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EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

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SHEILA KUEHL

JANICE HAHN

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August 28, 2020

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Sachi A. Hamai, Chief Executive Officer
Mary Wickham, County Counsel
Press Room

FROM: Celia Zavala 
Executive Officer

POSTED: August 28, 2020

RE: Corrections and/or additions to the agenda for the Board meeting of
Tuesday, September 1, 2020.

6. REVISE:

Support for the Mixed Earner Pandemic Unemployment Assistance Act of 2020 and Related Proposals

Revised recommendation as submitted by Supervisors Hahn and Ridley-Thomas: Direct the County's Legislative Advocates in Washington, D.C. to support proposals, including the Mixed Earner Pandemic Unemployment Assistance Act of 2020 (S. 4442 and House Resolution 7691), that provide Federal and State unemployment benefits to individuals unable to work as a result of a pandemic emergency, such as COVID-19, including self-employed workers, independent contractors, gig workers and those who earn a

combination of traditional (W-2) and self-employment (e.g. 1099) income. (20-4494)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisors Hahn and Ridley-Thomas](#)

11.

REFER BACK:

Supervisor Solis requests that the following item be referred back to her office:

Support Assembly Bill 1436 (Chiu) to Create the COVID-19 Tenant, Small Landlord, and Homeowner Relief Acts of 2020

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Acting Chief Executive Officer to send a five-signature letter to Governor Gavin Newsom requesting that he sign Assembly Bill 1436 (Chiu), legislation which would temporarily suspend eviction or foreclosure due to COVID-19 related financial impacts and increase time for those with COVID-19 impacts to make payments on rent or mortgages, while creating a pathway for landlords and mortgage holders to recover what is owed to them. (20-4448)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

12.

REVISE:

Ending ICE Transfers Without a Judicial Warrant in Los Angeles County

Revised recommendation as submitted by Supervisors Solis and Kuehl: Prohibit the use of any County resources, property, personnel, time, labor or funds to be used to honor requests by immigration authorities or persons or entities contracted for immigration enforcement purposes to hold, detain, house, transfer or otherwise facilitate the arrest of any person in the Sheriff's Department custody, unless pursuant to a judicial warrant or judicial probable cause determination, or as otherwise required by Federal or State law; ...

The County defines a "judicial probable cause determination" and "judicial warrant" as defined in Government Code Section 7284.4, Subdivisions (h) and (i); "immigration authorities" as defined in Government Code Section ~~7284.4~~, Subdivision ~~Section 7284.4~~ (c); and "immigration enforcement" as defined in Government Code Section 7284.4, Subdivision (f). (20-4481)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

[Revised motion by Supervisor Solis and Kuehl](#)

24. CORRECTION:

Establishing the County Public Health Councils Program

Recommendation as submitted by Supervisors Kuehl and Ridley-Thomas: Instruct the Director of Public Health to report back to the Board by September 29, 2020 with an implementation plan to establish a County Public Health Councils Program, including elements outlined in Board Order No. 10 of July 21, 2020 and the Department of Public Health's (DPH) August 7, 2020 report, and include the following:

...

Instruct County Counsel, in consultation with the Directors of Public Health and Consumer and Business Affairs ~~the Acting Director of Workforce Development, Aging and Community Services~~, to draft an ordinance that enables the implementation of Public Health Councils, including provisions that address retaliation against workers participating in Public Health Councils. (20-4503)

[Motion by Supervisors Kuehl and Ridley-Thomas](#)

[Public Comment/Correspondence](#)

[Public Health Report](#)

SUPPLEMENTAL AGENDA

68-A. Funding for Alternative Learning Sites

Recommendation as submitted by Supervisor Hahn: Allocate the following funding using money from the Coronavirus Aid, Relief and Economic Security Act-Coronavirus Relief Funds, or other funding:

The Activenet registration system in the amount of \$1,400,000 for the Department of Parks and Recreation (DPR) and \$1,400,000 for the LA County Library (Library);

The procurement of Wi-Fi technology and hardware in the amount of \$459,000 for the DPR and \$36,000 for the Library;

The procurement of Personal Protective Equipment in the amount of \$455,000; and

The facilities repairs and program supplies in the amount of \$1,600,000; and

Instruct the Director of the Office of Emergency Management to recall deployed Disaster Service Workers from the DPR and the Library in order to meet the critical need of 965 staff at 65 Alternate Learning locations; facilitate awarding contracts, such as custodial contract, temporary staff, and nutrition in timely basis; and report back to the Board on a monthly basis on the status of the funds and on attendance/participants, food program and any pivots made while implementing the program. (20-4588)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

68-B. Expanding Access to Healthcare through Telehealth

Recommendation as submitted by Supervisors Barger and Kuehl: Direct the Acting Chief Executive Officer, in consultation with the Directors of Mental Health, Public Health and Health Services, the Fire Chief, as well as community-based organizations and service providers, to report back to the Board in writing in 45 days on the following:

An analysis of the use of telehealth in providing health and medical services in the County during the COVID-19 pandemic, including reviewing which populations and communities have seen increased access to healthcare; and

Potential opportunities to expanding the use of and access to telehealth services at the expiration of the Health Officer Order including, but not limited to, analyzing the existing funding sources, including the County Information Technology Fund, as well as State and Federal grant opportunities; and analyzing State and Federal regulations and guidelines that may impact opportunities to expanding telehealth and providing suggestions on potential legislation actions to support these efforts.
(20-4569)

[Motion by Supervisors Barger and Kuehl](#)

[Public Comment/Correspondence](#)

68-C. Kinship Care Month

Recommendation as submitted by Supervisors Solis and Barger: Declare the month of September 2020 as Kinship Care Month in Los Angeles County; encourage relative caregivers to access the Department of Children and Family Services' (DCFS) Relative Support Services by calling the DCFS caregiver WarmLine at (877) 323-7165, 1:00 p.m. to 11:00 p.m. on weekdays and 11:00 a.m. to 9:00 p.m. weekends or email warmline@dcfs.lacounty.gov or go to <https://dcfs.lacounty.gov/caregivers/relative-caregivers/>; instruct the Auditor-Controller to print "September is Kinship Care Month. Call the caregiver WarmLine at (877) 323-7165 or visit warmline@dcfs.lacounty.gov or go to <https://dcfs.lacounty.gov/caregivers/relative-caregivers/>" on all County warrants and include the same message on the electronic paystub viewer on e-CAPS. (20-4539)

[Motion by Supervisors Solis and Barger](#)
[Public Comment/Correspondence](#)

68-D. Establishing County's Eviction Protections as Baseline in Incorporated Cities

Recommendation as submitted by Supervisors Solis and Kuehl: Adopt a resolution further amending and restating the Executive Order to establish the County's eviction protections as the baseline for all incorporated cities within Los Angeles County to the extent that the cities' eviction moratoria do not include the same or greater tenant protections as the provisions of the County's Eviction Moratorium; exclude airports from the protections of the Eviction Moratorium; and extend the Eviction Moratorium through October 31, 2020. (20-4576)

[Motion by Supervisors Solis and Kuehl](#)
[Public Comment/Correspondence](#)
[Amending Motion by Supervisors Solis and Kuehl](#)

68-E. Leveraging the County's Workforce System to Meet the Post-Covid-19 Labor Market Needs and Prepare for the County's Workforce and Economic Development Department

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Acting Chief Executive Officer to convene a Workforce and Economic Development Department Alignment Workgroup (Workgroup) consisting of representatives from the Departments of Workforce Development, Aging and Community Services, Consumer and Business Affairs and Public Social Services, the Los Angeles County Development Authority and other Departments, as needed, to put forward a proposed organizational structure for the new Workforce and Economic Development Department on or before October 4, 2020, to align with the budgetary recommendations from the Acting Chief Executive Officer, with the proposal to include the following:

A recommendation for the role of the County's Workforce Development Board to facilitate and enhance labor and business sector partnerships;

A structure for Workforce Development in the new Department, including divisions devoted to strategic planning and alignment, policy and advocacy, operations of Workforce Innovation and Opportunity Act programming and high-road employer partnerships;

A structure for a business and economic development branch within the new Department to help businesses grow and thrive and incentivize businesses to stay in Los Angeles County while matching them with qualified workers from the local workforce system, as well as support emerging entrepreneurs with capacity-building and funding; and

A plan to establish a portfolio of Public Private Partnership opportunities, in consultation with relevant County Departments and Chief Executive Office Asset Management Division, to repurpose underutilized County real estate and help catalyze equitable economic development with a focus on production and preservation of Affordable Housing and

Public Private Partnerships on Clean Green Energy
initiatives; and

Direct the Workgroup to engage a consultant, as needed, to review the Economic Development Alignment and Optimization studies submitted to the Board in July 2020 and analyze the current structure and efficacy of the County's America's Job Centers of California (AJCC), including metrics of success for the AJCCs, and report back to the Board within 90 days with a recommendation for a more responsive structure and for the County's workforce system considering the market pressures due to COVID-19, and the need to grow High Road Training Partnerships and career pathways. (20-4553)

[Motion by Supervisors Solis and Kuehl](#)

[Public Comment/Correspondence](#)

[Motion by Supervisors Solis and Barger](#)

68-F. Addressing Disenfranchisement of Voters Who Reside in Public Housing

Recommendation as submitted by Supervisor Solis: Instruct the Registrar-Recorder/County-Clerk, in collaboration with the Acting Chief Executive Officer and the Acting Executive Director of the Los Angeles County Development Authority, to prioritize services, such as Mobile/Flex Vote Center services, Vote Center placement and mail ballot drop box services in or near public housing, as feasible and extend efforts to inform voters residing in public housing of their options for accessing voting information and services; identify additional ballot delivery options for public housing, including possible use of Disaster Service Workers as needed, where it is known that the United States Postal Service has been suspended; and report back to the Board in 14 days. (20-4584)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

68-G. Promotora/es are Essential to the COVID-19 Response and the Mission of Los Angeles County

Recommendation as submitted by Supervisor Solis: Instruct the Director of Mental Health to retain the Promotores de Salud Mental Program as a stand-alone program, convene relevant stakeholders, including promotoras/es, to propose any changes to the program, and report back to the Board twice a month until December 31, 2020; instruct the Director of Mental Health to collect data enabling reporting for the uptake, utilization and reach of the Promotores de Salud Mental Program, including disaggregation by geography, service planning area, gender, race/ethnicity of program providers and recipient, and report back to the Board in 90 days; and direct the Acting Chief Executive Officer to identify one-time funding from the Federal Coronavirus Aid, Relief and Economic Security Act or any other funding source to immediately expand the capacity of the promotoras/es program to provide culturally and linguistically competent outreach and education to communities hardest hit by COVID-19.
(20-4580)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

68-H. Proclaiming September 14th as “Support Latino Business Day”

Recommendation as submitted by Supervisor Solis: Proclaim September 14, 2020 as “Support Latino Business Day” to encourage and empower Latino-led businesses in a national day of action.
(20-4549)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

68-I. Ensuring A Transparent and Independent Investigation into The Shooting Death of Andres Guardado

Recommendation as submitted by Supervisor Ridley-Thomas: Instruct the Chief Medical Examiner-Coroner, pursuant to Government Code Section 27491, to conduct an inquest into the circumstance, manner and cause of the death of Mr. Andres Guardado, or provide an explanation to the Board why such an action is not warranted, such an inquest should employ the Chief Medical Examiner-Coroner's subpoena power to preserve a reliable record of the investigative steps taken by the Sheriff's Department (LASD) as to the circumstance, manner and cause of the death, even if LASD requires those documents to be kept secret pursuant to Government Code Section 27498(b), which may be invoked "when such inquest pertains to a death caused by a police officer;" and direct County Counsel, in consultation with the Inspector General, to report back to the Board on the feasibility of ensuring that any County task force comprised of members from local law enforcement agencies tasked with investigating police shootings, such as that proposed by the Sheriff, be overseen by a civilian public official and in a manner that increases transparency rather than restricts it, and report back to the Board in writing in 10 days with the feasibility of initiating litigation against LASD for violating the law by failing to allow oversight of police investigations. (Relates to Agenda No. 22) (20-4575)

[Motion by Supervisor Ridley-Thomas](#)
[Public Comment/Correspondence](#)

68-J. Restoring Funding for the Breaking Barriers Program

Recommendation as submitted by Supervisors Kuehl and Ridley-Thomas: Instruct the Interim Chief Probation Officer, in consultation with the Acting Chief Executive Officer and the Director of the Office of Diversion and Re-Entry, to report back to the Board in 15 days with a plan to restore funding for the Breaking Barriers Program in Fiscal Year (FY) 2020-21 and beyond; and instruct the Interim Chief Probation Officer to report back to the Board on opportunities to provide more flexible funding that would allow the program to serve a broader probation population and a reconciliation of funding for the program in FY 2019-20. (20-4545)

[Motion by Supervisors Kuehl and Ridley-Thomas](#)
[Public Comment/Correspondence](#)