August 9, 2020, including: ...

Regularly tracking, analyzing and reporting the number and type of bookings, releases and other data as it relates to those who remain in custody, ~~and create a public data dashboard with this information that is updated on a regular basis to the Chief Information Officer for inclusion in the County's Open Data Portal consistent with the Criminal Justice Data Sharing Initiative,~~ and develop a communications protocol to ensure information and data sharing between all Jail Population Review entities, and other identified stakeholders, in alignment with the ATI infrastructure recommendations related to data collection, transparency and accountability;

Reviewing the jail population and release data on a monthly basis, at minimum, and making adjustments across the systems within the County's legal authority that impact both bookings and releases using an equitable decision making process to maintain the jail population below the Board of State and Community Corrections rating, with the aim of reducing it further, ~~and monitor the County's expansion of the system of care, addressing at least, release protocols into placements and services, court processes impacting admissions and releases, policing practices influencing admissions and prevention and crisis response efforts that reduce interactions with law enforcement;...~~

~~Working with the ATI Initiative Director and stakeholders to identify funding needs and potential funding options where funding for maintenance, expansion, piloting or implementation of programs or services are needed~~ Referring the implementation of the prioritized recommendations after the evaluation process described above, as well as the legislative reform strategies and funding needs and options identified in the Jail Population Reduction Report, to the ATI Initiative or other appropriate entities; and

~~Providing a report back to the Board in 60 days on the feasibility of hiring at least one data analyst position to collaborate with academic institutions, dedicated to addressing the root causes of system inequities, with specialized attention to racial equity; and ... (20-4944)~~

[Motion by Supervisors Hahn and Ridley-Thomas](#)

[Public Comment/Correspondence](#)

[Maintaining a Reduced Jail Population Post-COVID-19 Report](#)

[Revised motion by Supervisors Hahn and Ridley-Thomas](#)

**SUPPLEMENTAL AGENDA**

**70-A. Protecting Food Delivery Workers and Consumers**

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Acting Chief Executive Officer, in consultation with the Director of Public Health, the Acting Director of Consumer and Business Affairs, County Counsel, other relevant Departments and the University of California Berkeley Food Labor Center, to evaluate options to develop a standard Food Safety Training Program or other alternative training options that will effectively protect consumers and workers, as well as options to mandate that food delivery platforms operating in the County require delivery employees and independent contractors to take the standard training or other effective alternative trainings; and report back to the Board in writing in 60 days, in lieu of Board Order No. 17 of July 21, 2020. (20-4987)

[Motion by Supervisors Solis and Kuehl](#)  
[Public Comment/Correspondence](#)

**70-B. Los Angeles County's Energy Resiliency Policy and the Impact on Disadvantaged Communities**

Recommendation as submitted by Supervisors Solis and Barger: Direct the Acting Chief Executive Officer, in collaboration with the Chief Sustainability Officer, the Directors of Public Works, Regional Planning and Internal Services, to develop and report back to the Board in 90 days with a comprehensive review of existing County policies, practices and operations to ensure that there are appropriate back-up systems to support County residents in times of emergencies including, at a minimum, a specific focus on equity in all the following areas before County Departments proceed with actuating any proposed policies that may impact and constrain our energy supplies and our resiliency:

The resiliency of the County's energy supply against natural disasters, international turmoil, power outages, cyber-attacks, transportation disruptions and price spikes and what the impact would be on the County's Energy Resiliency if the County eliminated one or more of our sources of local energy production;

Impacts on the ability to supply the more than 10,000,000 County residents dependably with food, water, medicine, transportation, building materials and household goods during unforeseen emergencies, such as catastrophic earthquakes, pandemics, extreme heat events and extended power outages;

The current status of resiliency and the impacts of proposed policies mandating extended electrification, including on emergency preparedness in the event of extended power outages;

Life-cycle analysis on jobs, energy affordability and economic impacts, with a focus on communities of color and the most vulnerable neighborhoods; and

Recommendations from the report back in the draft LA County Climate Action Plan prior to implementation of energy transition related goals; and

Expedite the Resiliency report analysis requested in Board Order No. 12 of August 13, 2019 and include recommendations in the draft 2020 LA County Climate Action Plan. (20-4993)

[Motion by Supervisors Solis and Barger](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Solis and Barger](#)

**70-C. Sidewalk Vending Pilot Program and Framework Implementation**

Recommendation as submitted by Supervisor Solis: Direct County Counsel, in collaboration with the Acting Director of Consumer and Business Affairs, the Directors of Public Health and Public Works and other relevant Departments, to prepare ordinances to implement the regulatory framework on options and recommendations for a Sidewalk Vending Program in unincorporated areas that prioritizes outreach, education, technical assistance and compliance, and look into establishing a “County Streets Ambassador” Program similar to the City of Los Angeles’ StreetsLA Program, to address Sidewalk Vending education, outreach and compliance and other quality of life issues within the Public Road Right-of-Way, with the pilot program focusing on prioritizing local hire and collaborate with local community-based organizations for implementation; and take the following actions:

Instruct the Acting Director of Consumer and Business Affairs, the Directors of Public Health, Public Works and Regional Planning and other relevant Departments, to initiate a pilot program, as described above, and report back to the Board on outcomes within 30 days of completion of the pilot program;

Instruct the Acting Director of Consumer and Business Affairs, in partnership with the Acting Chief Executive Officer, Directors of Public Health and Public Works, and the Executive Director of the Los Angeles County Development Authority, to develop a strategy to increase the effectiveness of a sidewalk regulatory program and enhance economic development outcomes for sidewalk vending, including facilitating the design of a low-cost, code-compliant vending cart(s); identifying opportunities to utilize existing and underutilized restaurants as commissary space, as well as other opportunities to increase commissary availability; and in collaboration with community-based organizations, fostering the development of street vending business associations with whom the County and other cities can work to implement a sidewalk vending regulatory program and share information;

Instruct the Director of Public Health to collaborate with cart designers and manufacturers as they develop plans and construct model food carts that meet the requirements of the California Retail Food Code with the goal of designing low-cost food vending carts;

Authorize the Acting Director of Consumer and Business Affairs to enter into agreements with community-based organizations and nonprofits to develop a collaborative and community-based approach approved by the Departments of Consumer and Business Affairs (DCBA) and Public Health (DPH) to educate vendors and to bring vendors into compliance with public health guidelines; and engage and enter into agreements with educational institutions and/or nonprofits to design a lower cost, code compliant mobile food cart to facilitate compliance with food safety laws and setup a working group consisting of relevant staff from DCBA and DPH and all stakeholders to provide input and oversight;

Allocate \$1,000,000 in one-time funding from the Economic Development budget unit from funding initially earmarked for the Manufacturing Revolving Loan Fund at Supplemental Changes Budget Fiscal Year 2020-21 to the Sidewalk Vending Program to be administer by DCBA;

Instruct the Director of Regional Planning and the Acting Director of Consumer and Business Affairs to conduct outreach to businesses to allow vendors to utilize private property for vending and to inform/educate them on existing allowable and unpermitted activity;

Instruct the Acting Director of Consumer and Business Affairs and the Director of Public Health to seek partnerships with existing restaurants and other facilities that have commercial kitchens and storage to serve as an alternative to the traditional commissary to support food vendors;

Authorize the Acting Director of Consumer and Business Affairs and County Counsel to utilize up to \$300,000 of consumer protection civil penalties to fund County employees working on the implementation of the pilot program to protect consumers; and

Direct the Acting Chief Executive Officer to work with the Acting Director of Consumer and Business Affairs, the Directors of Public Health and Public Works, County Counsel and other relevant Departments, and report back to the Board in writing within 30 days of the completion of the pilot program identifying necessary staff and resources to ensure the appropriate administration of a permanent sidewalk vending program.  
(20-4986)

[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)

**70-D. Oppose Proposed Changes Regarding Appeals in Immigration Proceedings**

Recommendation as submitted by Supervisor Solis: Instruct the Executive Director of the Office of Immigrant Affairs in the Department of Consumer and Business Affairs, in consultation with County Counsel, to submit a County response opposing the proposed rule, Administrative Closure: Appellate Procedures and Decisional Finality in Immigration Proceedings, during the public comment period ending September 25, 2020; direct the Acting Chief Executive Officer to send a copy of the County's public comment, declaring the Board's opposition to the proposed rule, to the Los Angeles County Congressional Delegation; and authorize County Counsel to file and/or join in as amicus or as plaintiff in any litigation challenging the proposed rule or finalized rule, as deemed appropriate by County Counsel. (20-4988)

[Motion by Supervisor Solis](#)  
[Public Comment/Correspondence](#)

**70-E. Supporting Enhanced, Coordinated and Responsive Voter Communication for the November 3, 2020 General Election**

Recommendation as submitted by Supervisor Solis: Authorize the Registrar-Recorder/County Clerk (RR/CC) to enter into an agreement(s) with a consultant(s) as needed, within his current approved budget, to develop a plan for enhanced media relations, message development, media tracking, hands on assistance in managing and responding to media inquiries throughout the voting period, including November 3, 2020, through to final certification of the November election results; and ensure that the RR/CC provides eligible County voters, stakeholders and media outlets with up-to-date information regarding critical issues pertaining to the November 3, 2020 election in a timely manner. (20-4994)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**70-F. Proclaiming September 2020 as “Ovarian Cancer Awareness Month”**

Recommendation as submitted by Supervisor Solis: Proclaim the month of September 2020 as “Ovarian Cancer Awareness Month” throughout Los Angeles County and call upon County residents, government agencies, organizations, health care providers and research institutions to raise ovarian cancer awareness and continue to work towards a cure for ovarian cancer. (20-4982)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**70-G. Supplemental Coronavirus Relief Fund Spending Plan**

Recommendation: Approve the proposed Supplemental Plan totaling \$129,700,000 for COVID-19-related expenditures using revenue allocations received under the Coronavirus Relief Fund; and authorize the Acting Chief Executive Officer to execute and, if necessary, adjust planned spending amongst approved Plan and Supplemental Plan categories, with prior notification to the Board, to maximize the use of funds and recover eligible costs. **(Chief Executive Office)** (20-4978)

[Public Comment/Correspondence](#)

[Board Letter](#)

[Revised Board Letter](#)

**70-H. Settlement of the Matter Entitled, Katie A., et al. v. Diana Bonta, et al.**

Recommendation: Authorize County Counsel and the Directors of Children and Family Services and Mental Health to execute the proposed settlement agreement between the County and class plaintiffs in the matter entitled Katie A., et al. v. Diana Bonta, et al. and take the necessary steps to submit it to the court for review and approval; and authorize the payment of \$1,412,095 in attorneys' fees and costs.  
**(County Counsel) APPROVE (20-4989)**

[Board Letter](#)

[Public Comment/Correspondence](#)